

ETIKA

Rezultati državne mature 2010.



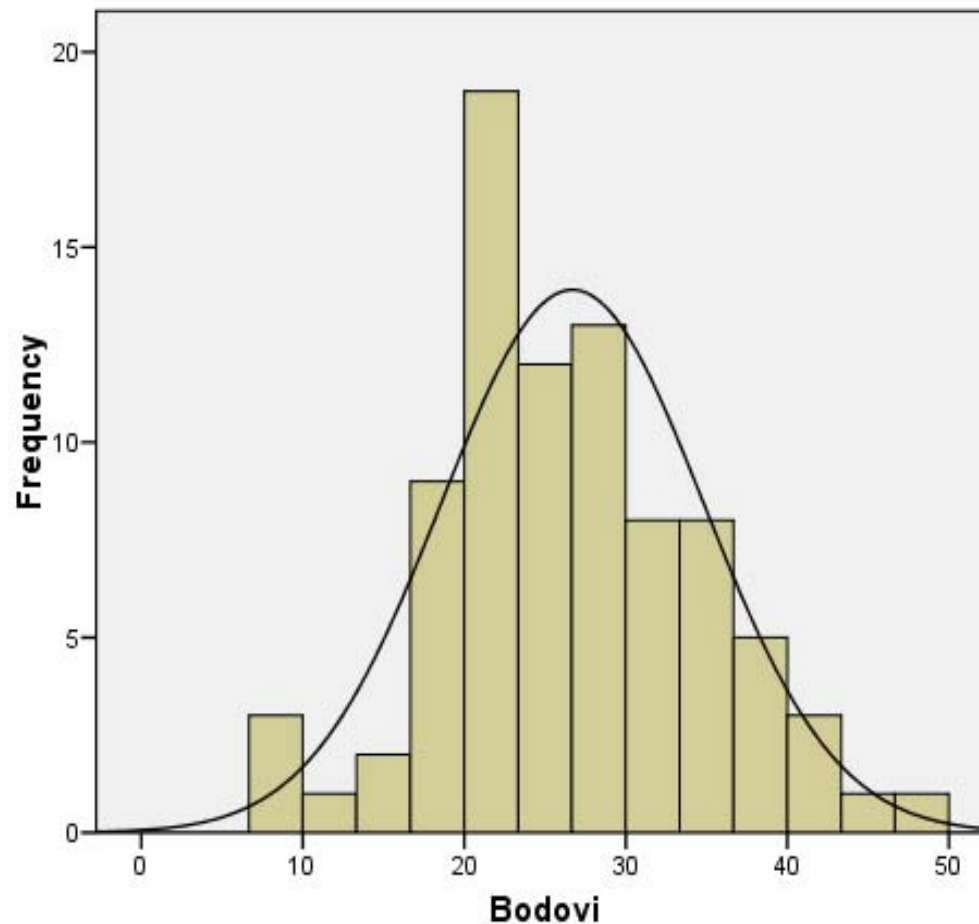
NACIONALNI CENTAR ZA VANJSKO
VREDNOVANJE OBRAZOVANJA

Deskriptivna statistika ukupnog rezultata

PARAMETAR		VRIJEDNOST
N		85
k		45
M		26,7
St. pogreška mjerenja		3,15
Medijan		26
Mod		22
St. devijacija		8,13
Raspon		40
Minimum		7
Maksimum		47
Percentili	25	22
	50	26
	75	32,50
Cronbachov α		0,85

