

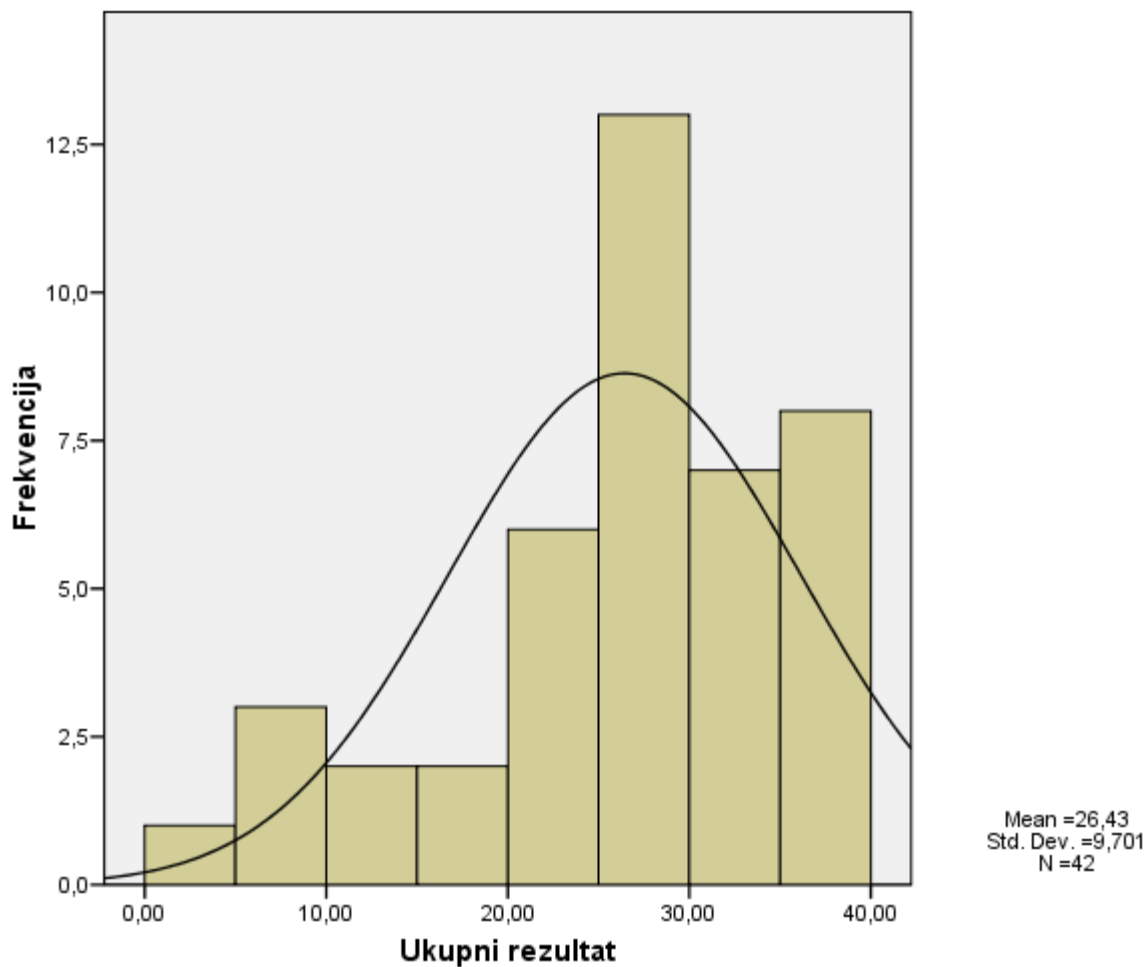
# ETIKA

## Rezultati probne državne mature

# Deskriptivna statistika ukupnog rezultata

PARAMETAR		VRIJEDNOST
N		42
k		45
M		26,4
SD		9,70
Standardna pogreška		3,22
Medijan		28
Raspon		0 - 40
Maksimum		60
Postoci	25	22,8
	50	28
	75	34
Cronbachov $\alpha$		0,89

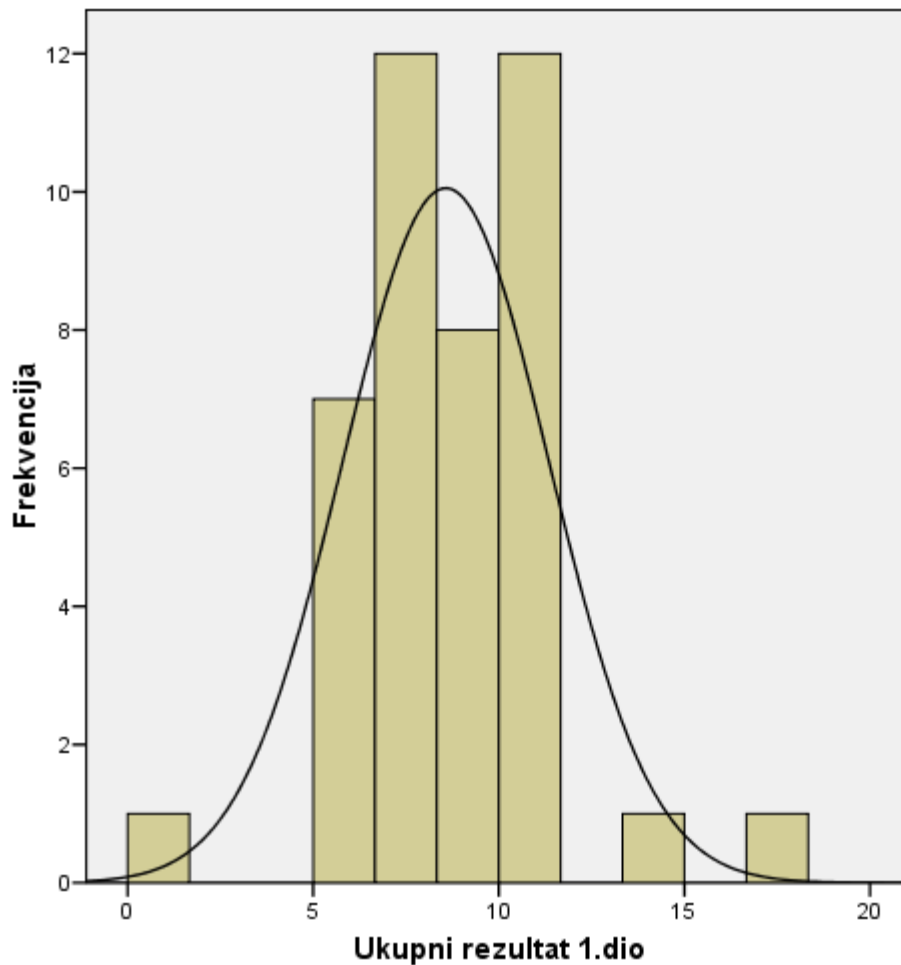
# Deskriptivna statistika ukupnog rezultata





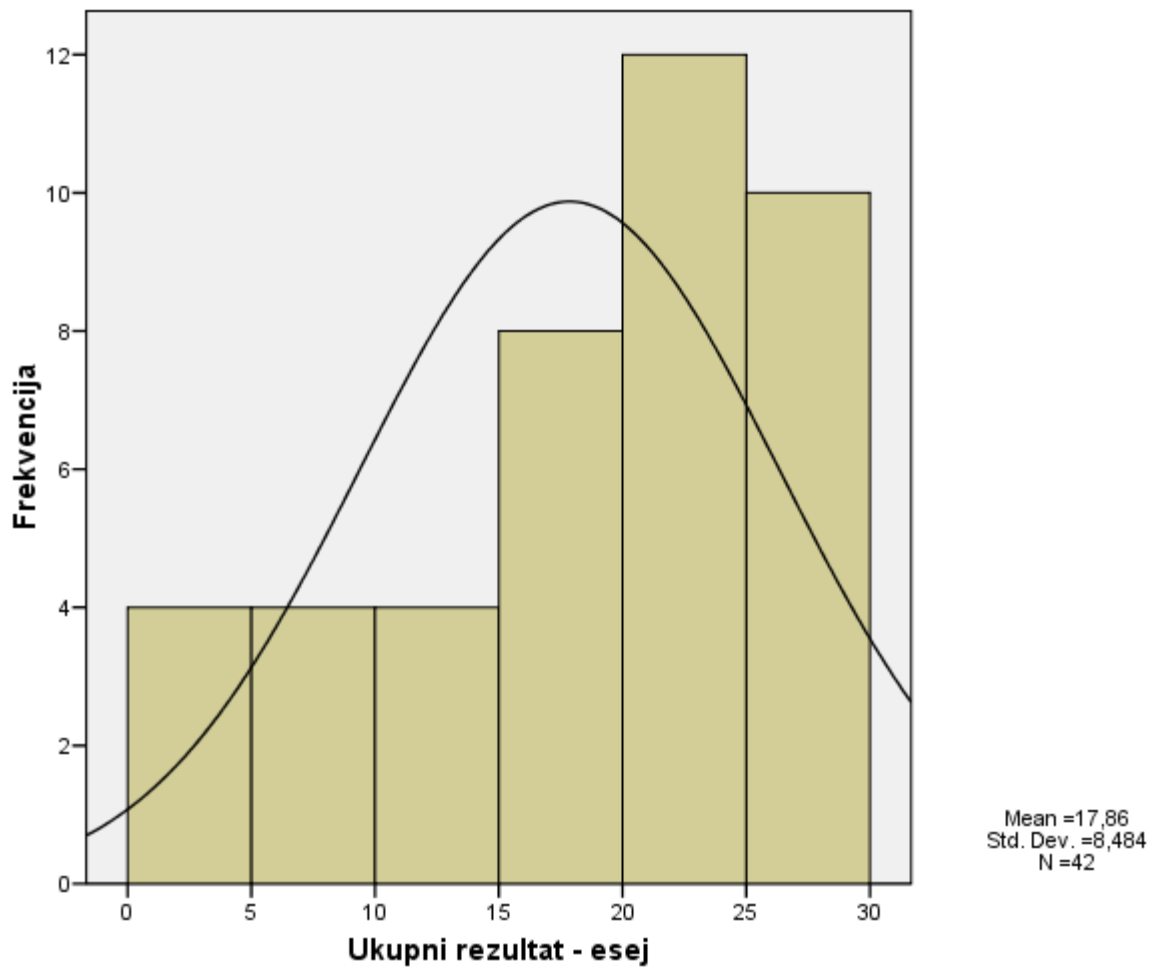
PARAMETAR		1. DIO ISPITA	ESEJ
N		42	42
M		8,6	17,9
SD		2,78	8,48
Medijan		9	20
Raspon		0 – 17	0 - 30
Percentili	25	7	13
	50	9	20
	75	10,3	24,3

# Deskriptivna statistika za 1. dio ispita



Mean =8,57  
Std. Dev. =2,777  
N =42

# Deskriptivna statistika za esej





Težina zadatka	Redni broj zadataka
Vrlo težak (0 – 0,2)	3, 5, 11, 12, 15, 16, 21, 22, 24, 25, 26, 27, 28, 29, 30
Težak (0,21 – 0,4)	2, 4, 6, 8, 10, 13, 18, 19
Srednje težak (0,41 – 0,6)	9, 14, 20, 2_3, 3, 4_2, 4_3
Lagan (0,61 – 0,80)	1, 7, 23, 1_1, 1_2, 1_3, 1_4, 1_5, 2_2, 4_1, 5_1, 5_2
Vrlo lagan (0,81 – 1)	17, 2_1, 5_3

# ETIKA

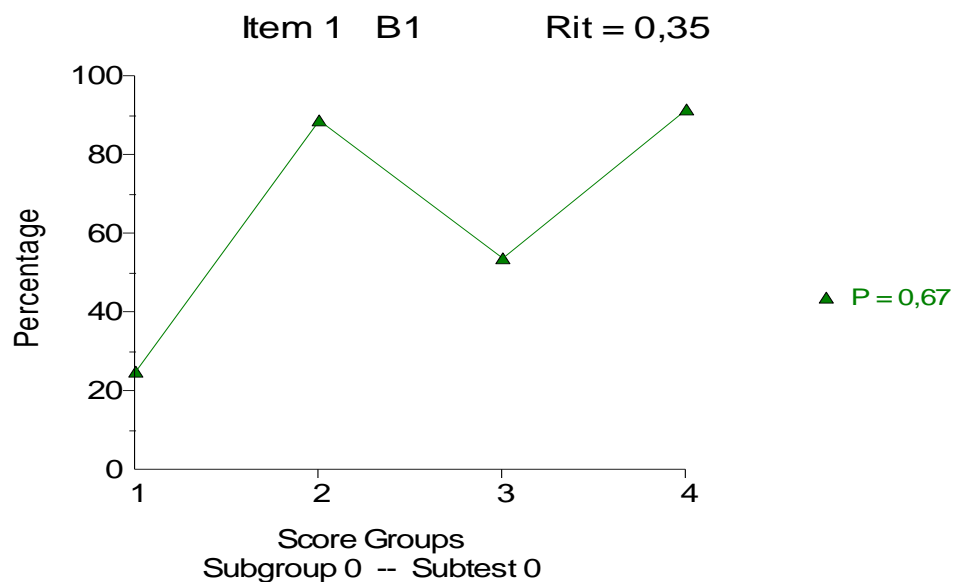
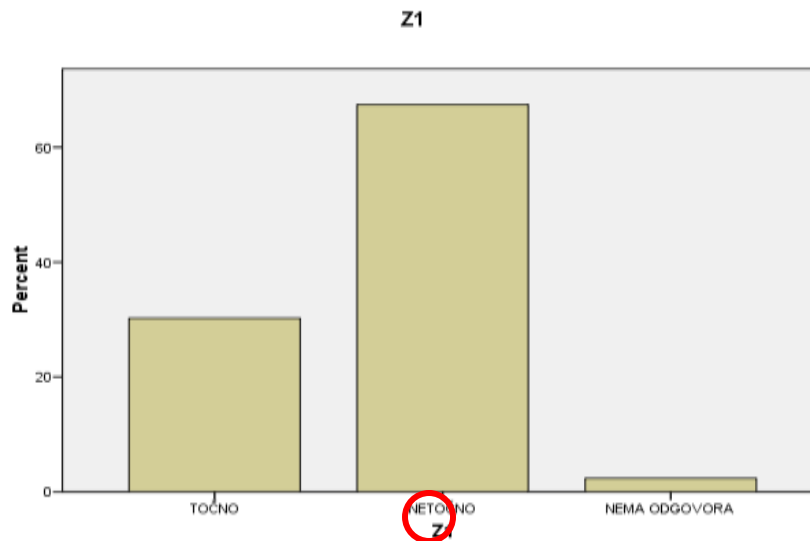
## 1. dio ispita



# I. Zadatci alternativnoga izbora

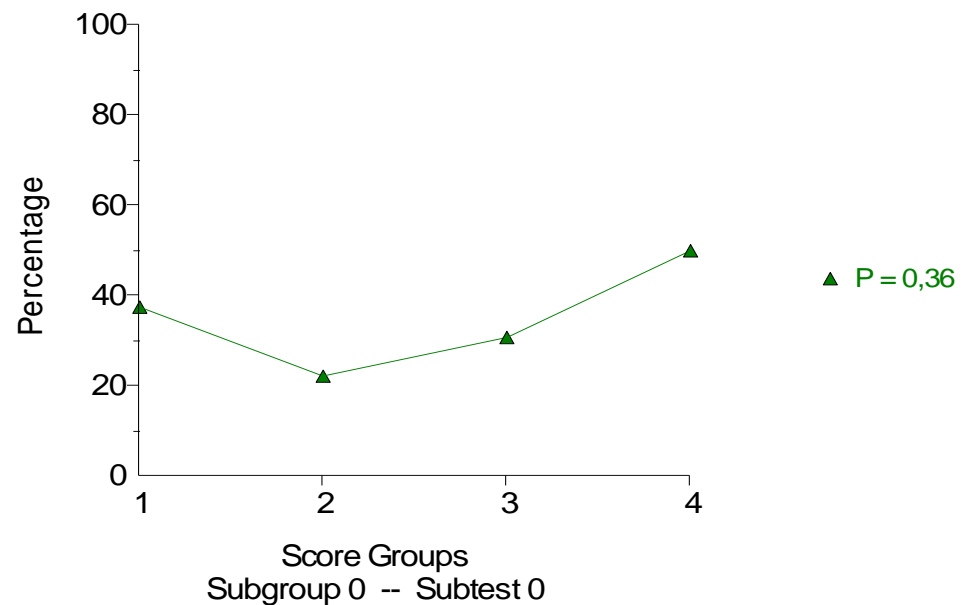
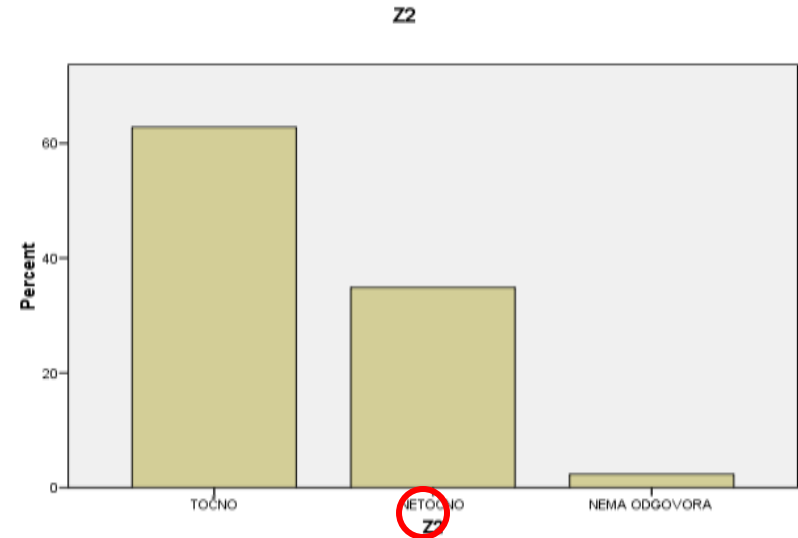
## 1. Moralni poredak proizlazi iz pravnoga poretka.