Deskriptivna statistika ukupnog rezultata

Histogram



Mean =26,69
Std. Dev. =8,126
N =85

Pragovi ocjena i postotak učenika koji su dobili pojedinu ocjenu

	1	2	3	4	5
Prag	-	12	22	30	38
%	4,7	17,7	43,5	24,7	9,4



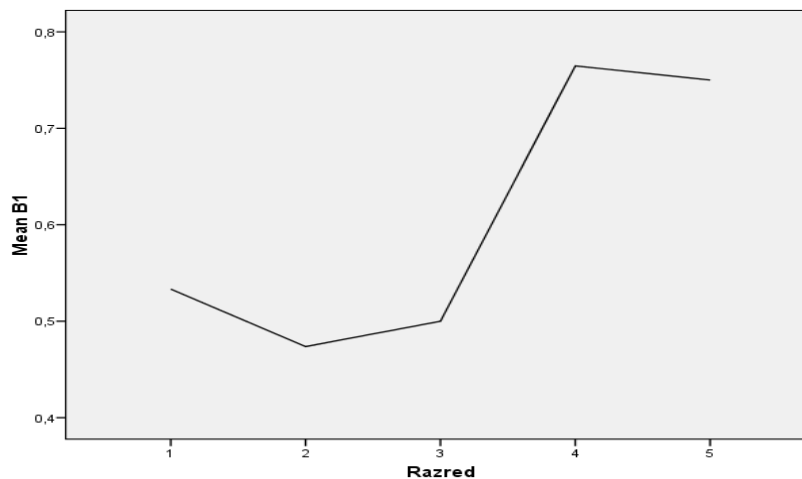
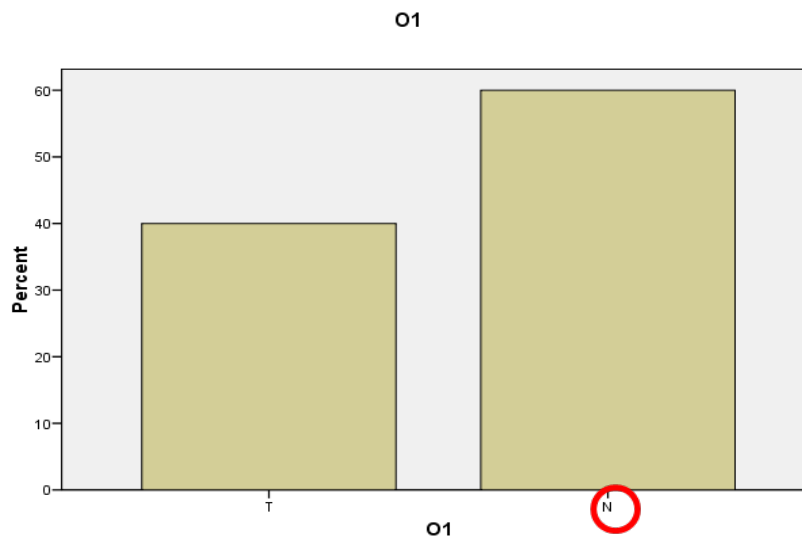
NACIONALNI CENTAR ZA VANJSKO
VREDNOVANJE OBRAZOVANJA

Težina zadatka	Redni broj zadatka
Vrlo težak (0 – 0,2)	12, 15, 18, 20, 22, 23, 24, 25, 26, 27, 28, 30
Težak (0,21 – 0,4)	2, 10, 11, 13, 16, 19, 1.3
Srednje težak (0,41 – 0,6)	1, 3, 5, 9, 14, 17, 29, 1.1, 1.4, 2.1, 2.2, 2.3, 3.1, 4.1, 4.2, 4.3
Lagan (0,61 – 0,80)	7, 8, 21, 1.2, 1.5
Vrlo lagan (0,81 – 1)	4, 6, 5.1, 5.2, 5.3

I. Zadatci alternativnoga izbora

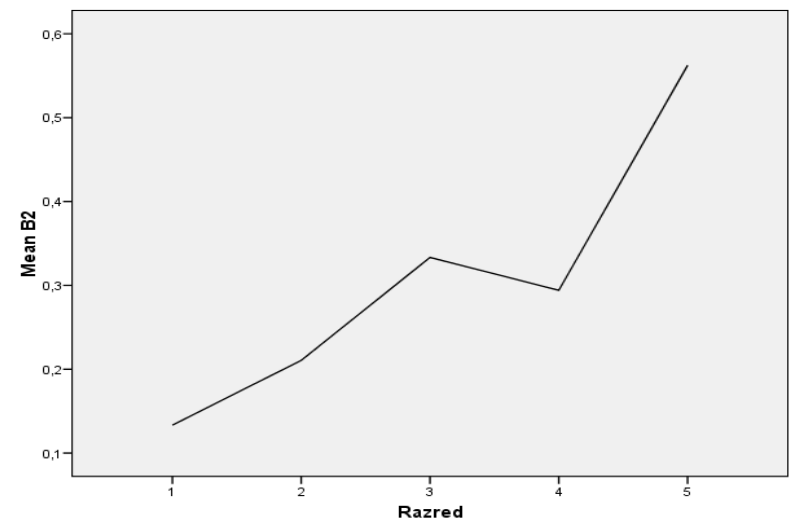
1. Metaetika određuje što je moralno neispravno.