M	0,67
M (O)	0,7
ID	0,30



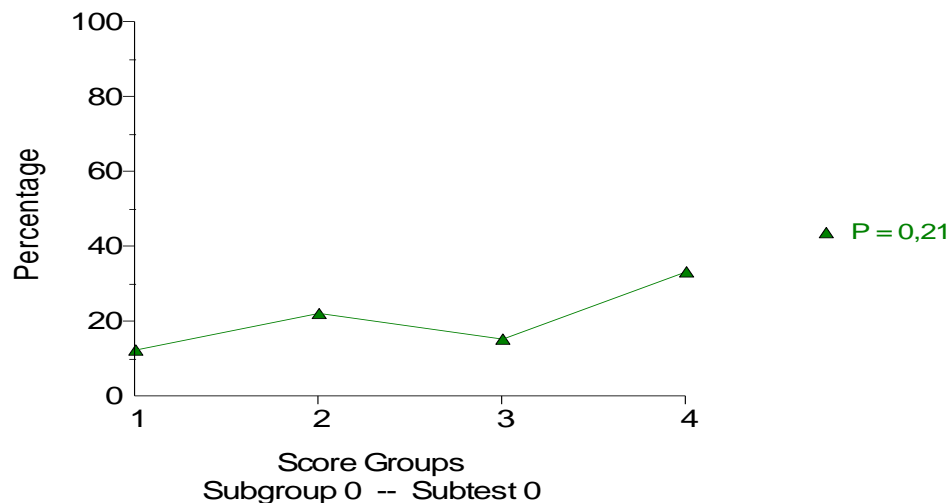
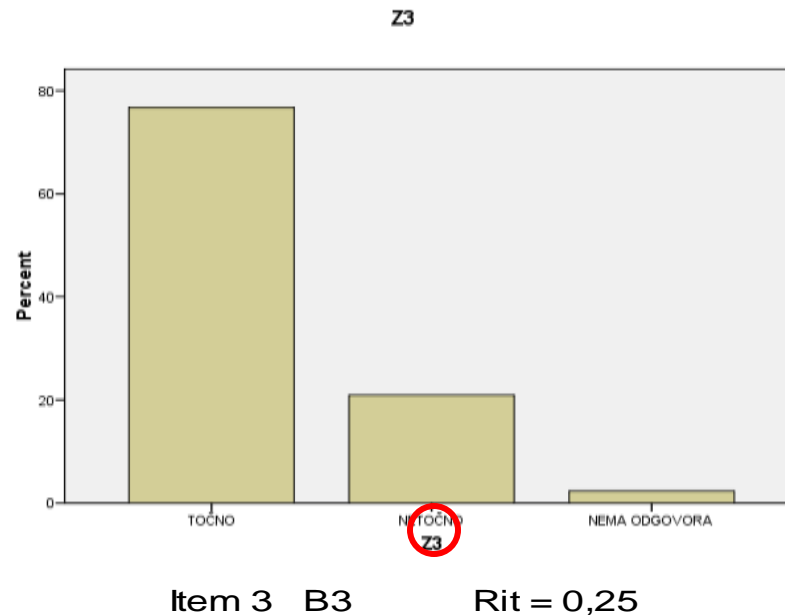
## 2. U Platonovome djelu *Država* Sokrat se slaže s Trazimahovim određenjem...

M	0,36
M (O)	0,6
ID	0,07



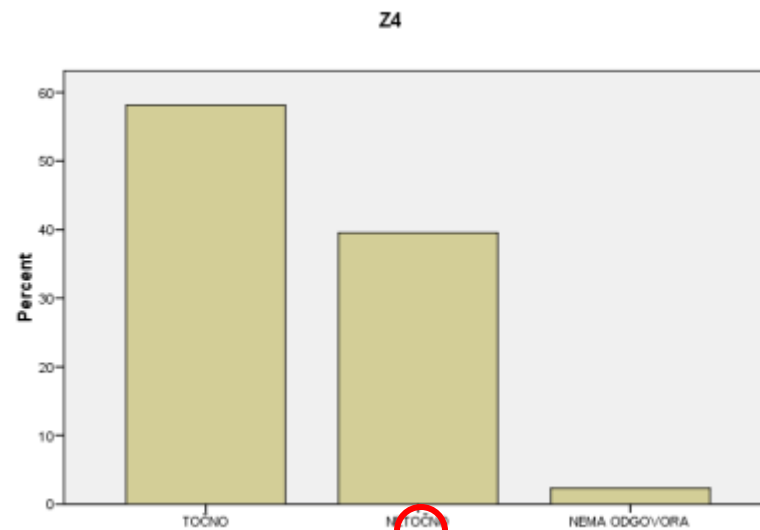
### 3. Francis Bacon utemeljuje znanstvenu etiku krilaticom “ znanje je moć”.

M	0,21
M (O)	0,5
ID	0,20



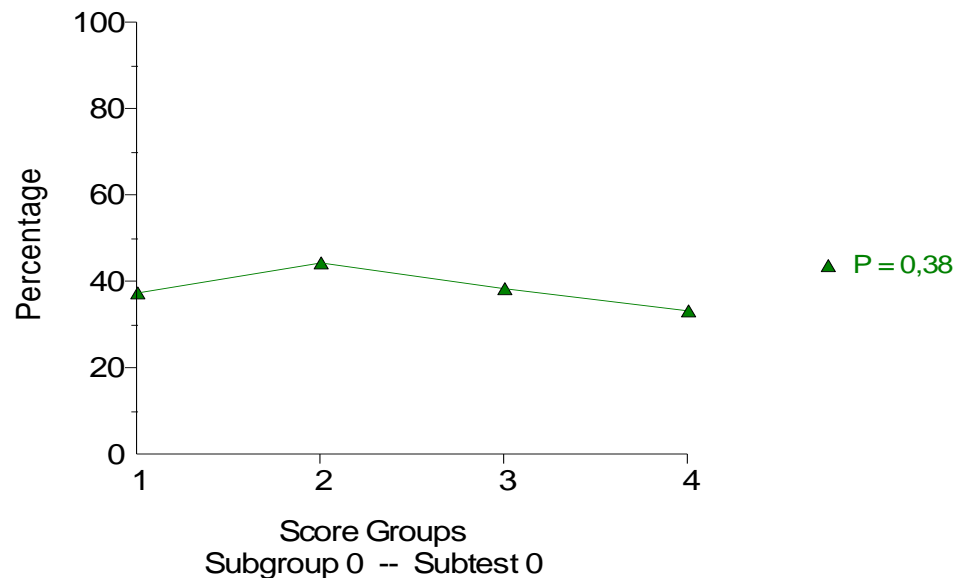
## 4. Vrijednost su prirodna kvaliteta stvari.

M	0,38
M (O)	0,4
ID	-0,09



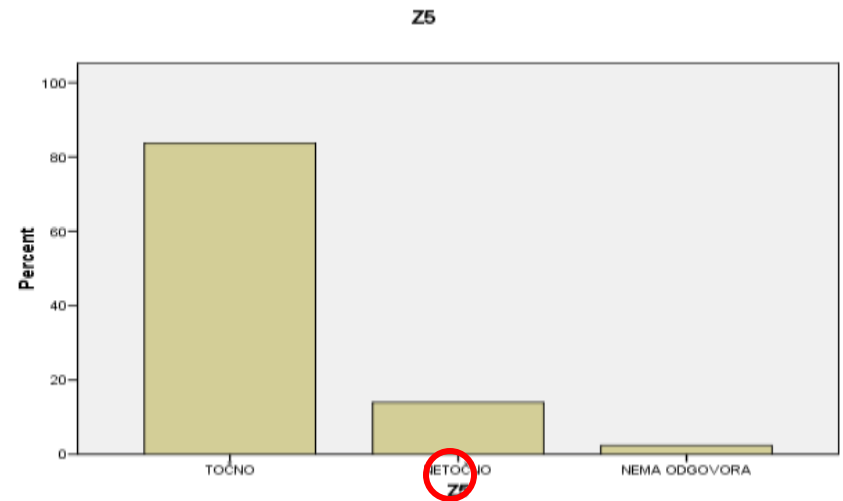
Item 4 B4

Rit = -0,03



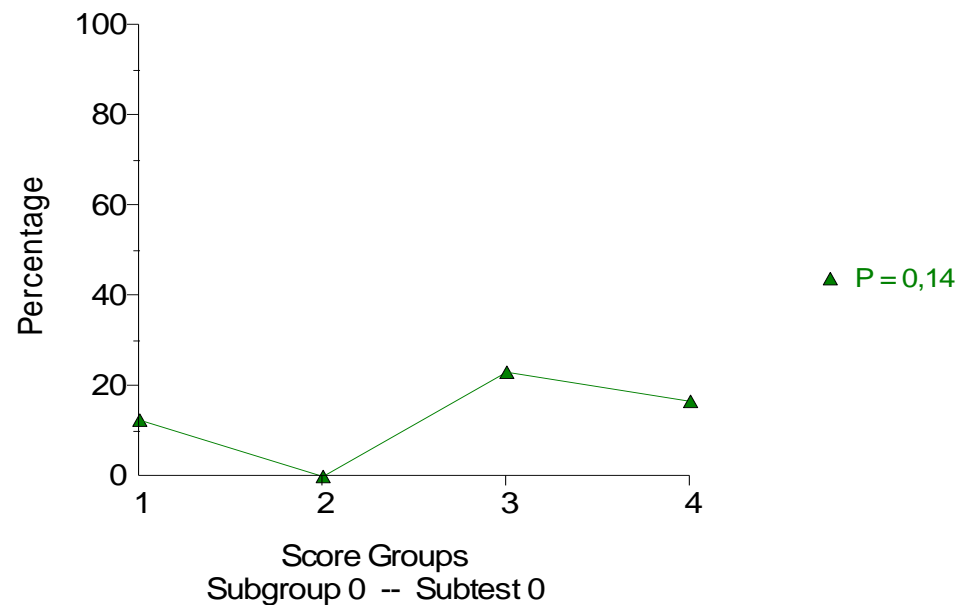
## 5. Grčki mitovi ne slave snagu čovjeka, nego bogova.

M	0,14
M (O)	0,7
ID	0,07



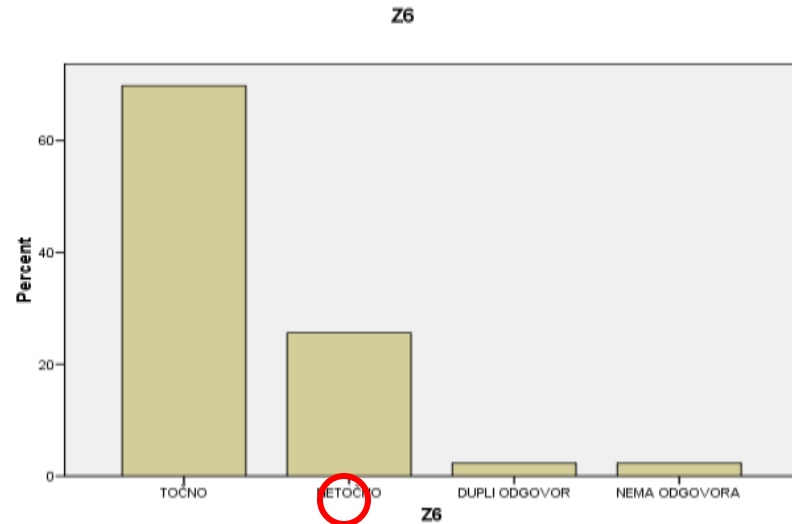
Item 5 B5

Rit = 0,11

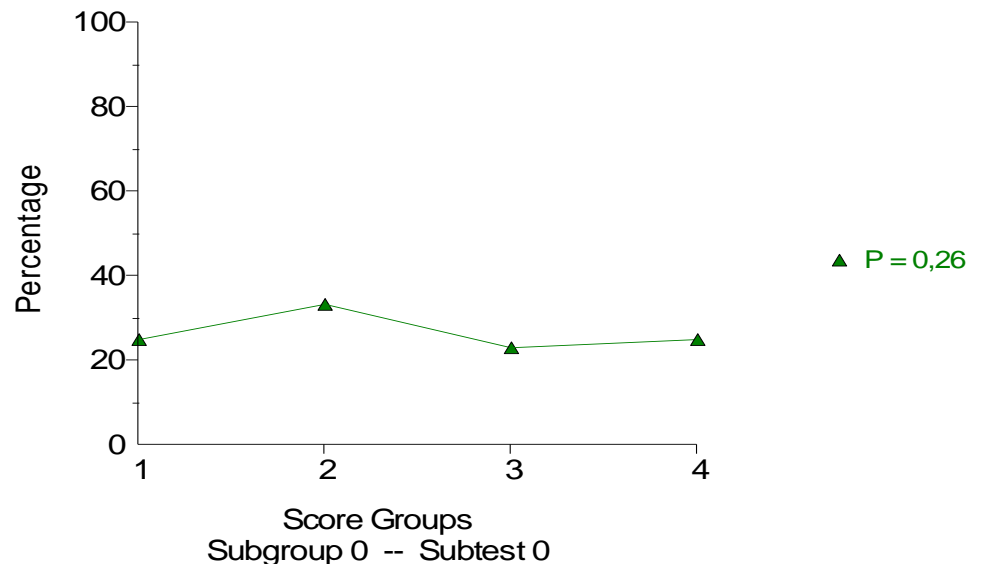


## 6. Konzumerizam je prisila podvrgavanja ljudskoga života ekonomskim zahtjevima tržišta.

M	0,26
M (O)	0,4
ID	-0,07

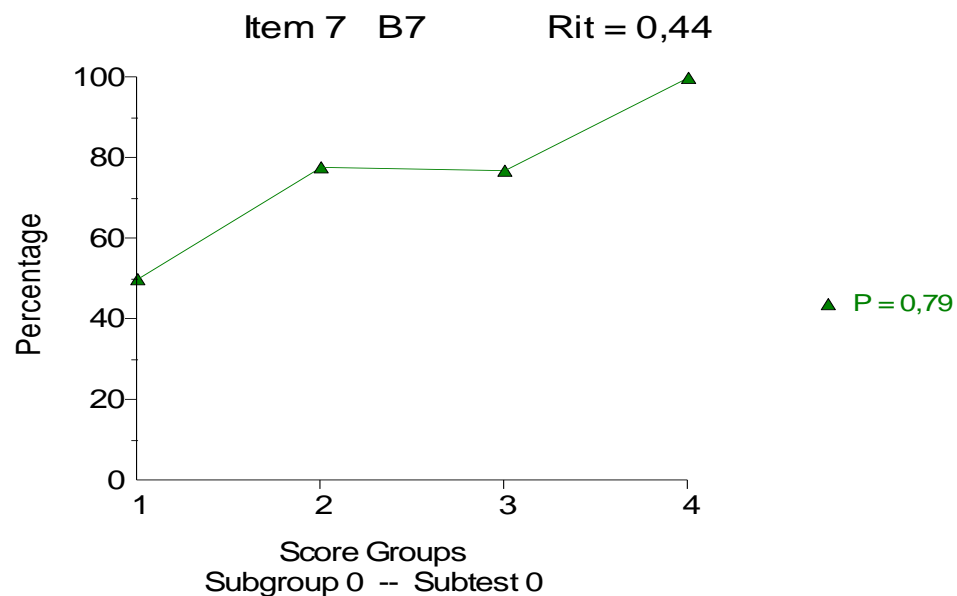
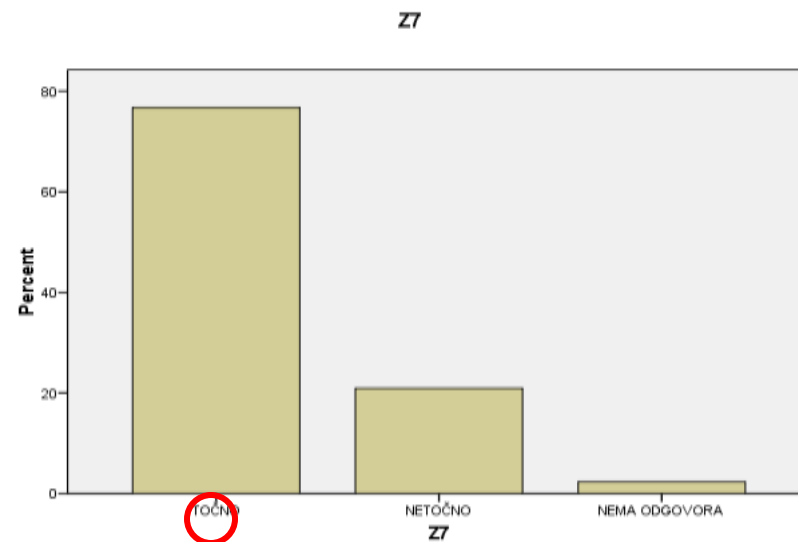


Item 6 B6 Rit = -0,02



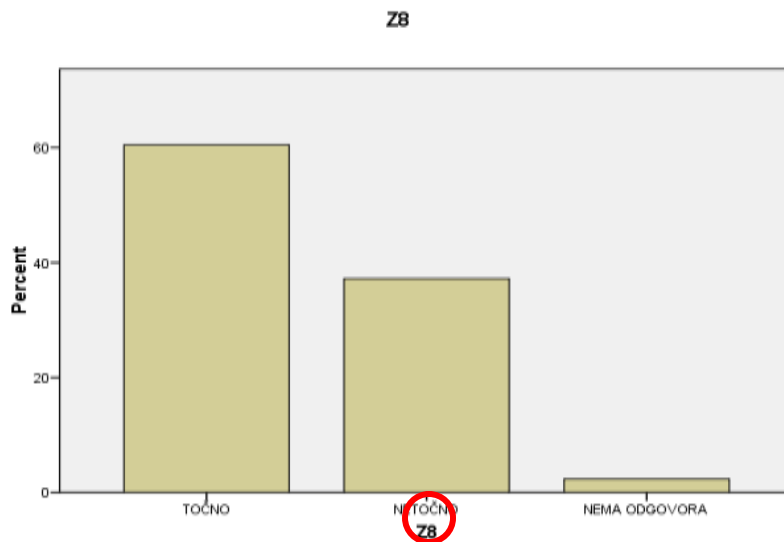
## 7. Nirvana je cilj budističke religijske prakse.