M	0,60
M (O)	0,60
ID	0,09



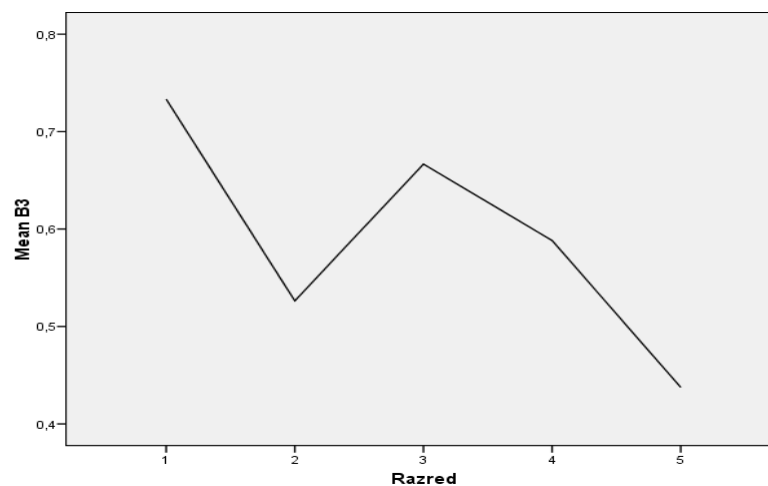
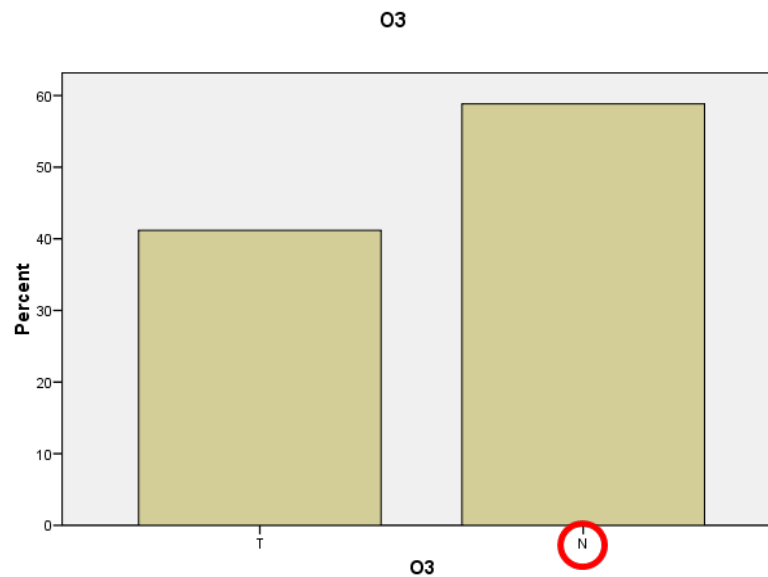
2. Moralni sudovi utemeljeni su na istini (odnosno na činjenicama).

M	0,31
M (O)	0,70
ID	0,24



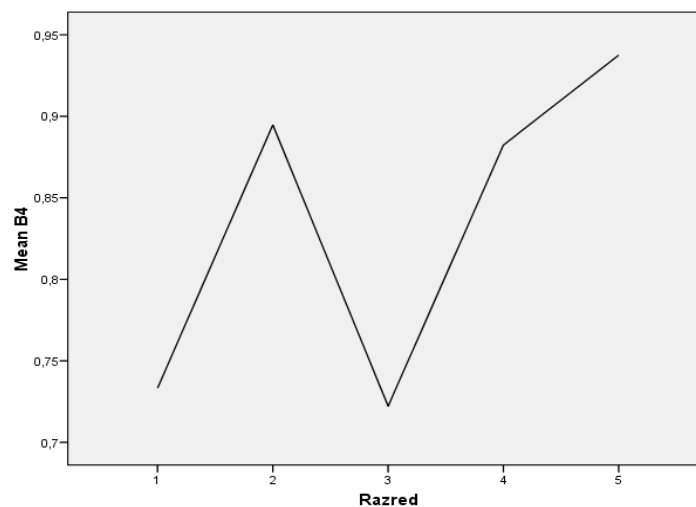
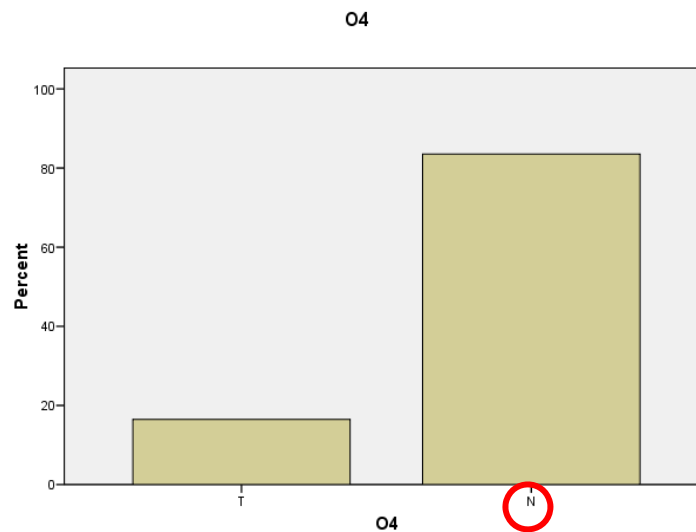
3. Deontološku etiku utemeljio je I. Kant.

M	0,59
M (O)	0,70
ID	-0,16



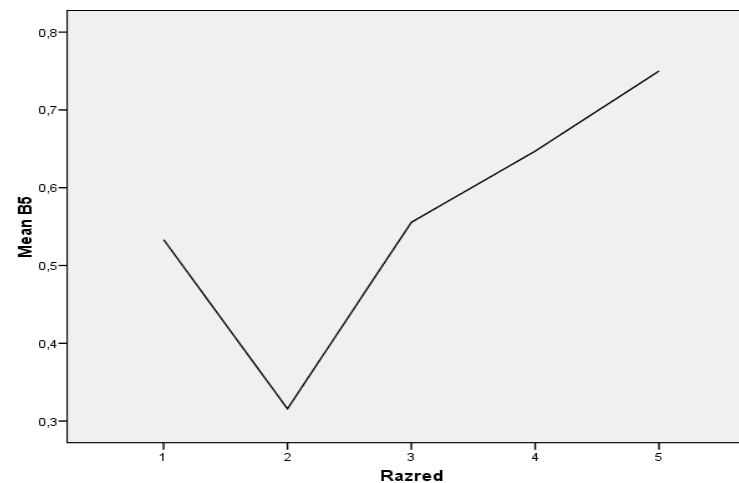
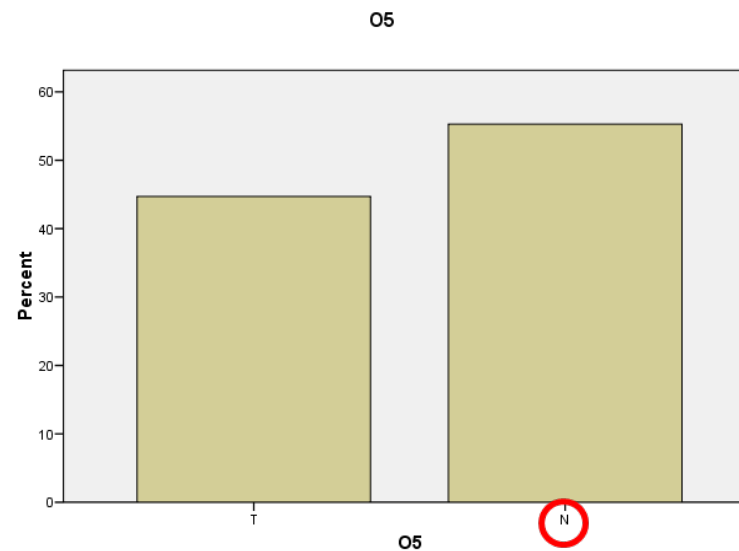
4. Dobrovoljna aktivna eutanazija dopuštena je zakonom u Republici Hrvatskoj.