M	0,79
M (O)	0,7
ID	0,40

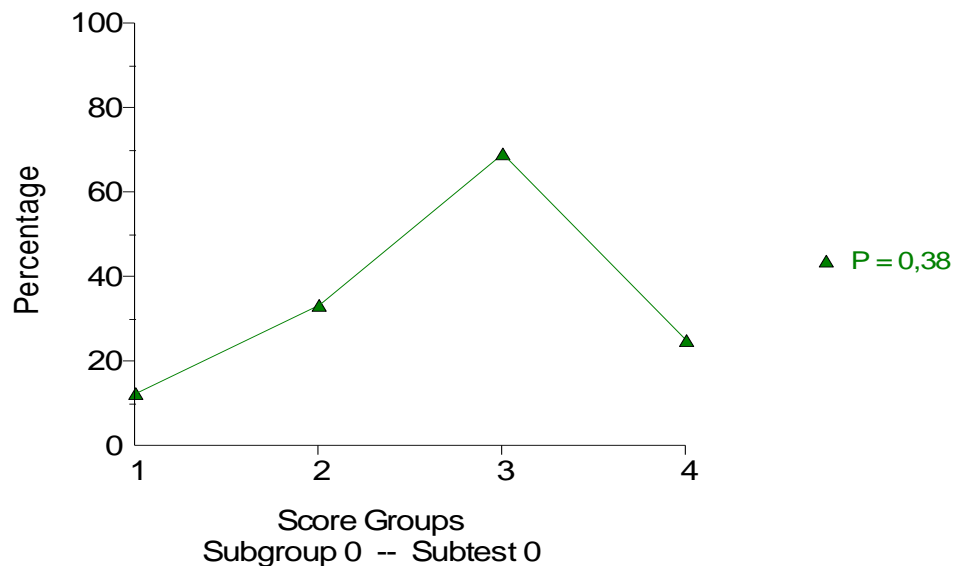


## 8. “Zlatno pravilo” je pravilo prema kojem bi moralni odnos trebao biti simetričan.

M	0,38
M (O)	0,4
ID	0,05



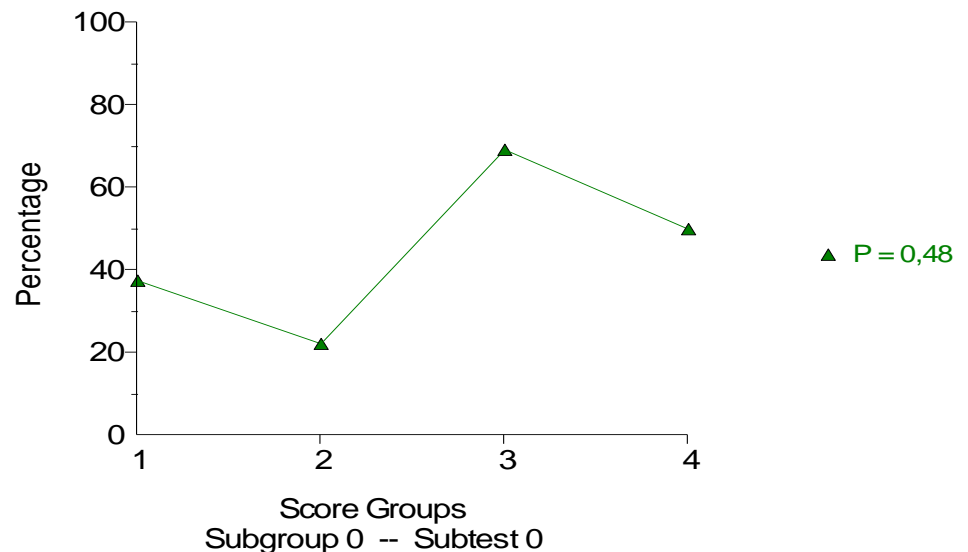
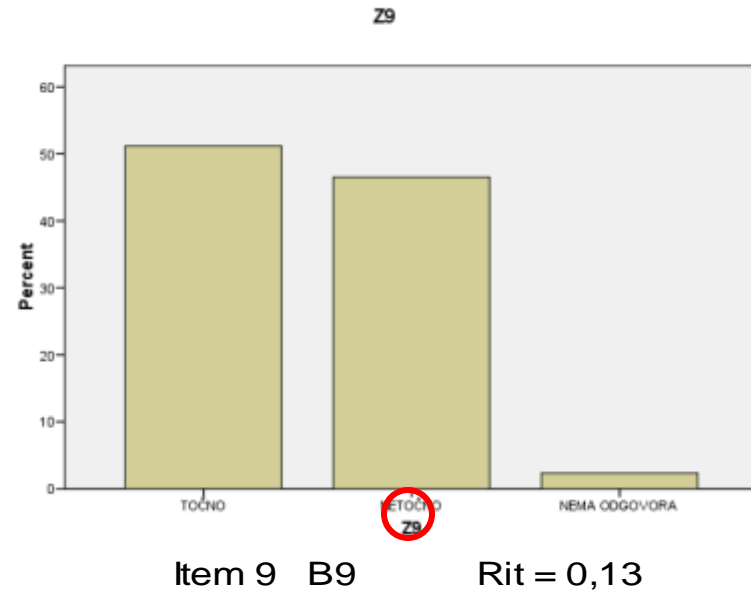
Item 8 B8 Rit = 0,11





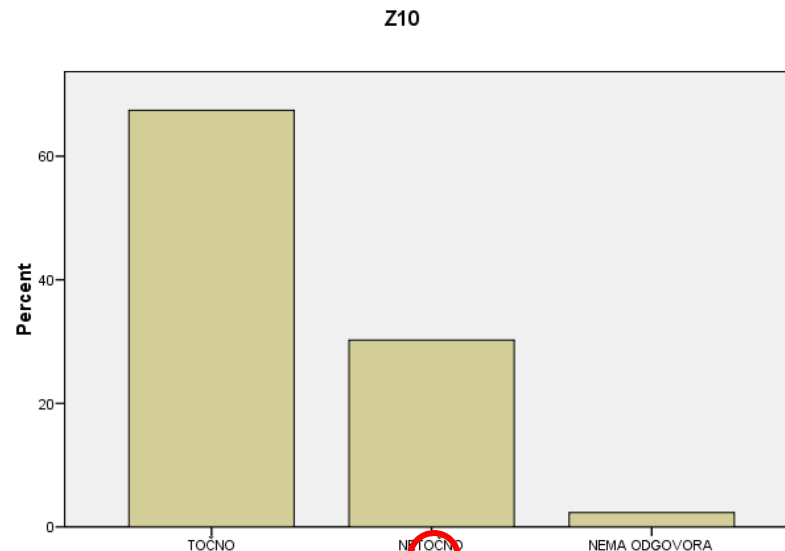
## 9. Mogućnost građanskoga neposluha bitna je karakteristika autoritarne države.

M	0,48
M (O)	0,7
ID	0,06

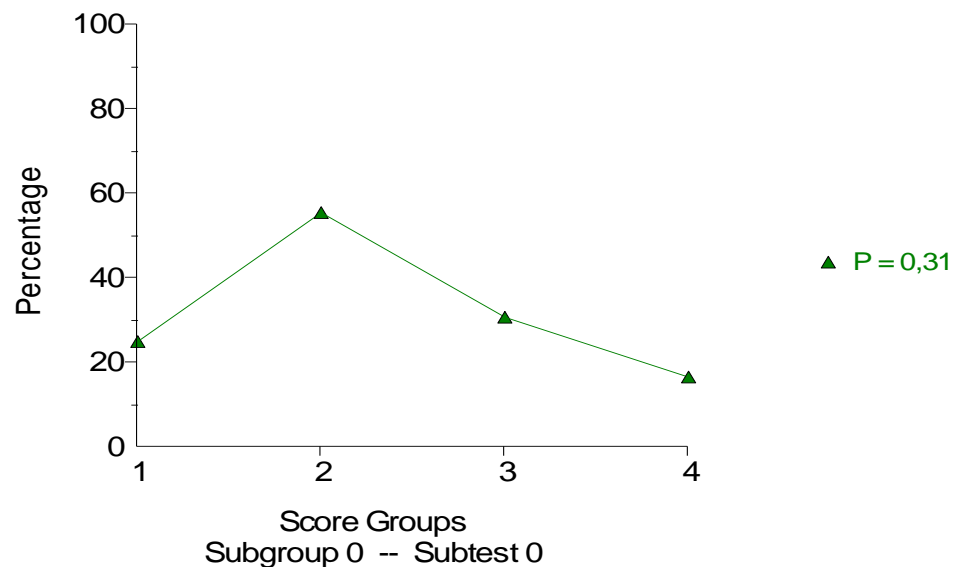


## 10. Pravo na eutanaziju proturječno je pravu na život.

M	0,31
M (O)	0,5
ID	-0,11



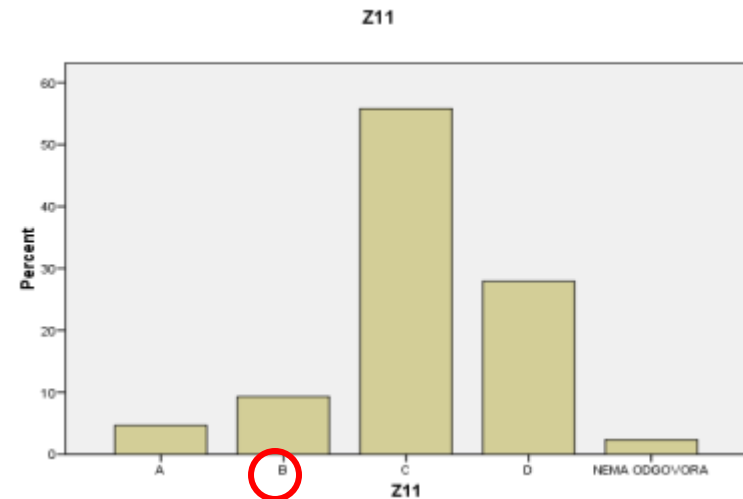
Item 10 B10 Rit = -0,05



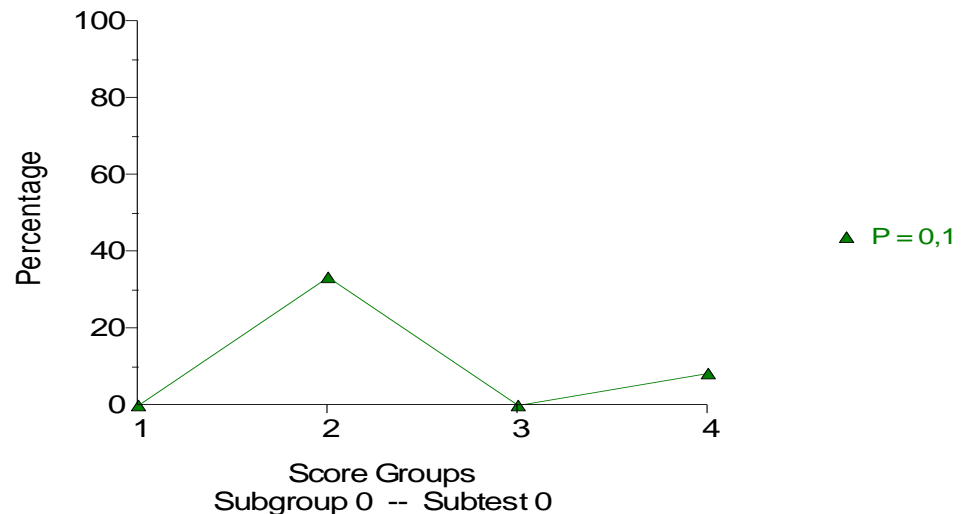
## II. Zadatci višestrukoga izbora

### 11. Zašto prema Rousseauovome poimanju civilizacija žrtvuje slobodu?

M	0,10
M (O)	0,5
ID	-0,06



Item 11 B11 Rit = -0,02

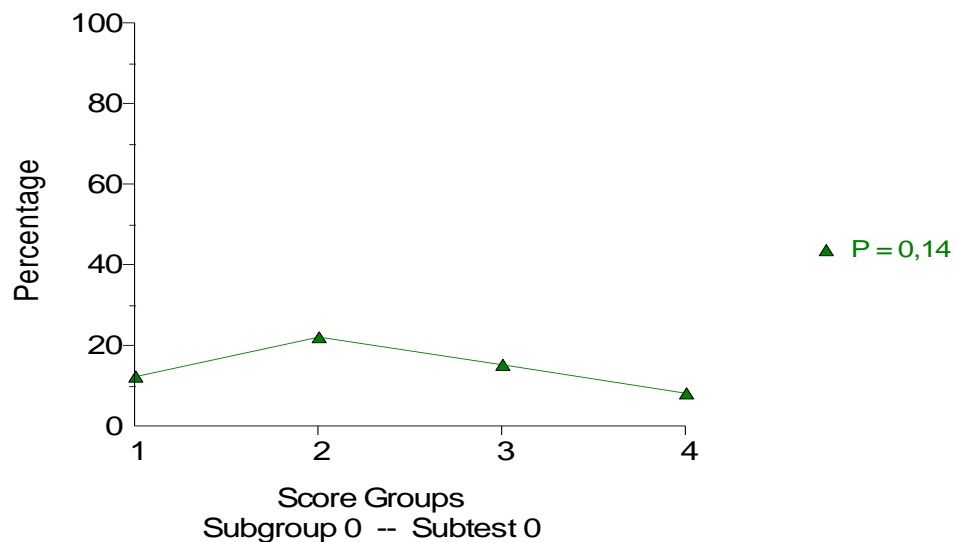


## 12. Buddha se odlučio posvetiti religioznome životu potresen:

M	0,14
M (O)	0,7
ID	-0,14

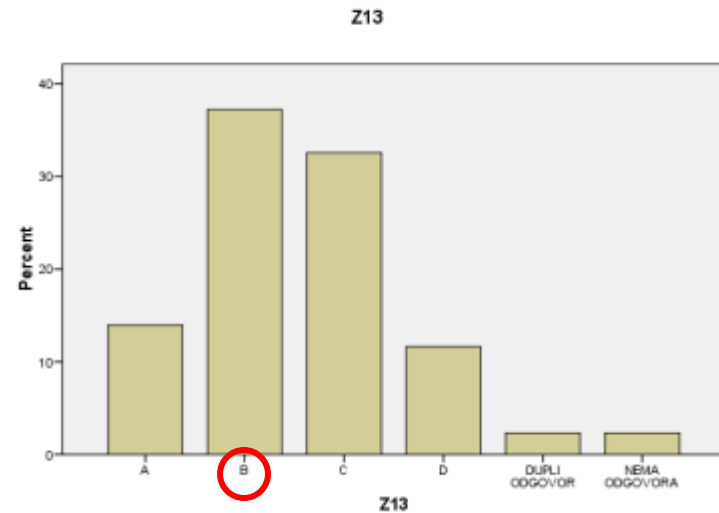


Item 12 B12 Rit = -0,09

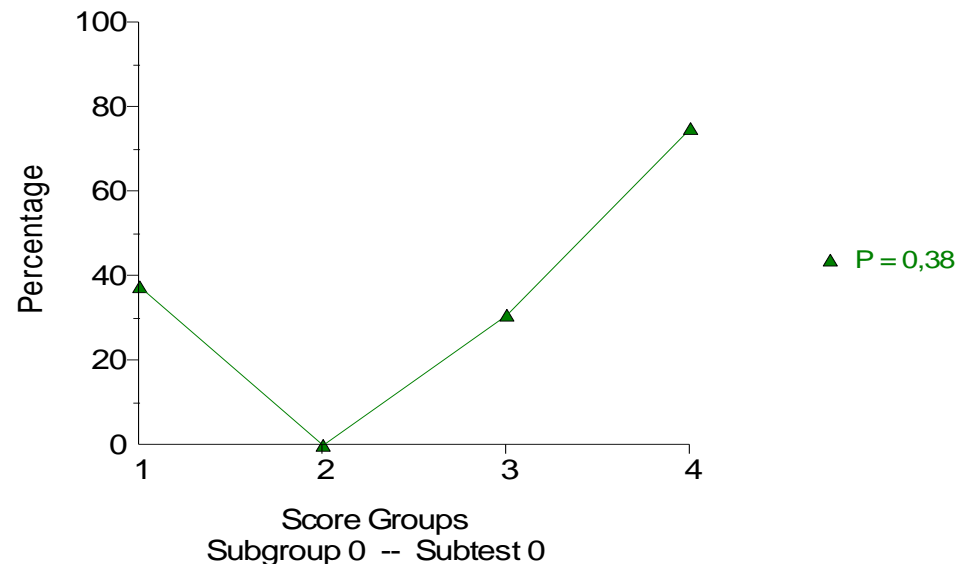


# 13. Ključni argument zagovornika ženinoga prava na izbor po pitanju...

M	0,38
M (O)	0,6
ID	0,34

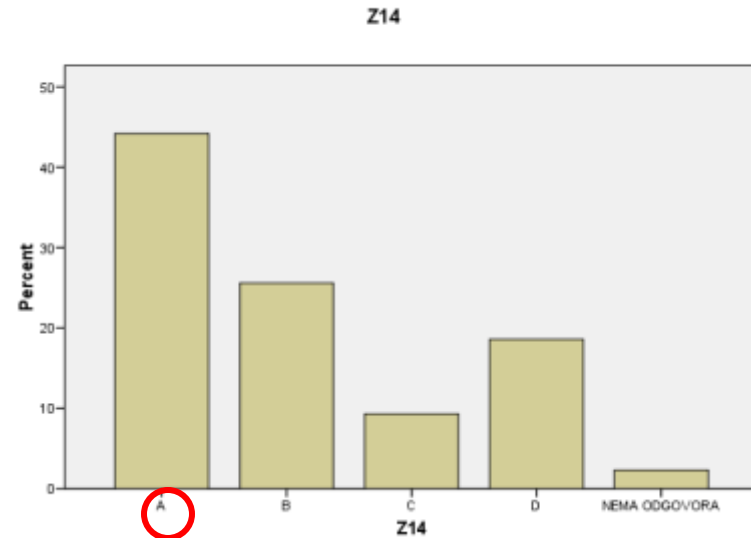


Item 13 B13 Rit = 0,4

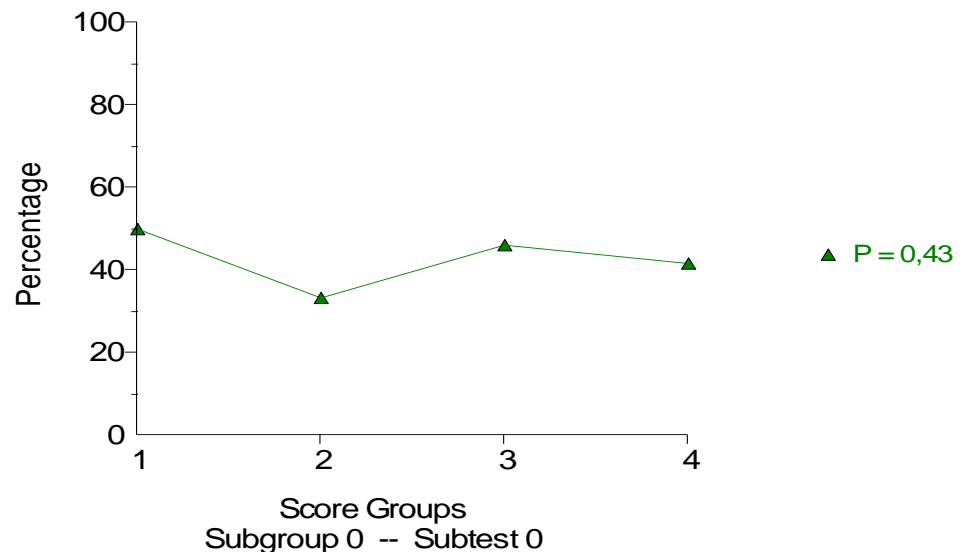


# 14. O čemu od navedenoga Deklaracije iz Rija i Kyota nastoje povesti računa?

M	0,43
M (O)	0,7
ID	-0,09

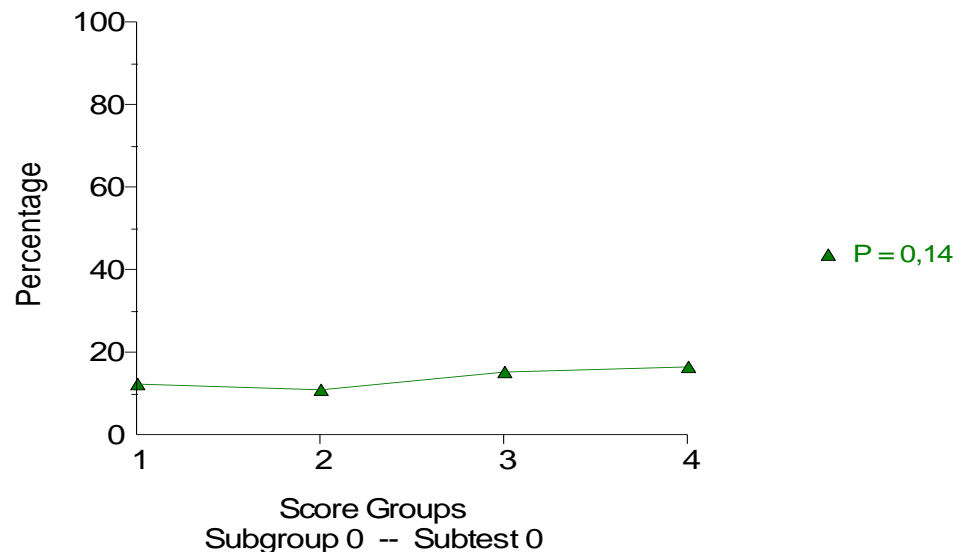
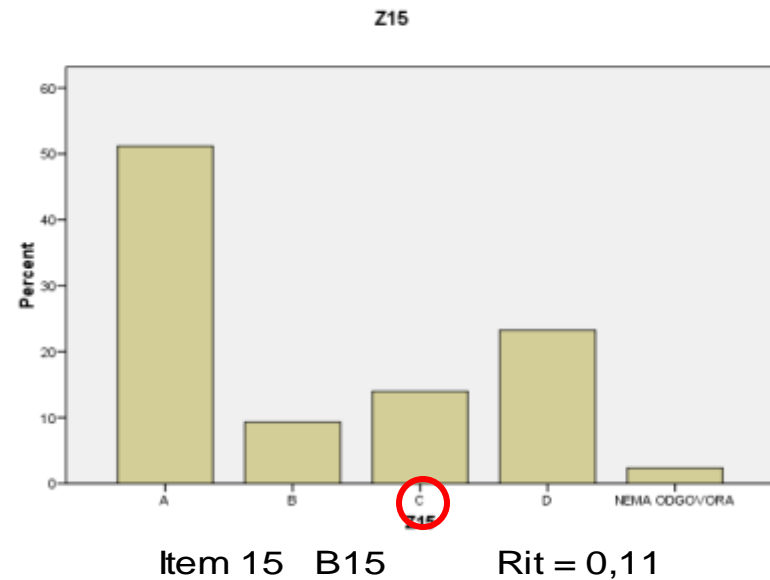


Item 14 B14 Rit = -0,03



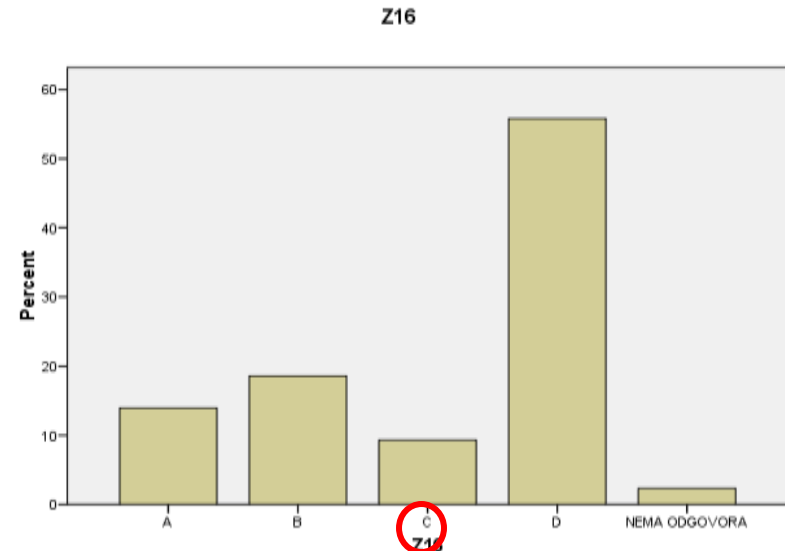
# 15. Osjećaj strahopoštovanja spram života, prema A. Schweitzeru...