M	0,84
M (O)	0,50
ID	0,04



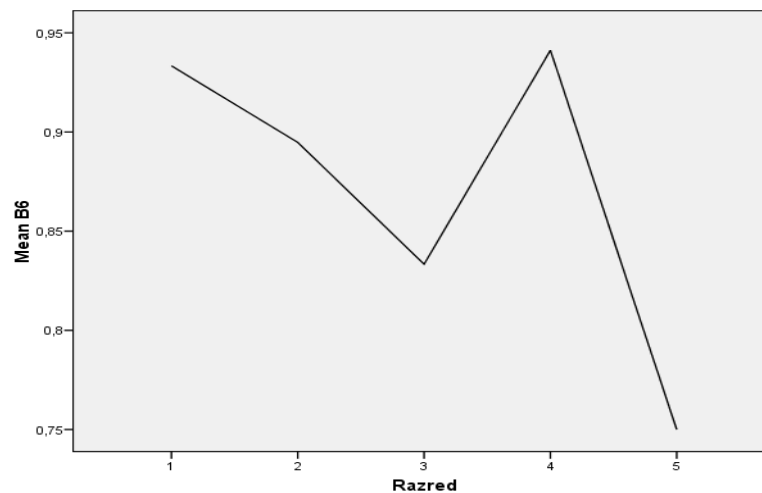
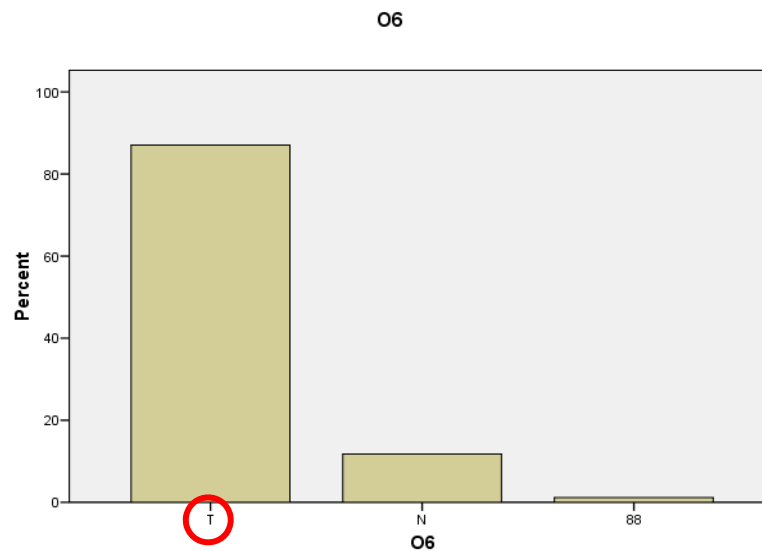
5. Eugenika je znanstvena disciplina koja unaprjeđuje moralna svojstva pojedinca.