M	0,14
M (O)	0,5
ID	0,06

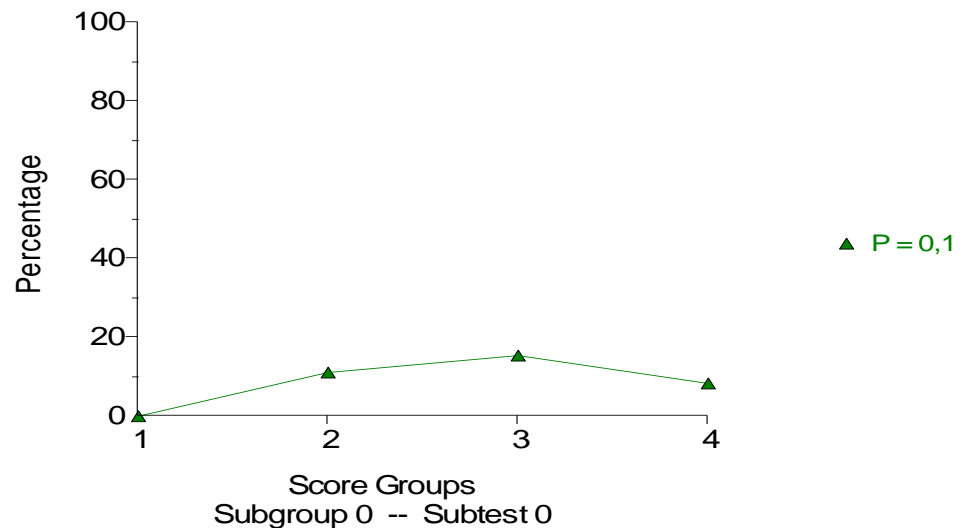


## 16. Koje polazište pripada Jonasovoj biocentričnoj ekoetici?

M	0,10
M (O)	0,6
ID	0,11



Item 16 B16 Rit = 0,15

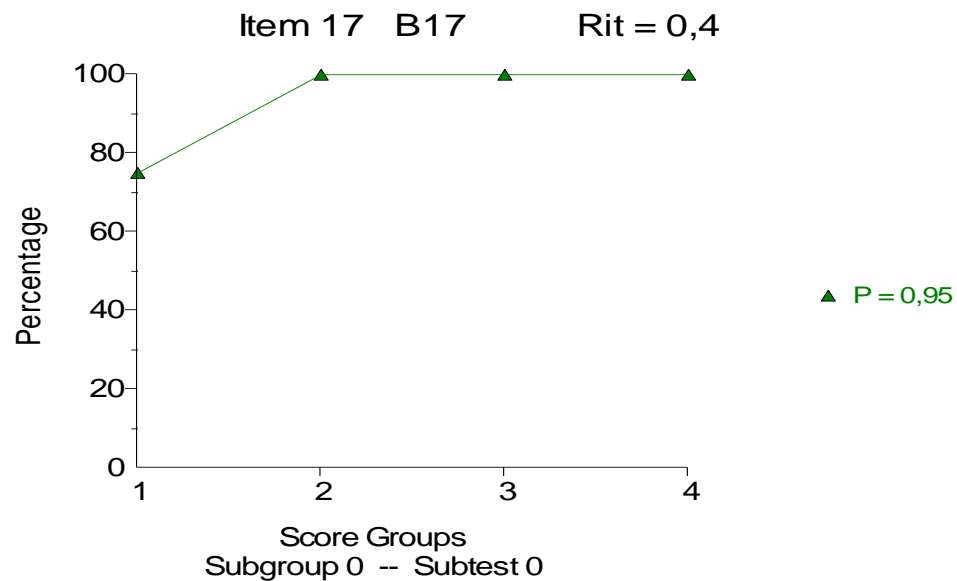






# 17. Što je vrlina?

M	0,95
M (O)	0,5
ID	0,37

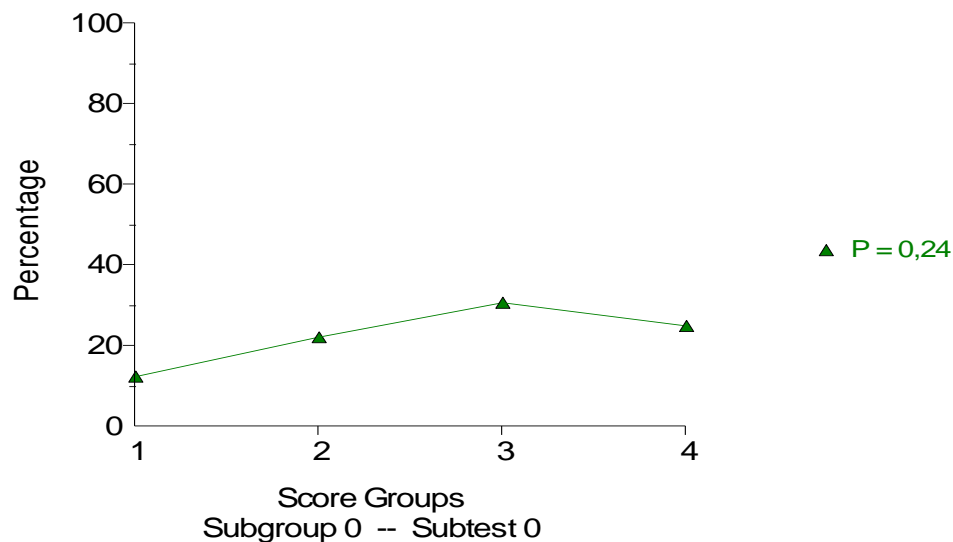


# 18. Što je svojstvo moralnoga čina neovisno o motivu?

M	0,24
M (O)	0,4
ID	0,03



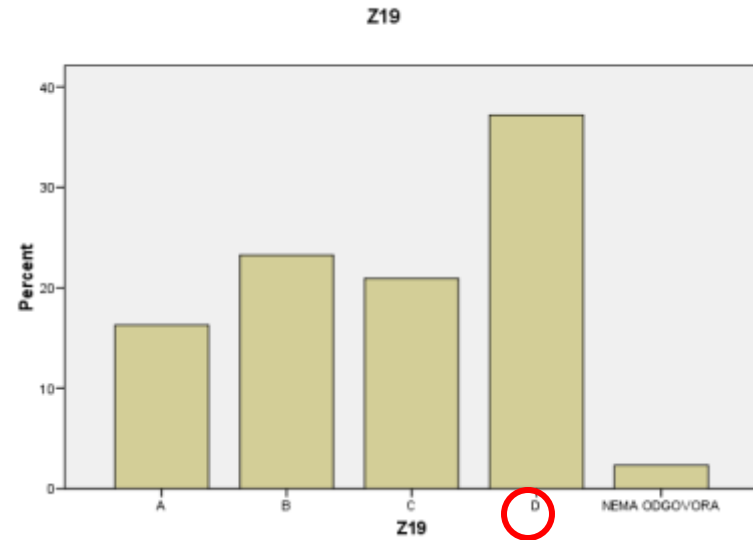
Item 18 B18 Rit = 0,09



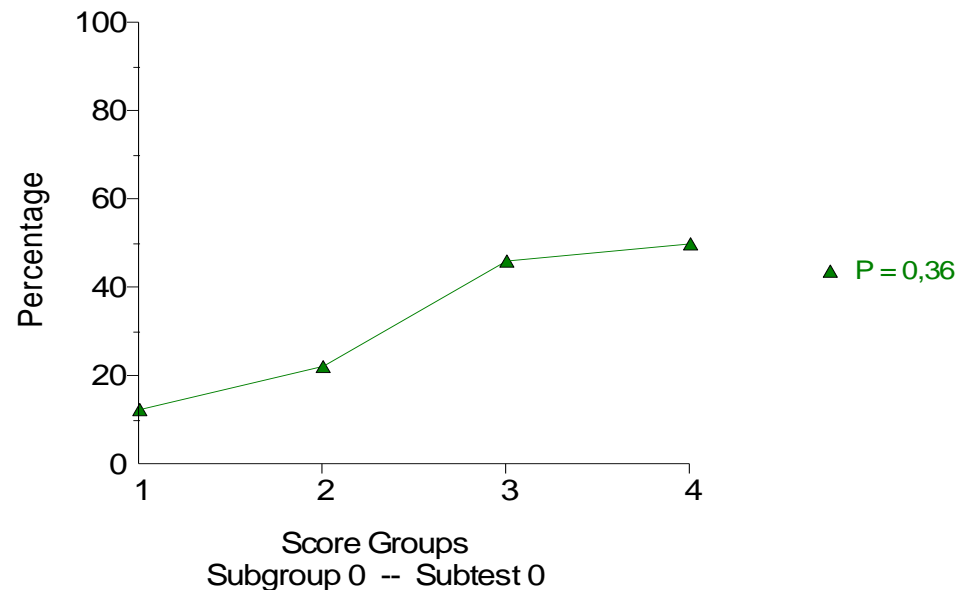


## 19. Što znači latinska riječ *mos*?

M	0,36
M (O)	0,7
ID	0,19



Item 19 B19 Rit = 0,24

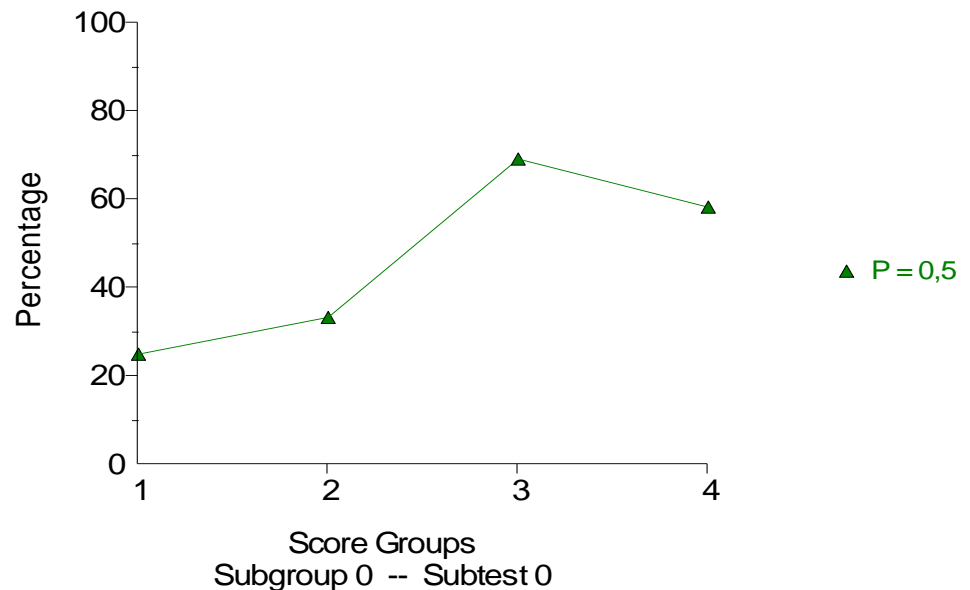


## 20. Pouka mita o Edipu jest da je njegov život odredila:

M	0,50
M (O)	0,5
ID	0,22



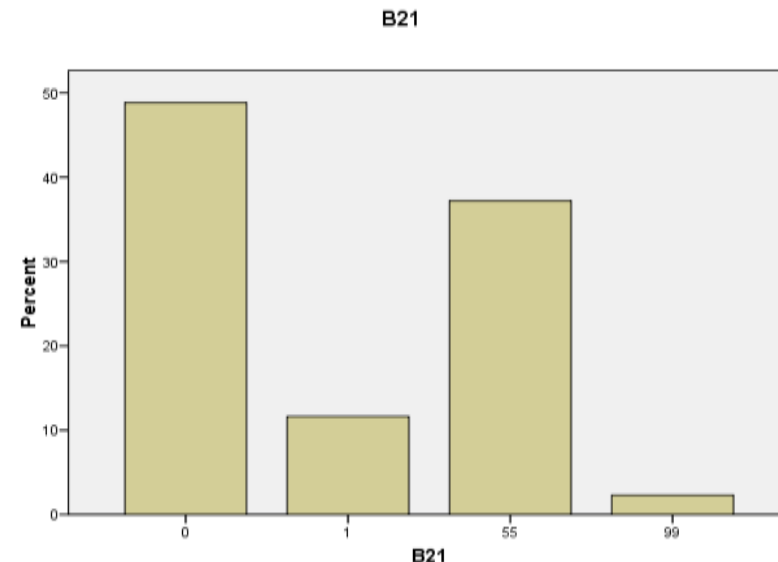
Item 20 B20 Rit = 0,28



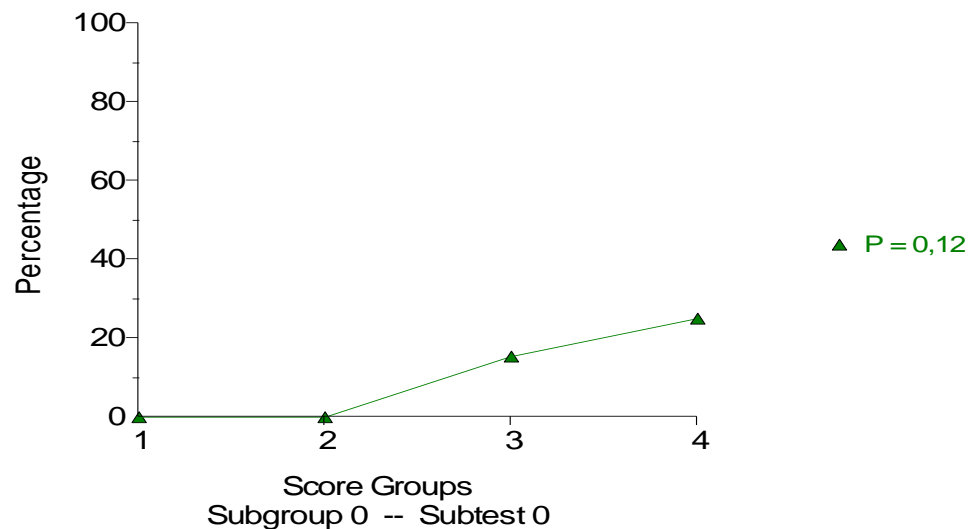
### III. Zadatci dopunjavanja

## 21. Hobbesov pojam “društvenoga ugovora” potvrđuje da...

M	0,12
M (O)	0,5
ID	0,29

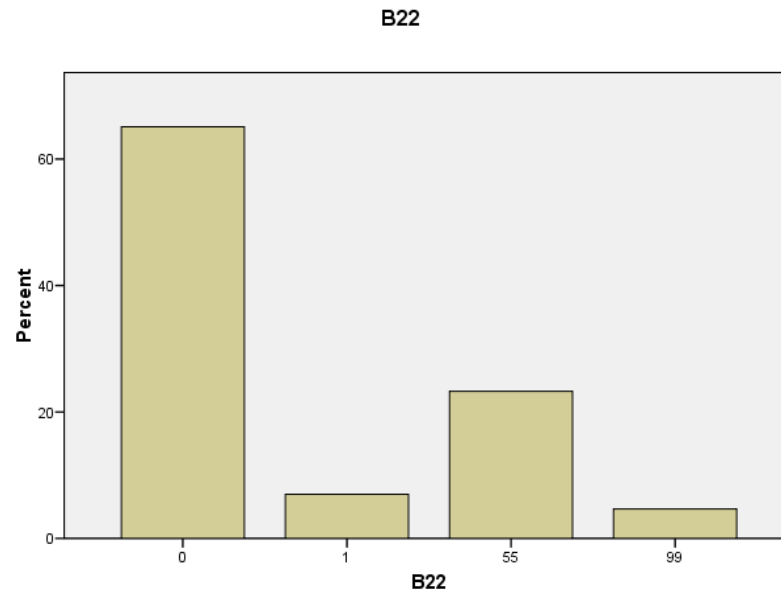


Item 21 B21 Rit = 0,33

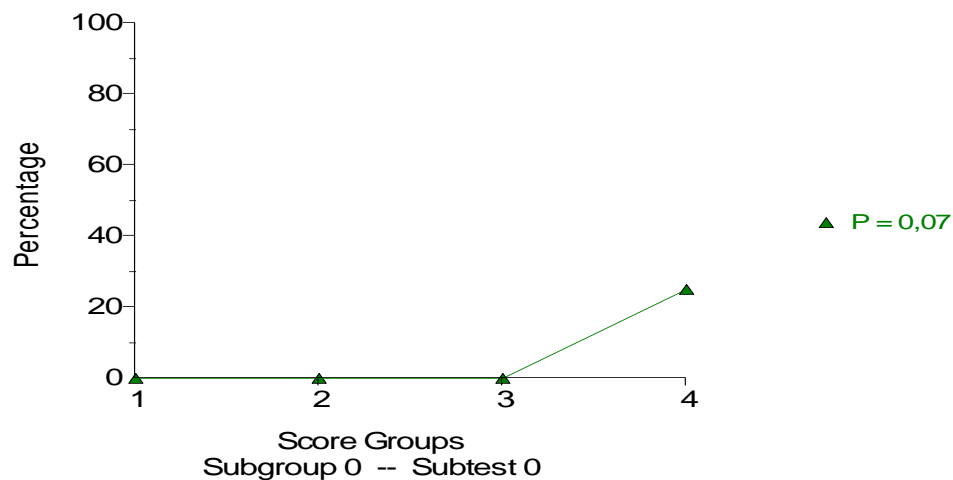


## 22. Moralni identitet pretpostavlja moralnost kao načelo \_\_\_\_\_.

M	0,07
M (O)	0,4
ID	0,32

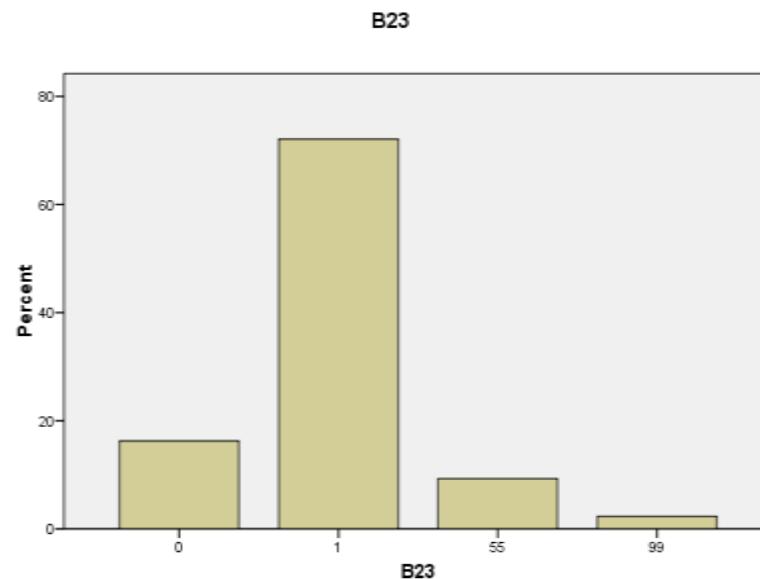


Item 22 B22 Rit = 0,35