M	0,55
M (O)	0,50
ID	0,10



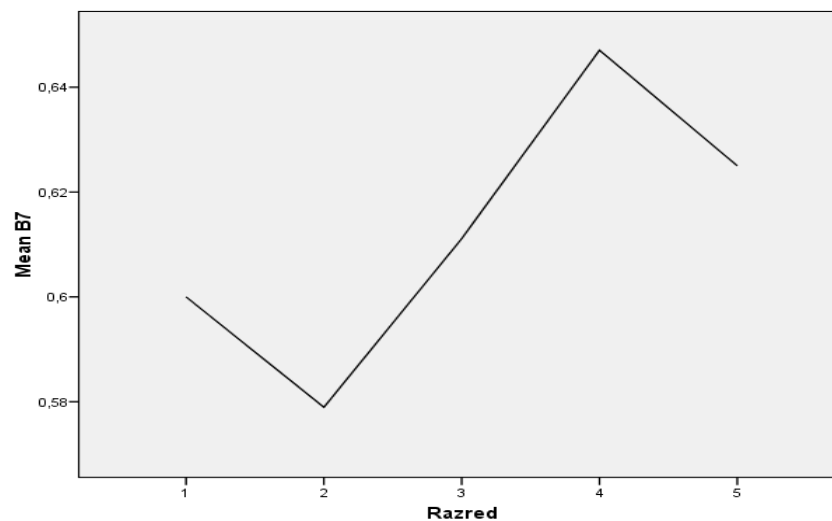
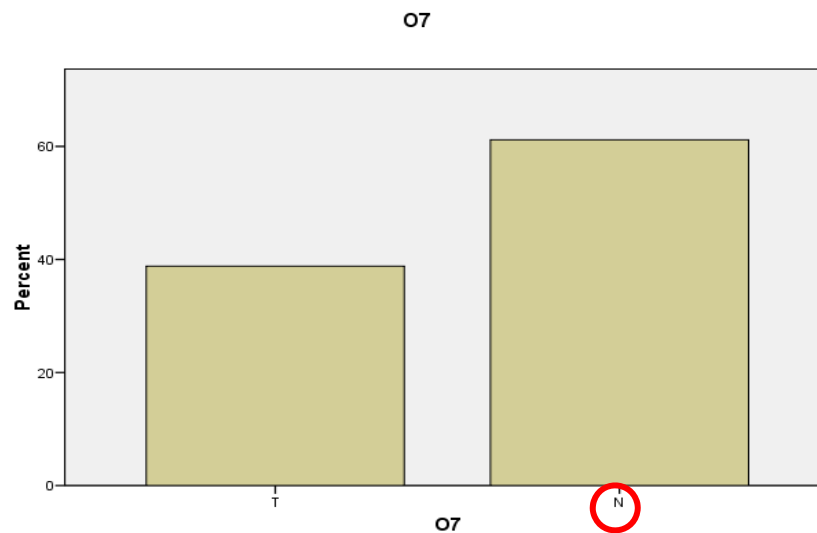
6. Istinski moralno dobro, prema Aristotelu, proizlazi iz načela razuma.

M	0,87
M (O)	0,70
ID	-0,22



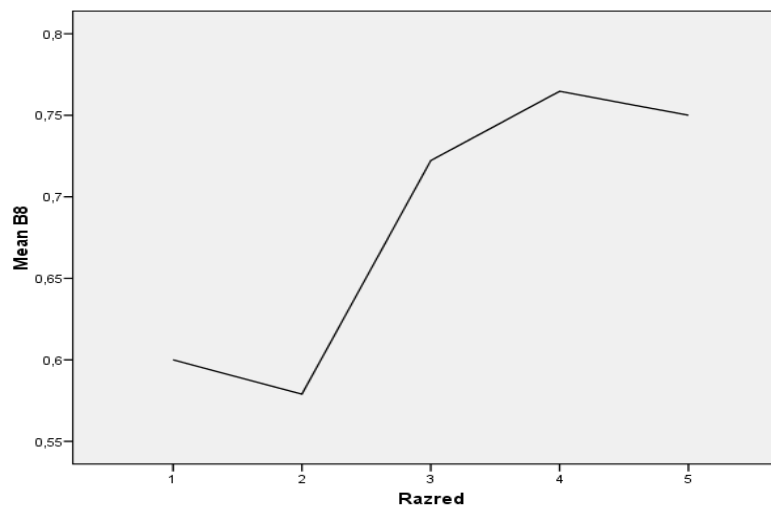
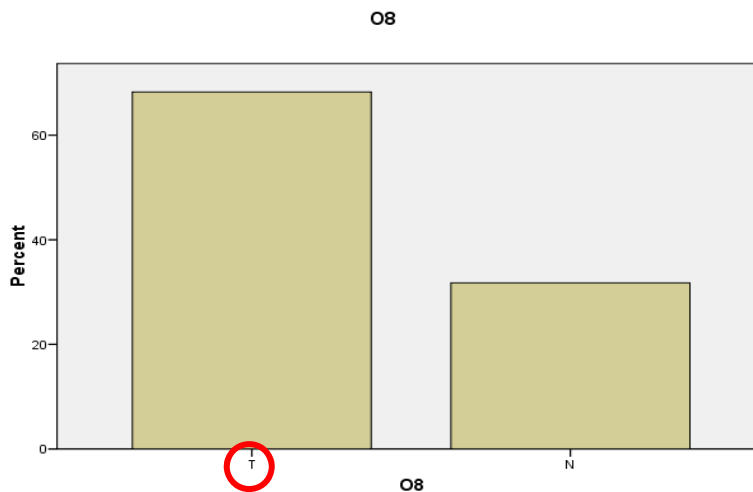
7. Kršćanska etika postojanje zla pripisuje Bogu i njegovu iskušavanju čovjeka.