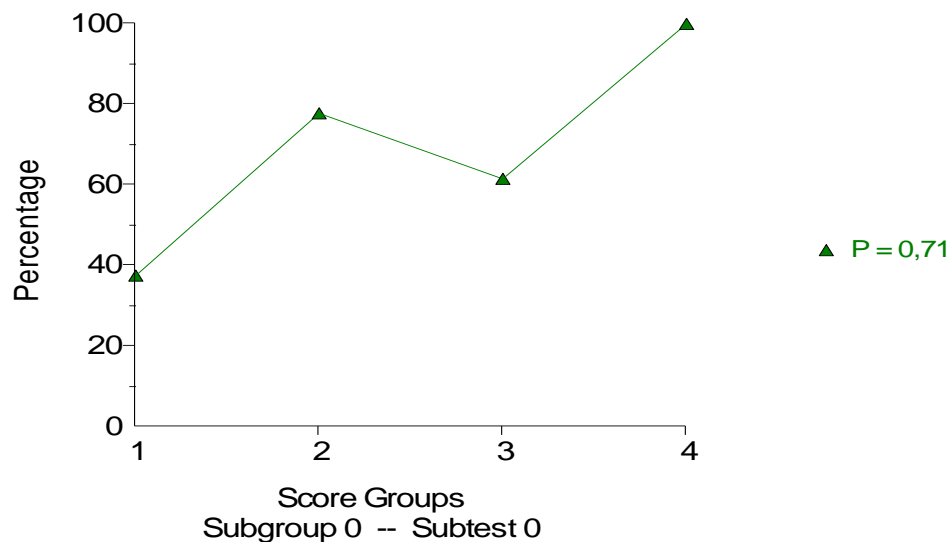


## 23. Jedan od argumenata zagovornika proizvodnje genetski modificiranih organizama...

M	0,71
M (O)	0,7
ID	0,42

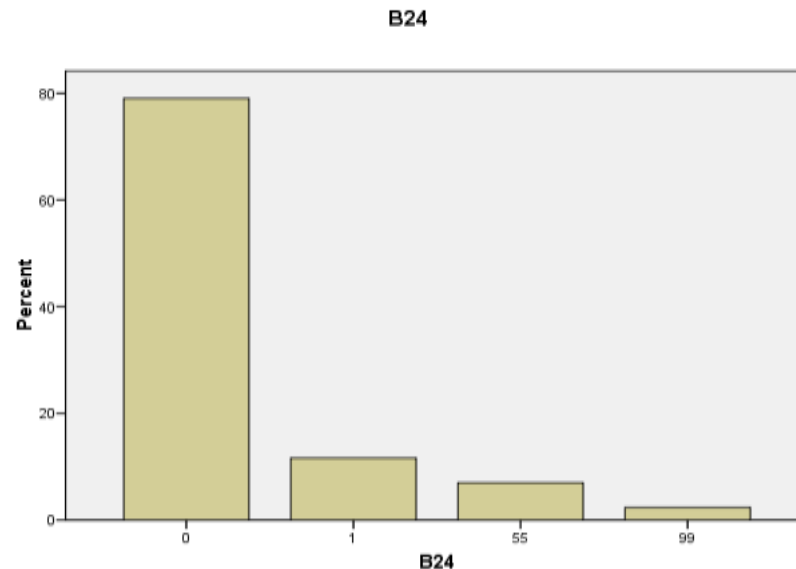


Item 23 B23 Rit = 0,47

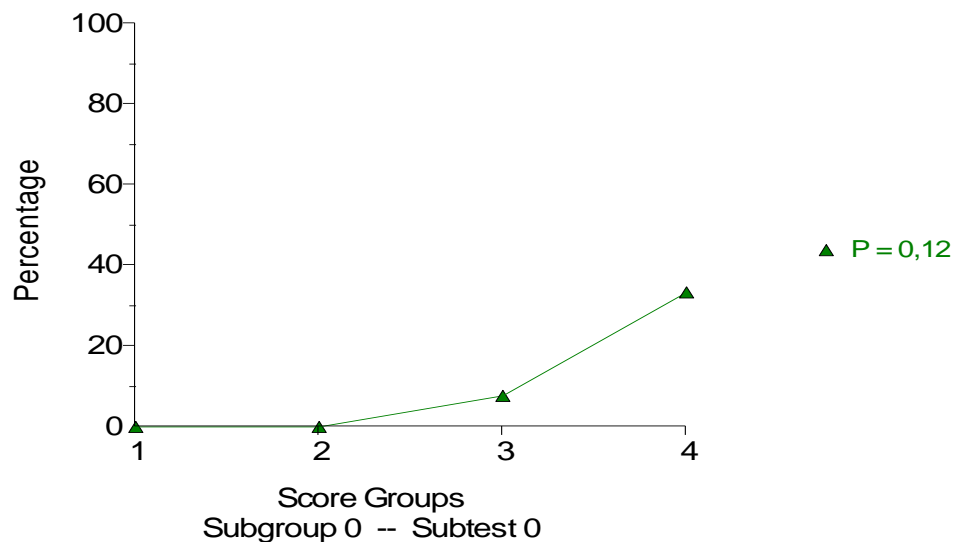


## 24. Prema Bibliji Adam i Eva, nakon što su prekršili božju zabranu, osjetili su \_\_\_\_\_.

M	0,12
M (O)	0,8
ID	0,33



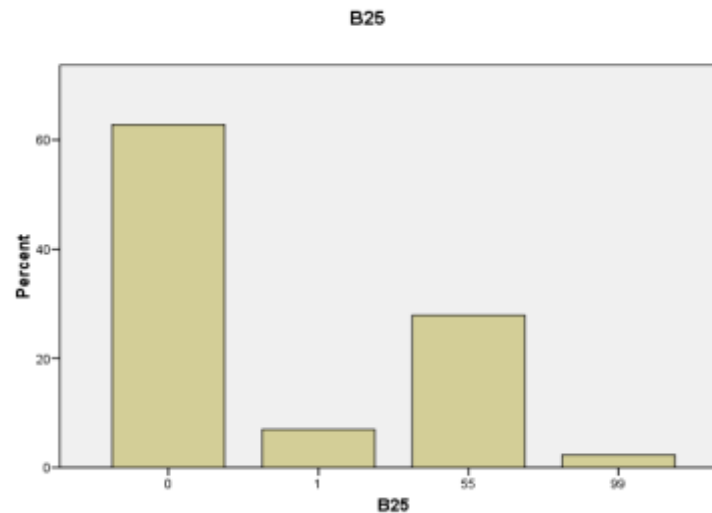
Item 24 B24 Rit = 0,37



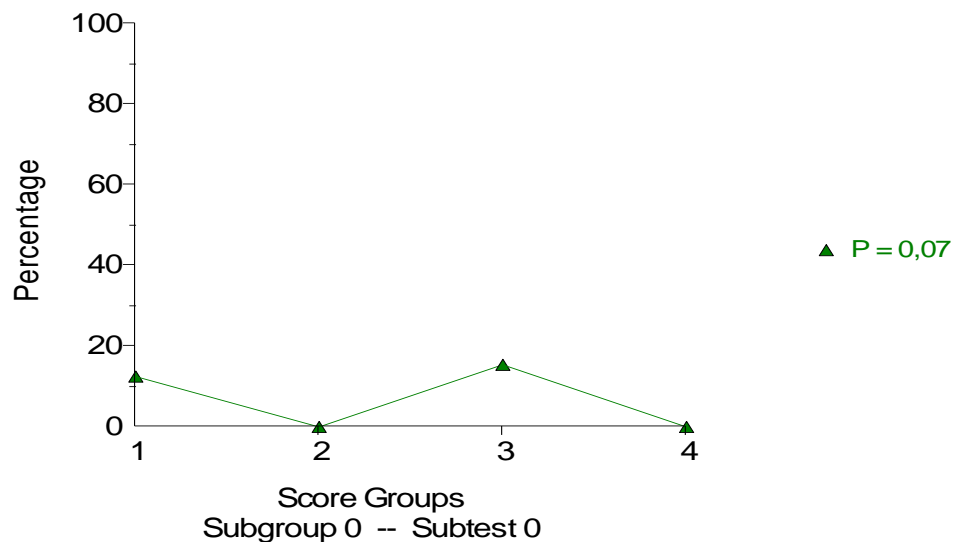


## 25. Platonova “ Usporedba sa spiljom” metafora je ljudske \_\_\_\_\_.

<b>M</b>	<b>0,07</b>
<b>M (O)</b>	<b>0,5</b>
<b>ID</b>	<b>-0,15</b>



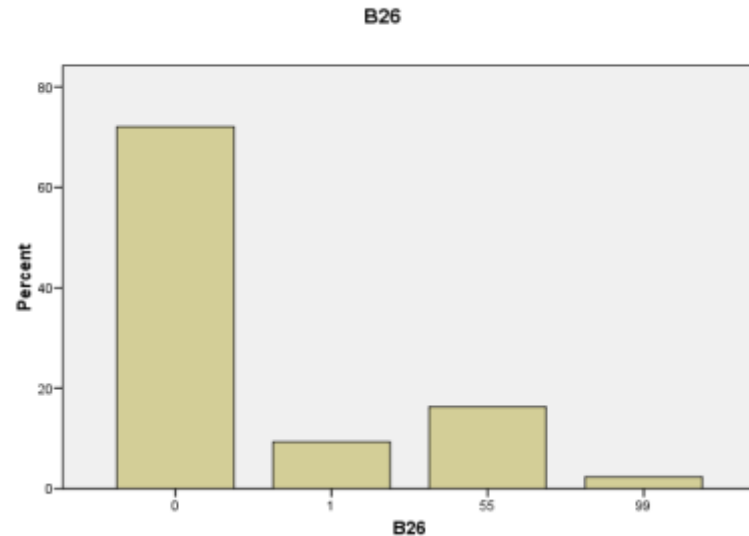
Item 25 B25 Rit = -0,12



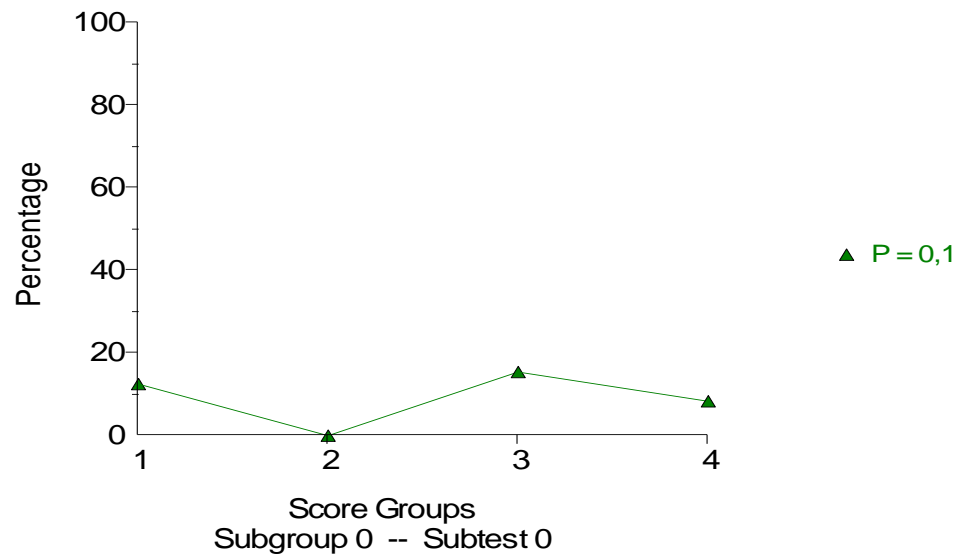
## IV. Zadatci kratkih odgovora

### 26. Što je moralna odgovornost?

M	0,10
M (O)	0,6
ID	0,08

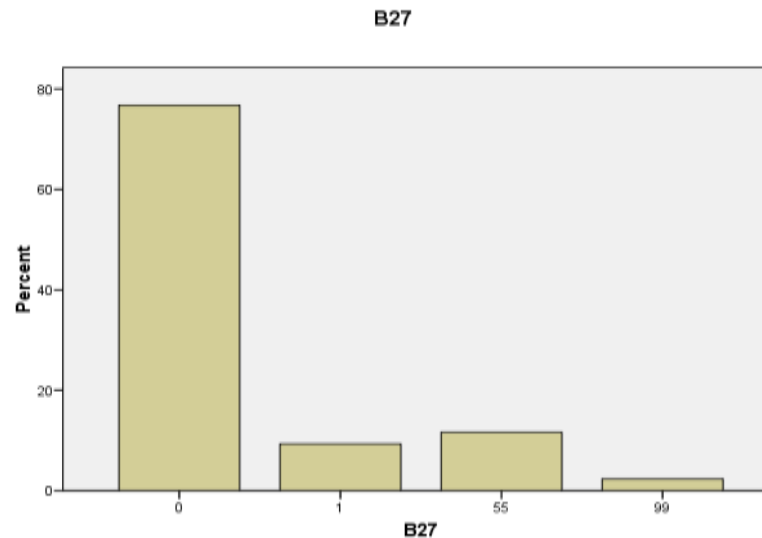


Item 26 B26 Rit = 0,12

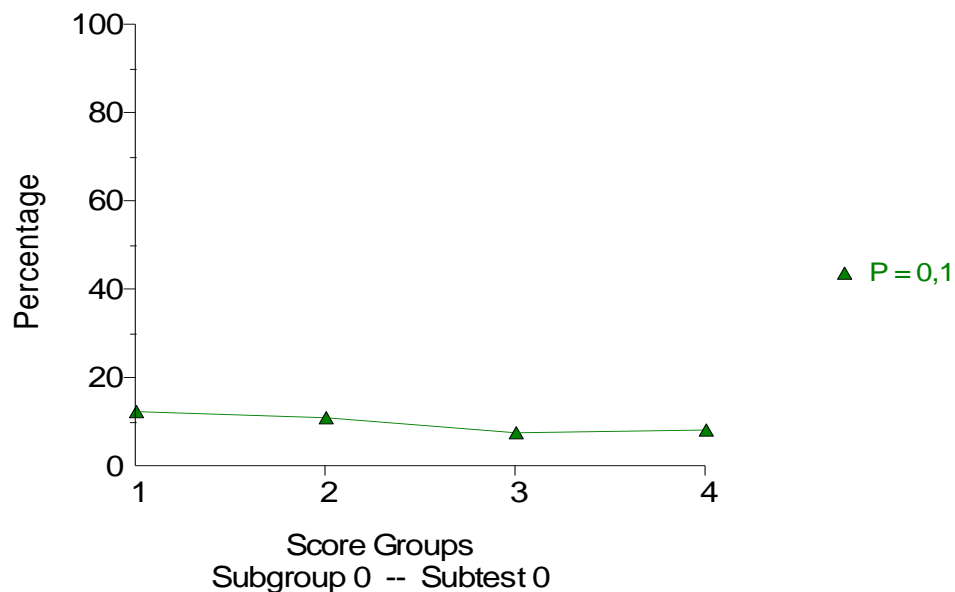


## 27. Na čemu je utemeljen religijski moral?

M	0,10
M (O)	0,2
ID	-0,01

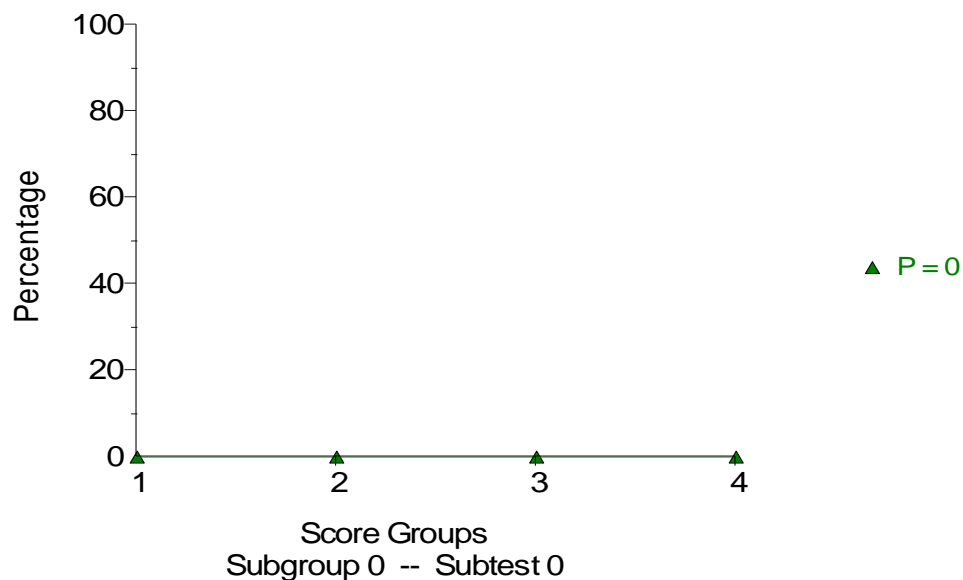
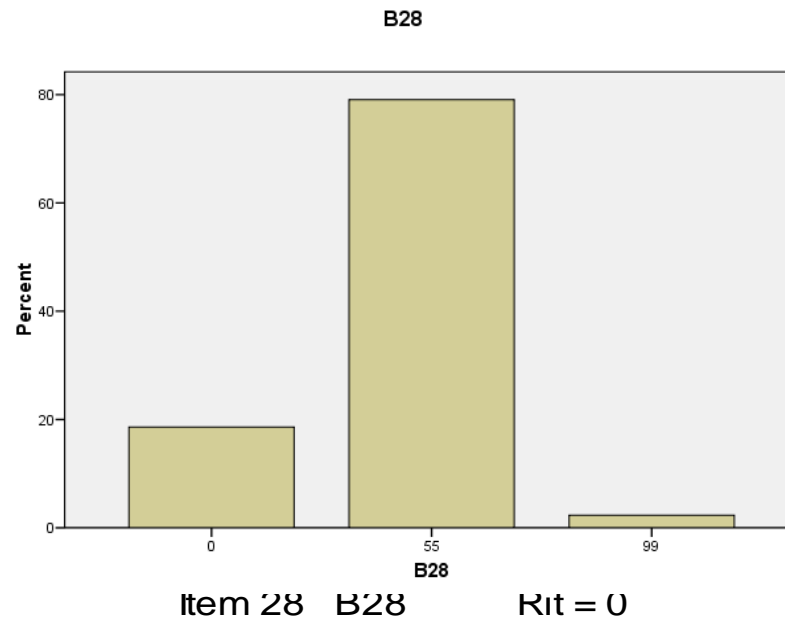


Item 27 B27 Rit = 0,02



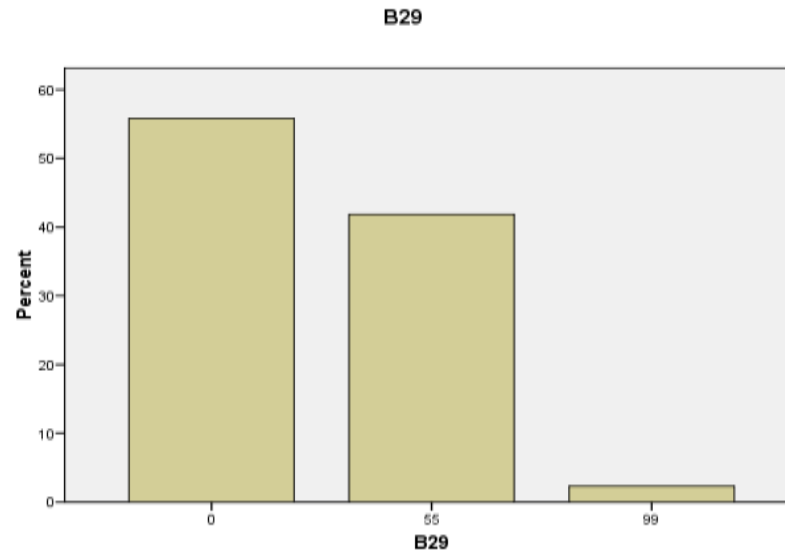
## 28. U čemu se sastoji sukob nomos – fysis prema...

M	0
M (O)	0,4
ID	0

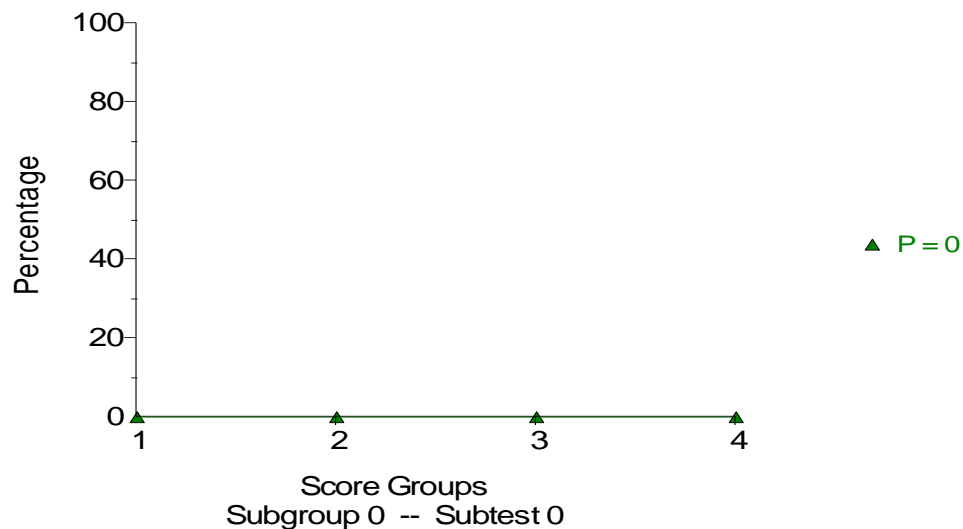


## 29. Zašto Aristotel demokraciju smatra lošim oblikom vladanja?

M	0
M (O)	0,6
ID	0



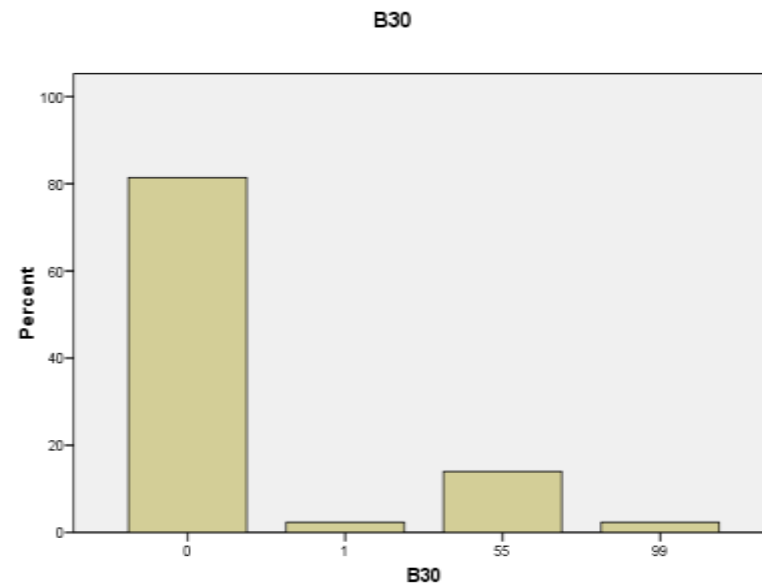
Item 29 B29 Rit = 0



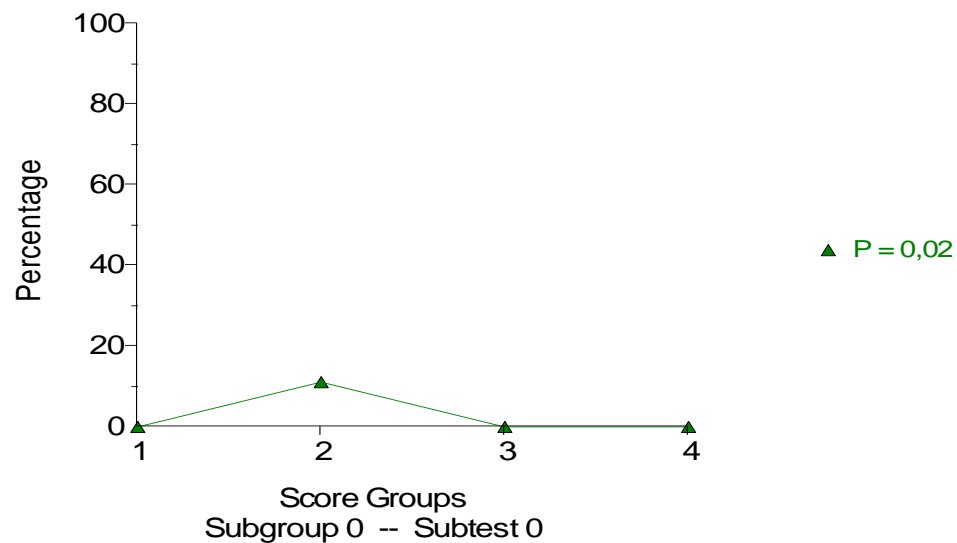


## 30. Što su vrijednosti?

<b>M</b>	<b>0,02</b>
<b>M (O)</b>	<b>0,5</b>
<b>ID</b>	<b>-0,08</b>



Item 30 B30 Rit = -0,06



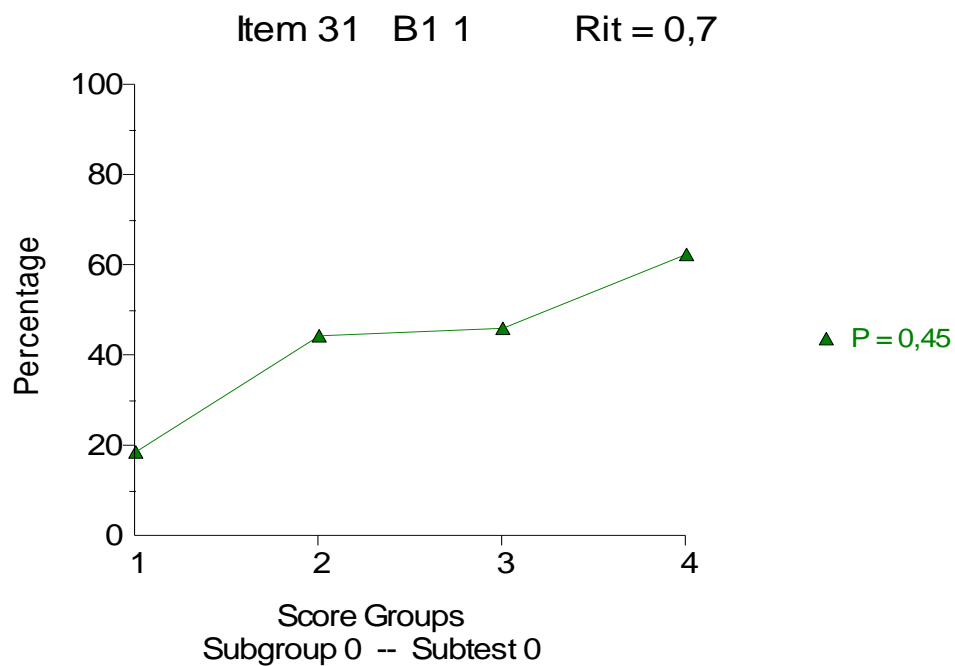
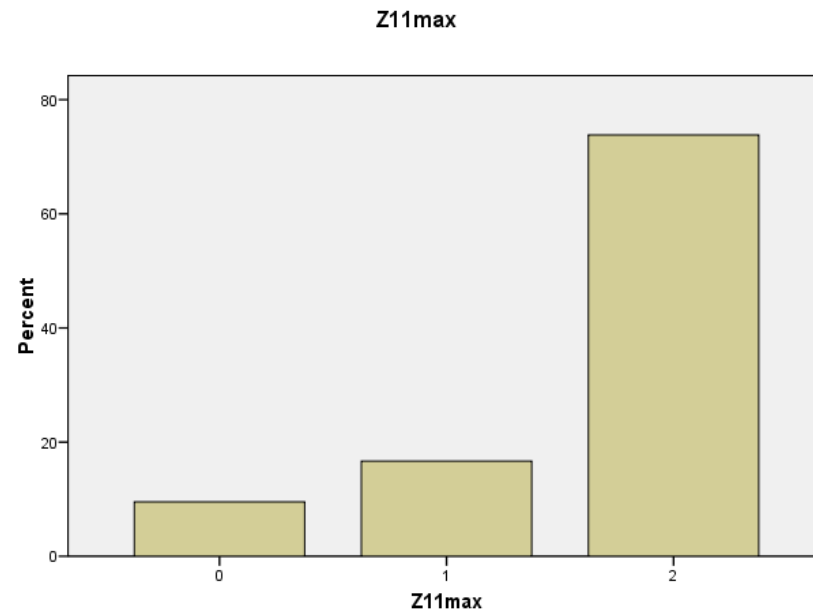
# ESEJ

## 2. Dio ispita

# 1. Pojmovi

## 1.1.

<b>M</b>	<b>1,6 (0,8)</b>
<b>ID</b>	<b>0,67</b>

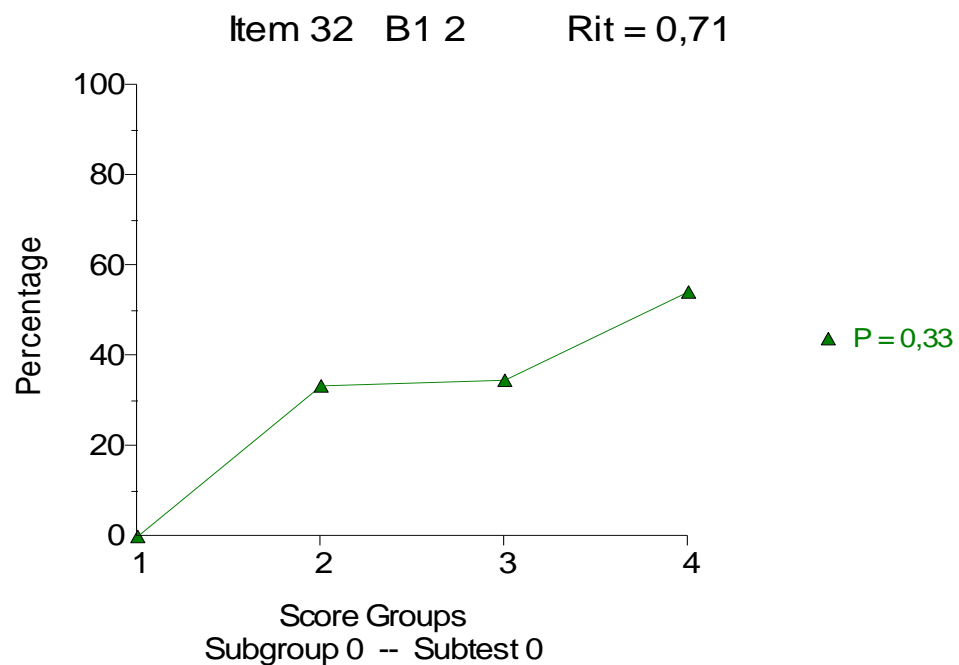
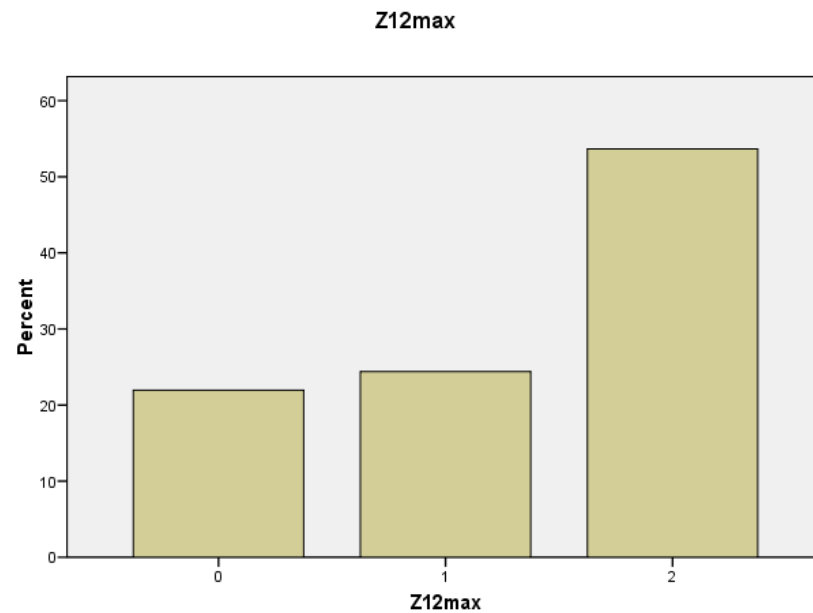




# 1. Pojmovi

## 1.2.

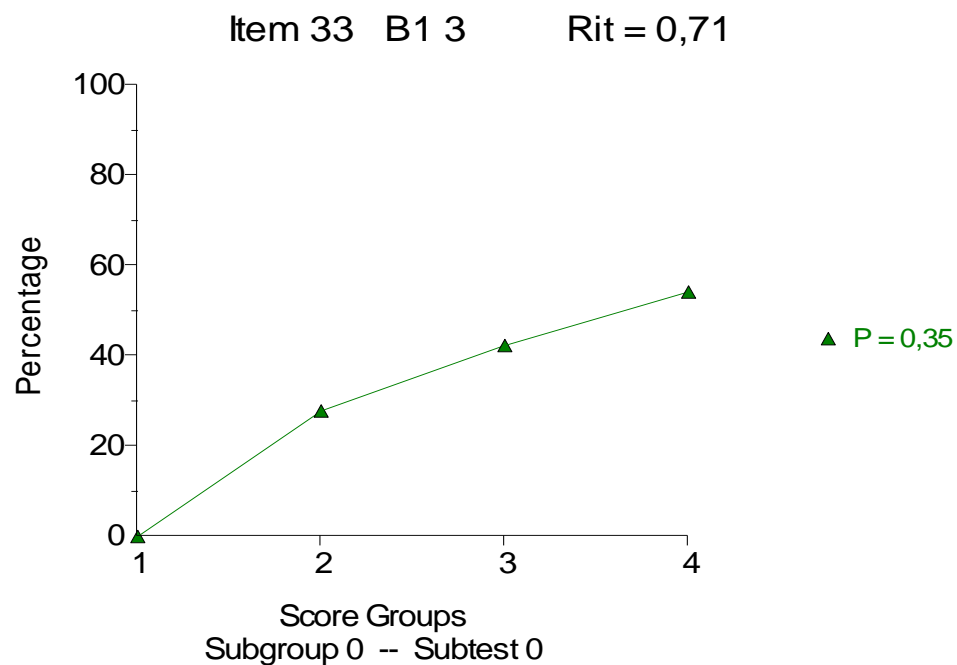
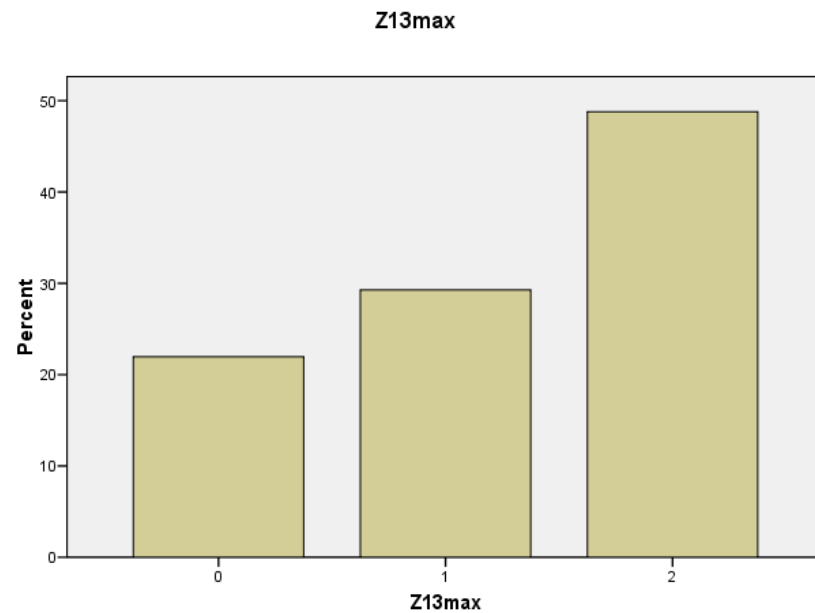
<b>M</b>	<b>1,3 (0,7)</b>
<b>ID</b>	<b>0,68</b>



# 1. Pojmovi

## 1.3.

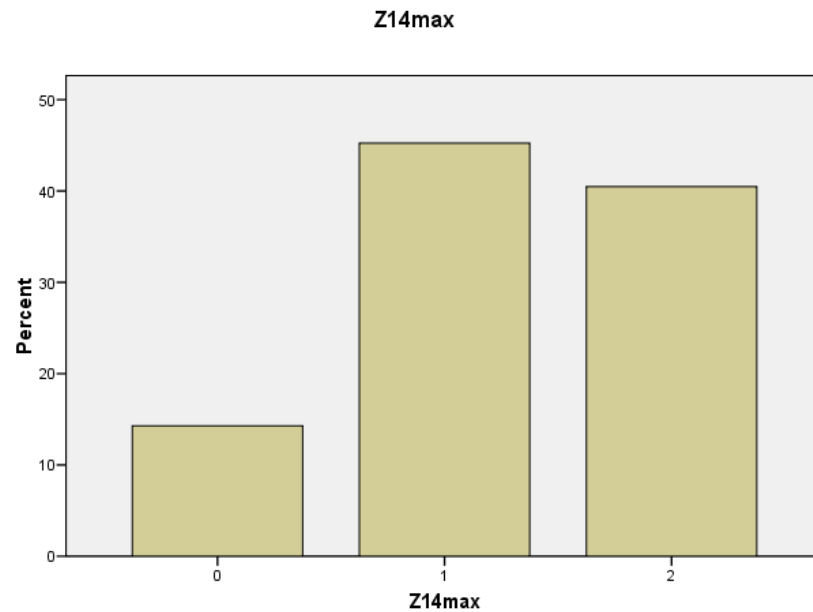
<b>M</b>	<b>1,3 (0,7)</b>
<b>ID</b>	<b>0,68</b>



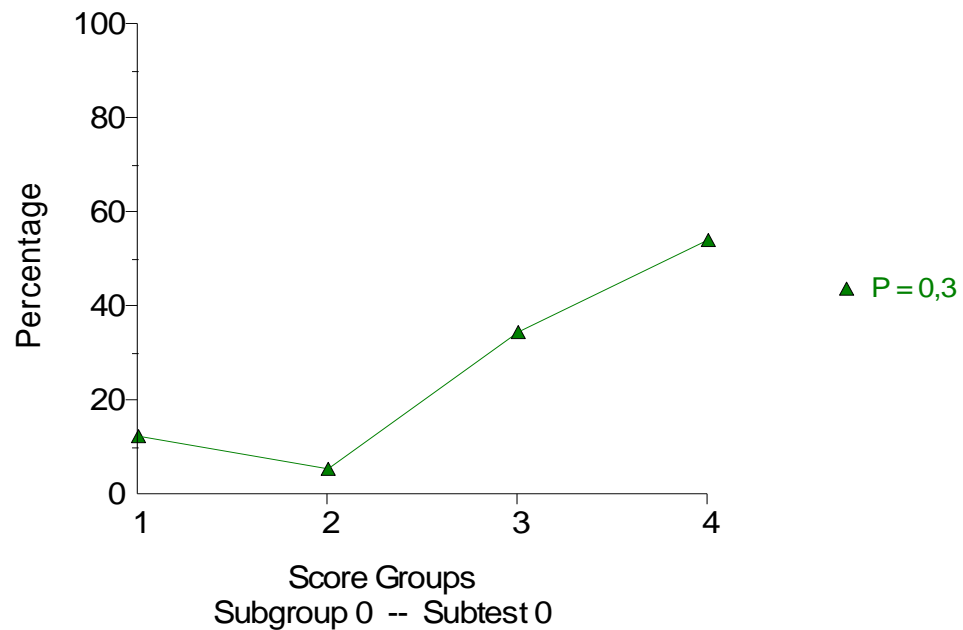
# 1. Pojmovi

## 1.4.

<b>M</b>	<b>1,3 (0,7)</b>
<b>ID</b>	<b>0,62</b>



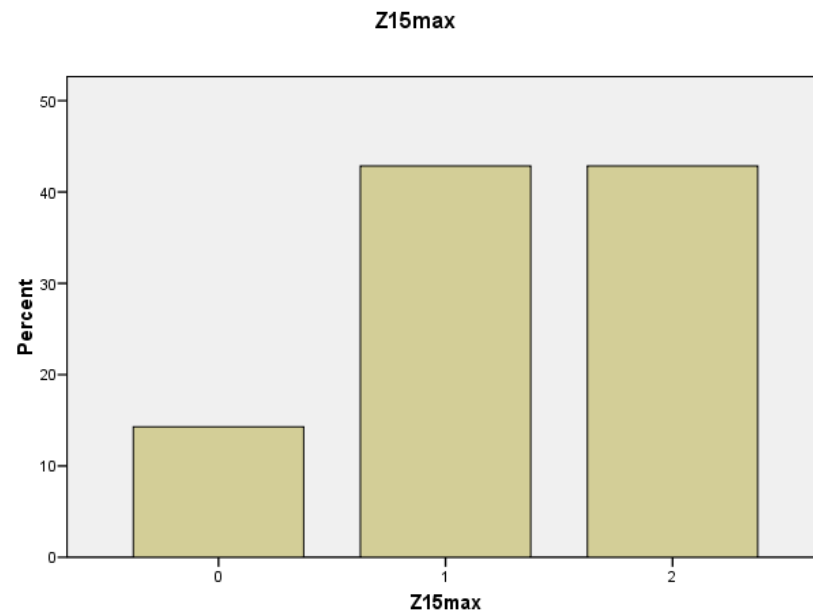
Item 34 B1 4 Rit = 0,67



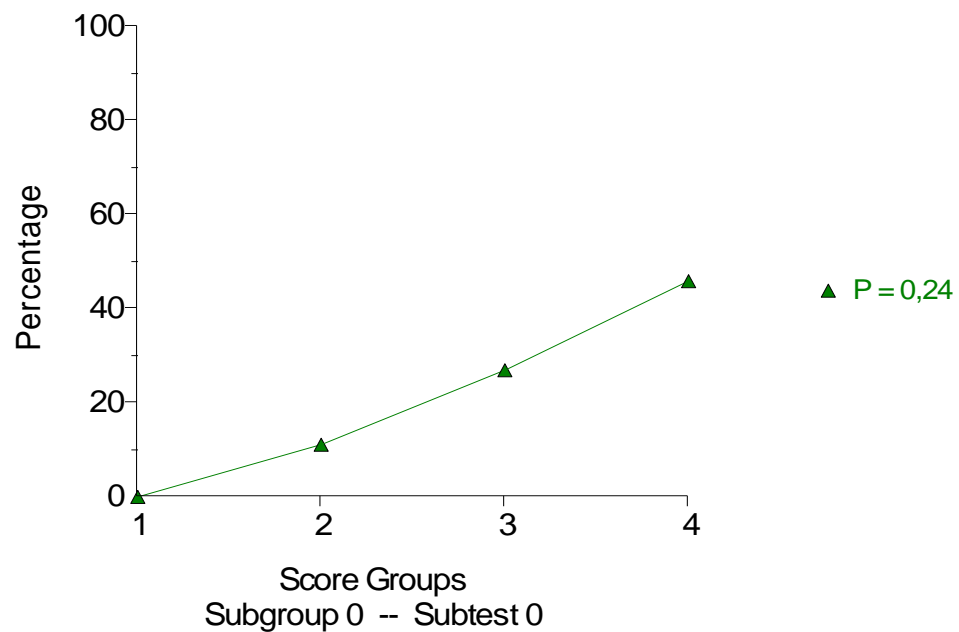
# 1. Pojmovi

## 1.5.

<b>M</b>	<b>1,3 (0,7)</b>
<b>ID</b>	<b>0,61</b>



Item 35 B1 5 Rit = 0,65



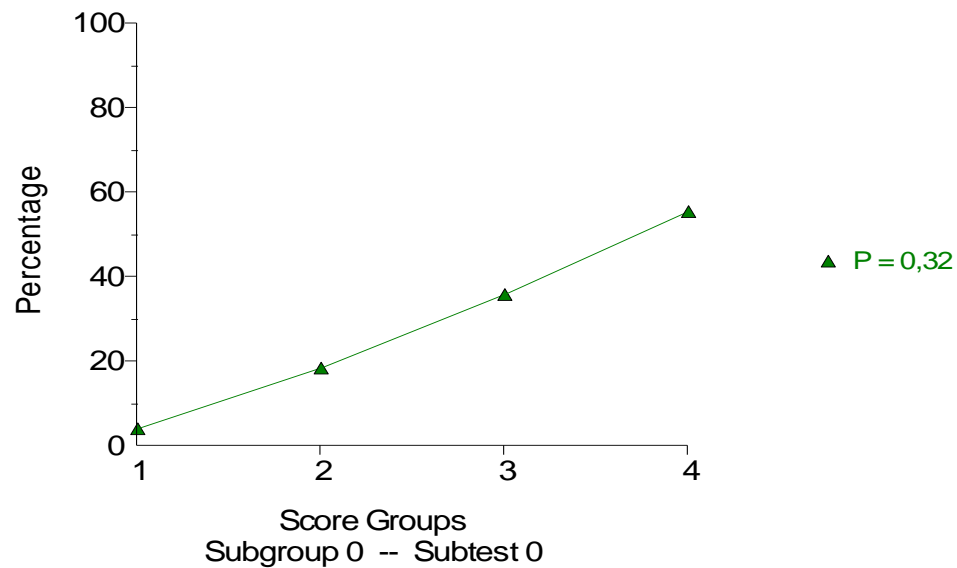
## 2. Argumentacija

### 2.1.

M	1,8 (0,9)
ID	0,80



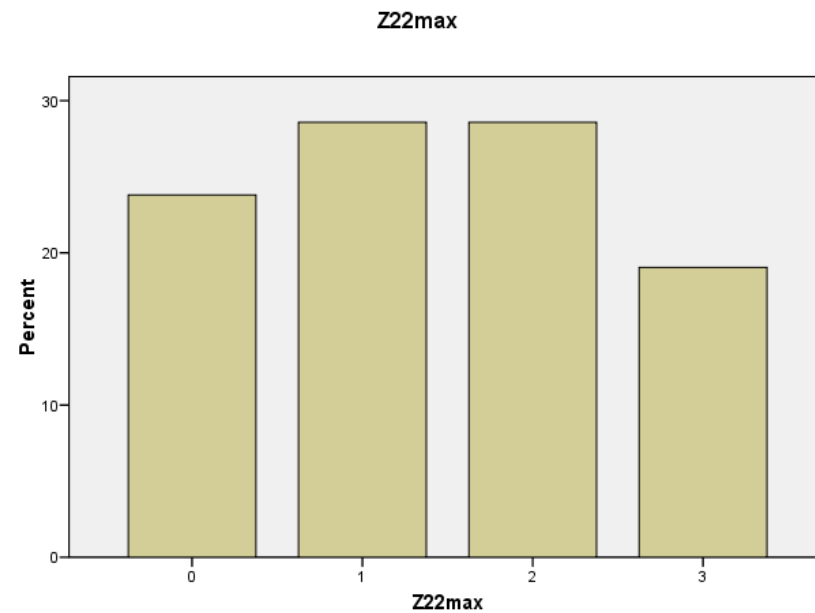
Item 36 B2 1 Rit = 0,83



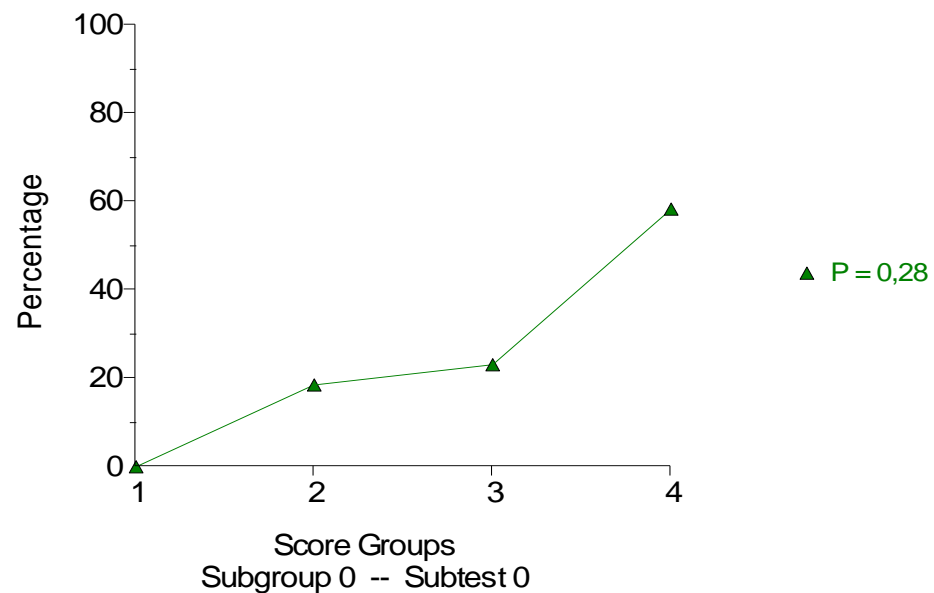
## 2. Argumentacija

### 2.2.

<b>M</b>	<b>1,4 (0,7)</b>
<b>ID</b>	<b>0,70</b>



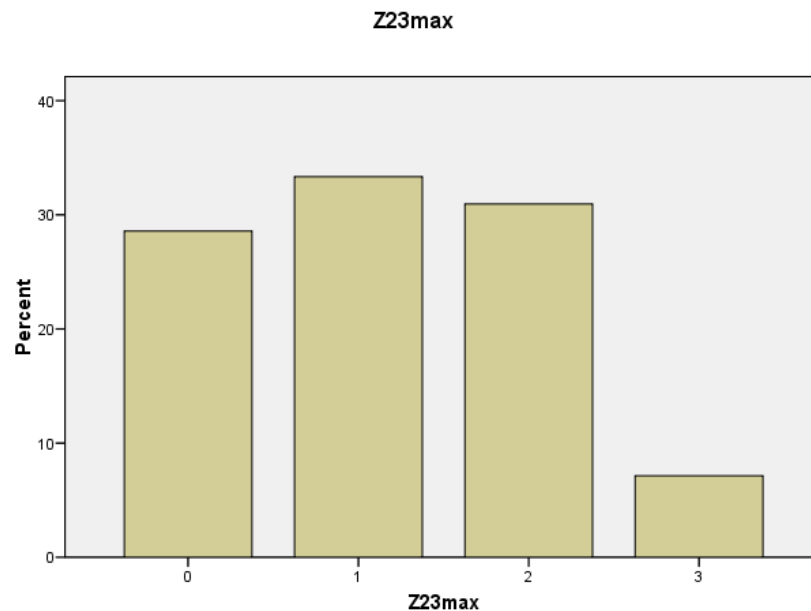
Item 37 B2 2 Rit = 0,75



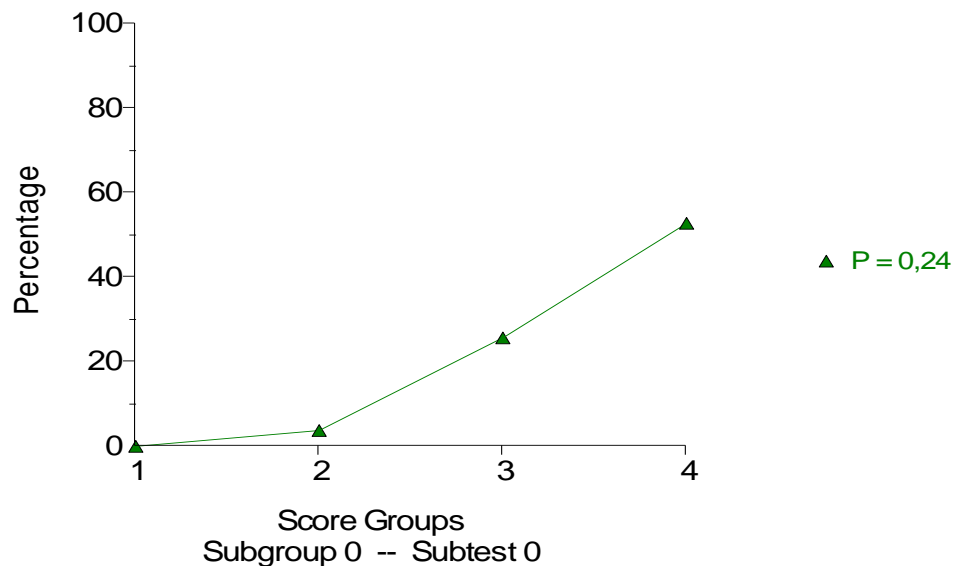
## 2. Argumentacija

### 2.3.

M	1,2 (0,6)
ID	0,80



Item 38 B2 3 Rit = 0,83

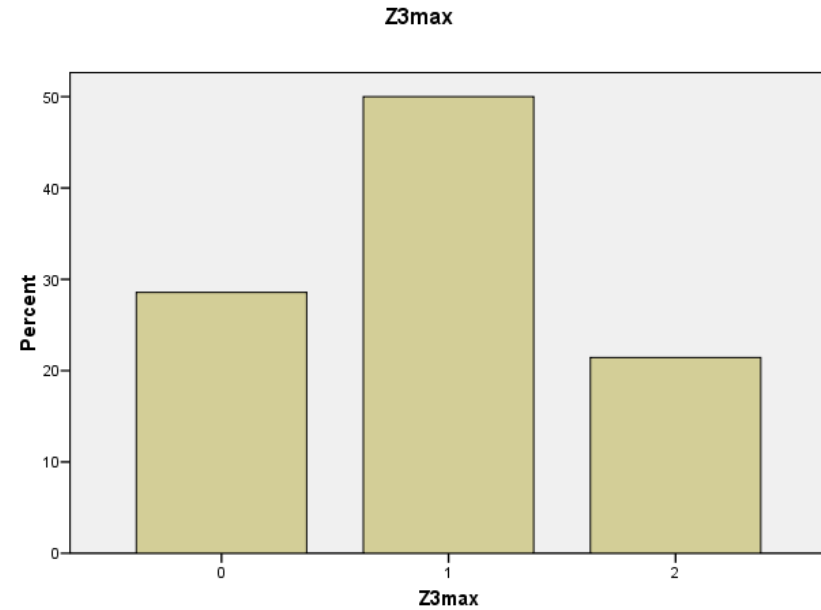




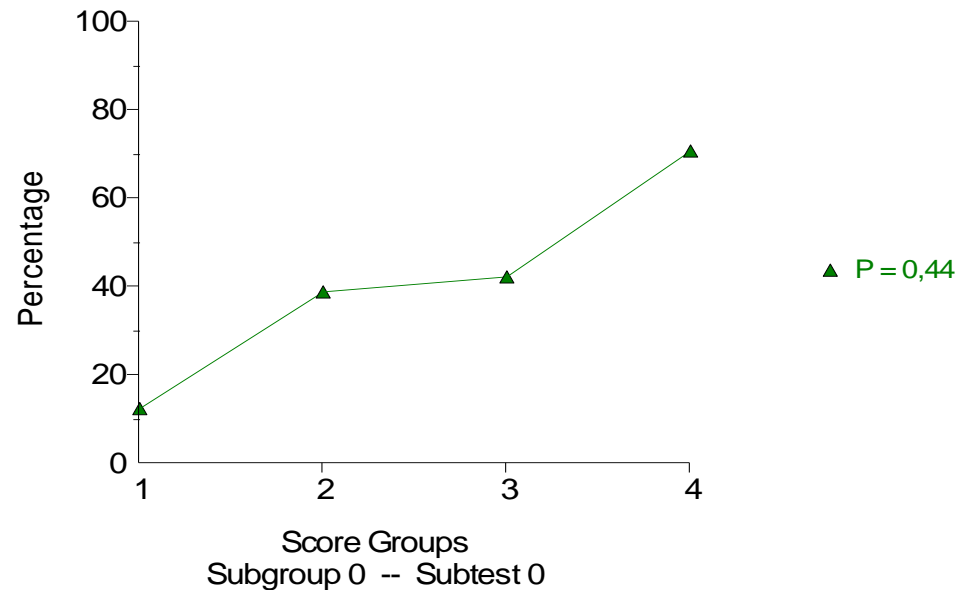
### 3. Primjerenost primjera

NACIONALNI CENTAR ZA VANJSKO  
VREDNOVANJE OBRAZOVANJA

<b>M</b>	<b>0,9 (0,5)</b>
<b>ID</b>	<b>0,58</b>



Item 39 B3 1 Rit = 0,64

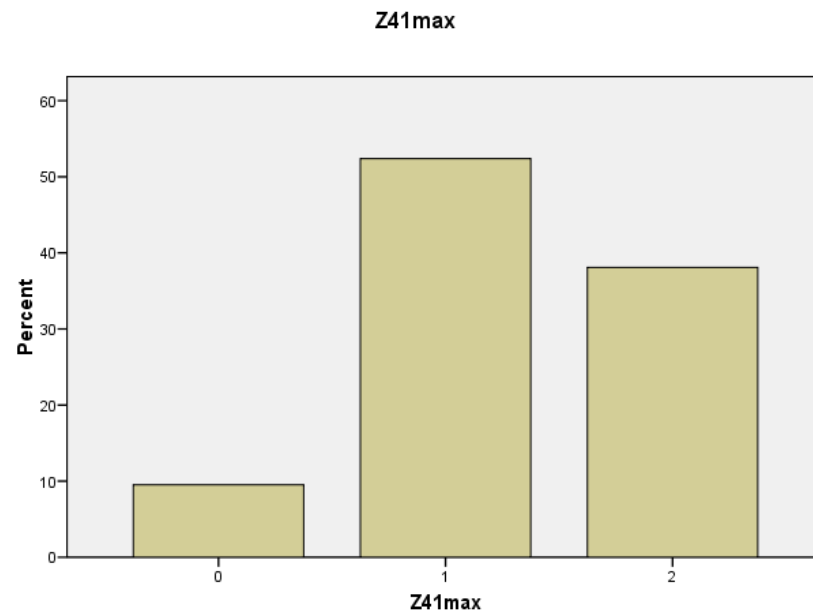




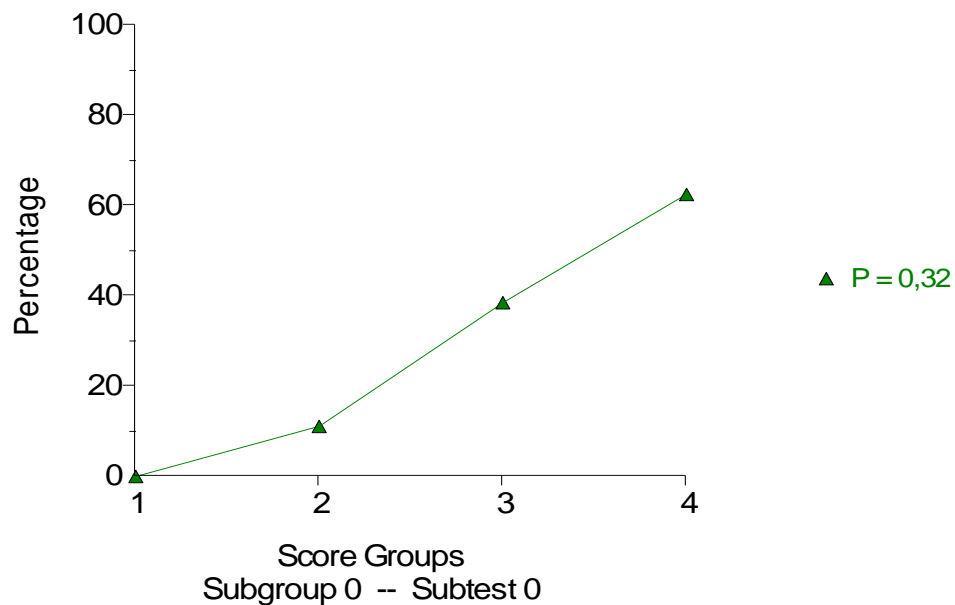
## 4. Kompozicija

### 4.1.

M	1,3 (0,7)
ID	0,81



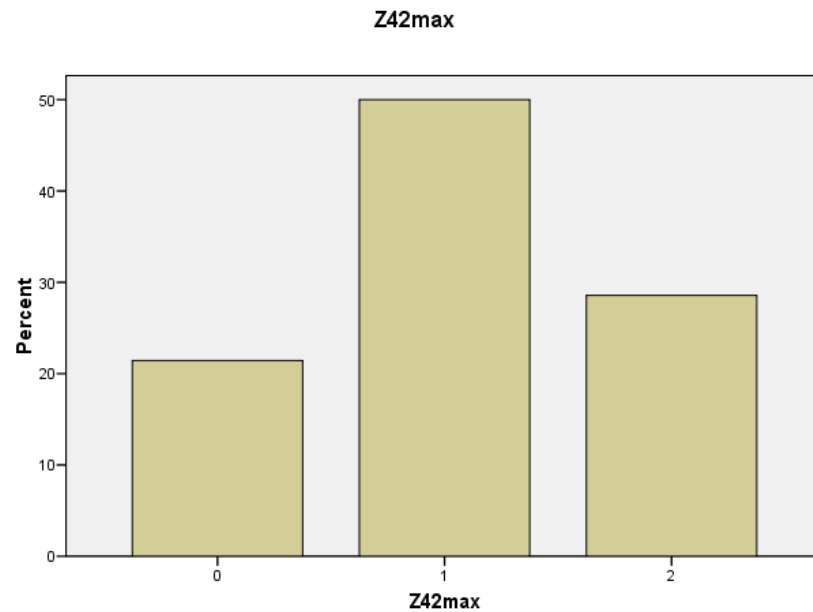
Item 40 B4 1 Rit = 0,84



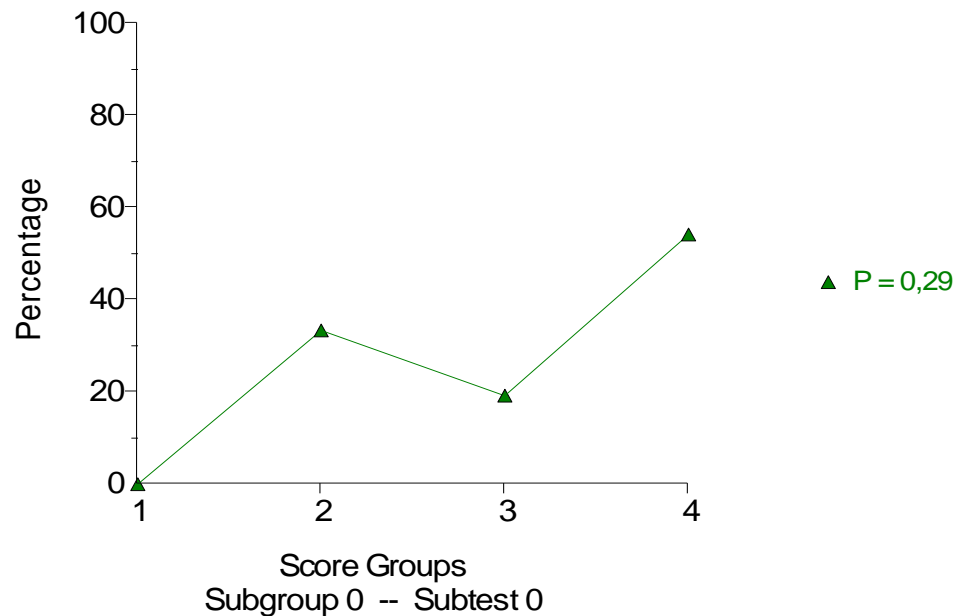
## 4. Kompozicija

### 4.2.

<b>M</b>	<b>1,1 (0,6)</b>
<b>ID</b>	<b>0,58</b>



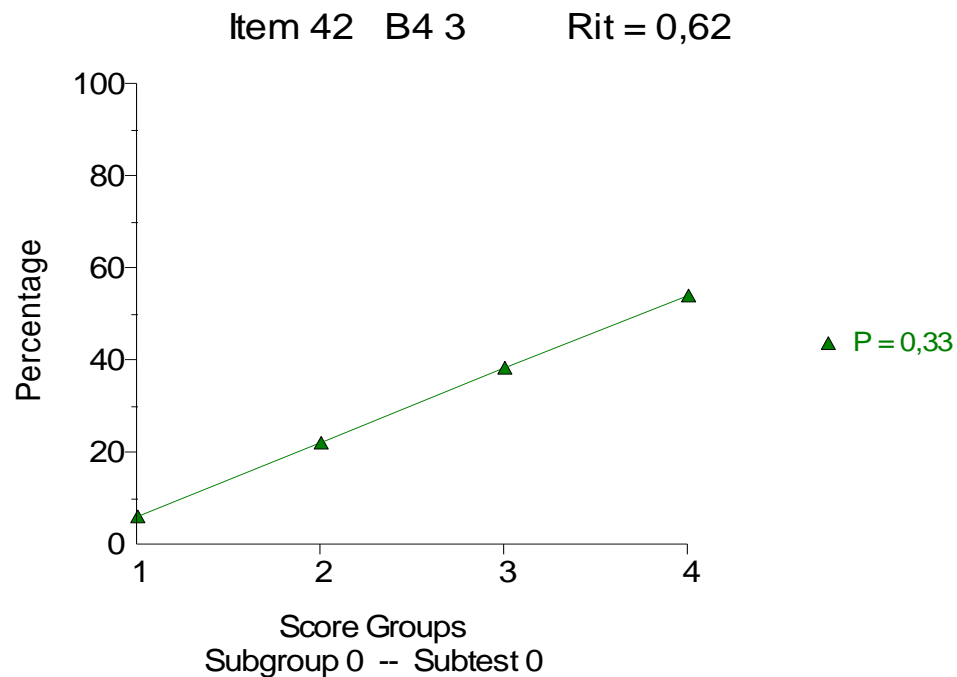
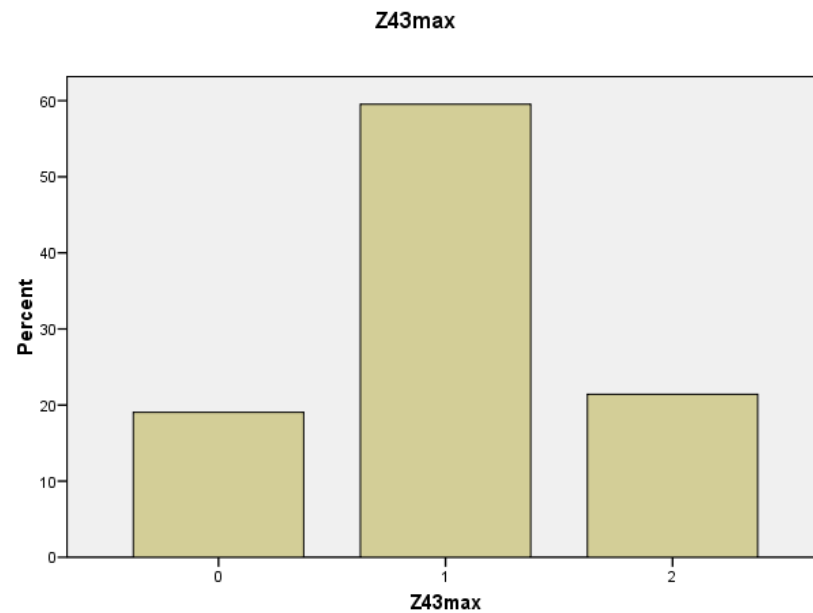
Item 41 B4 2 Rit = 0,63



## 4. Kompozicija

### 4.3.

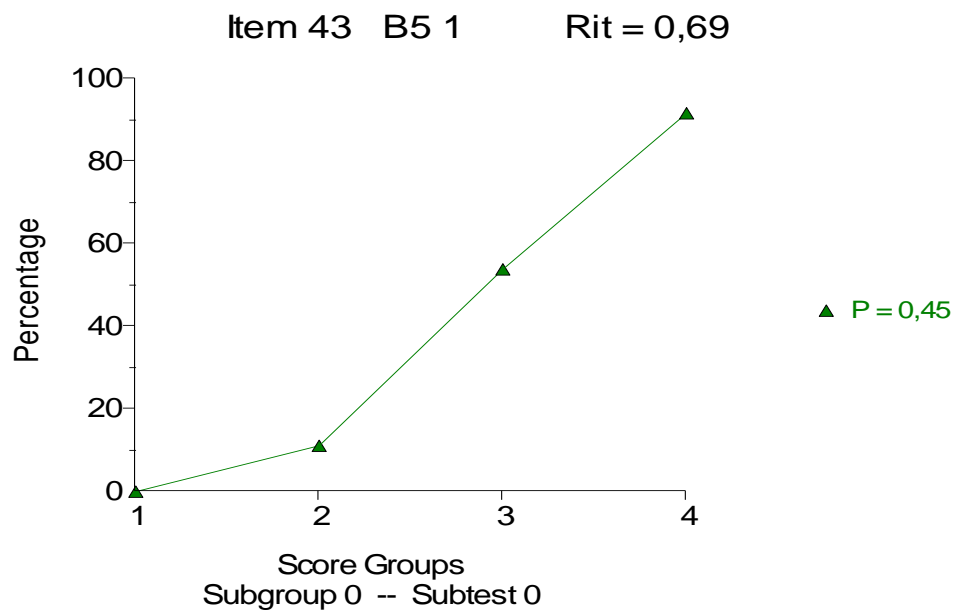
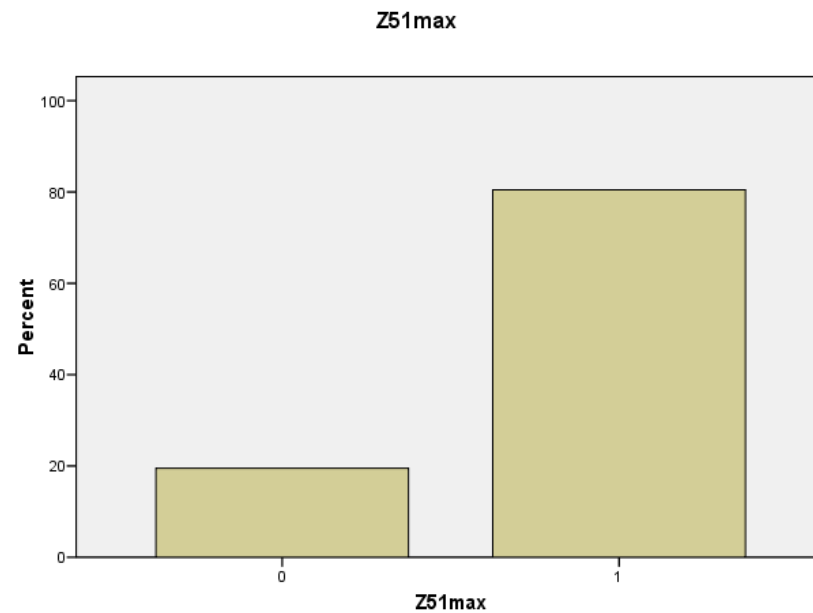
<b>M</b>	<b>1,0 (0,5)</b>
<b>ID</b>	<b>0,57</b>



## 5. Uporaba jezika

### 5.1.

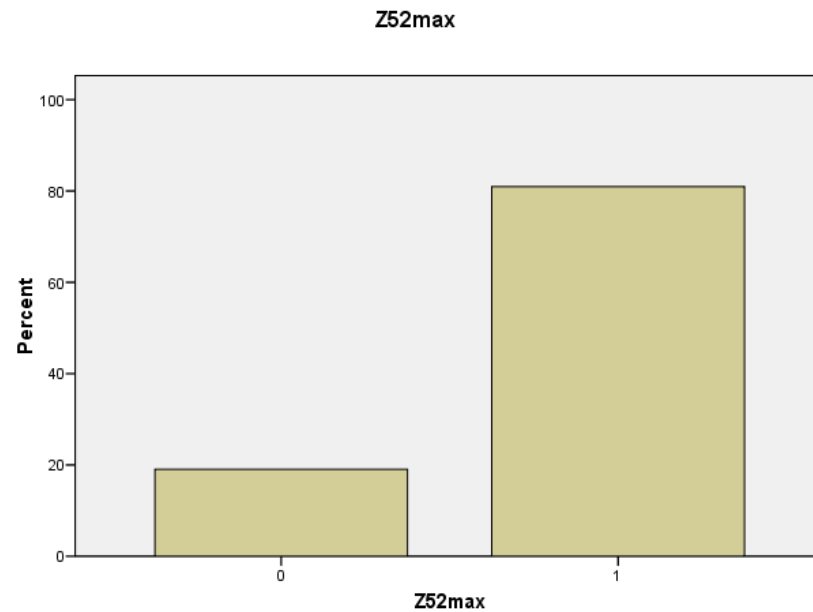
M	0,8
ID	0,65



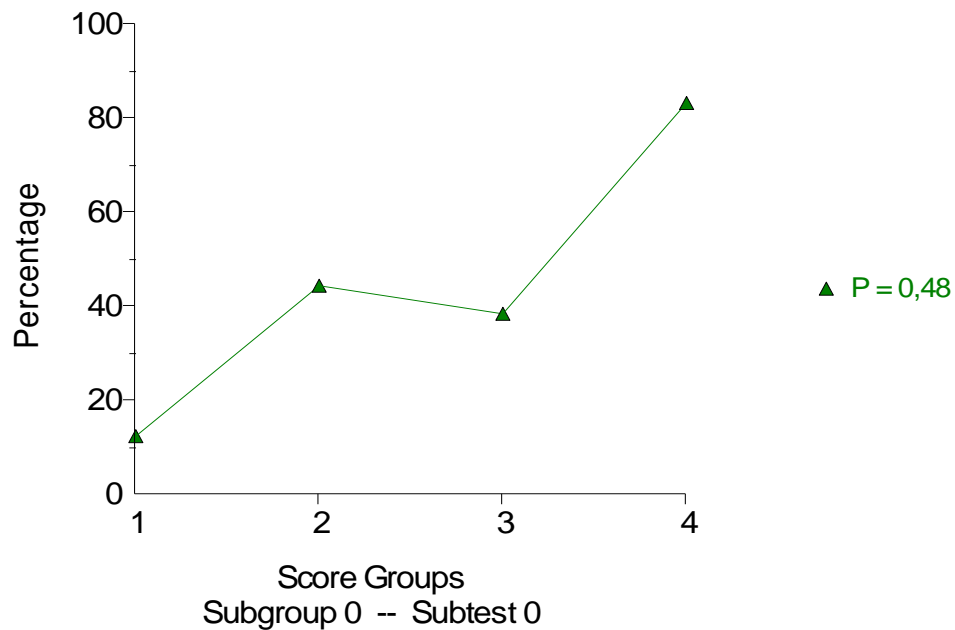
## 5. Uporaba jezika

### 5.2.

<b>M</b>	<b>0,8</b>
<b>ID</b>	<b>0,46</b>



Item 44 B5 2 Rit = 0,51



## 5. Uporaba jezika

### 5.3.

M	0,9
ID	0,52