M	0,61
M (O)	0,70
ID	0,02



8. Darwinova teorija evolucije organskim tumačenjem ljudske inteligencije ukida dihotomiju čovjeka kao duhovnoga bića i prirode.

M	0,68
M (O)	0,70
ID	0,11



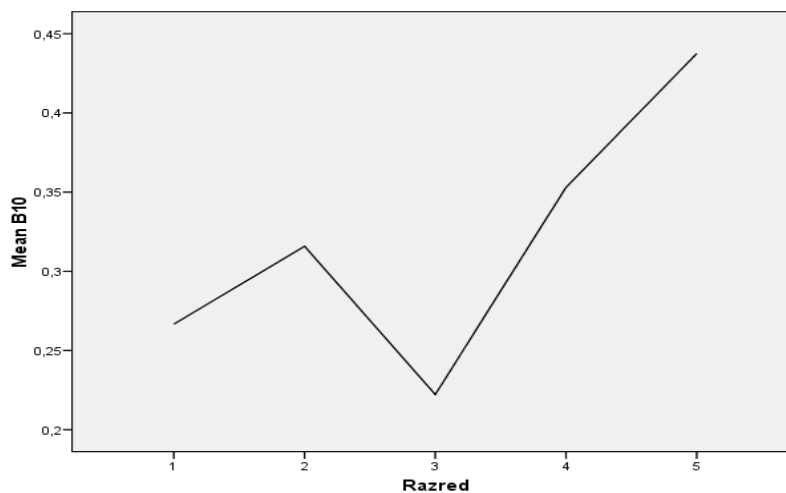
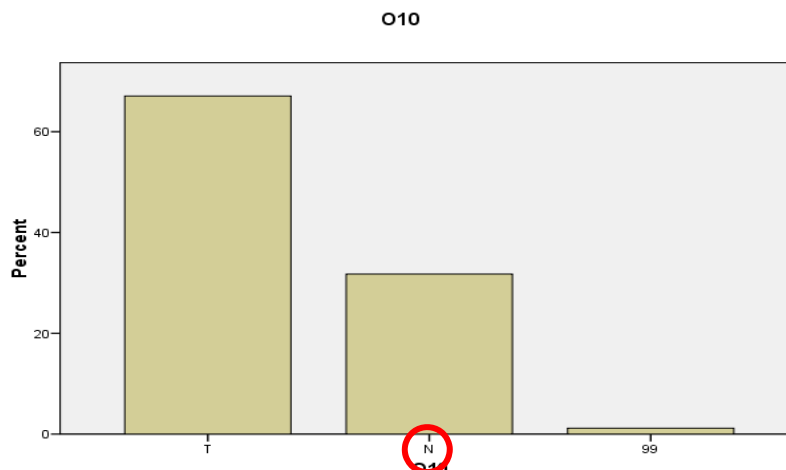
9. Palijativna medicina skrbi o onima koji tek ulaze u život.

M	0,58
M (O)	0,60
ID	-0,15



10. Prema Rousseau državna zajednica da bi bila pravedna trebala bi biti ustanovljena na svojim običajima.

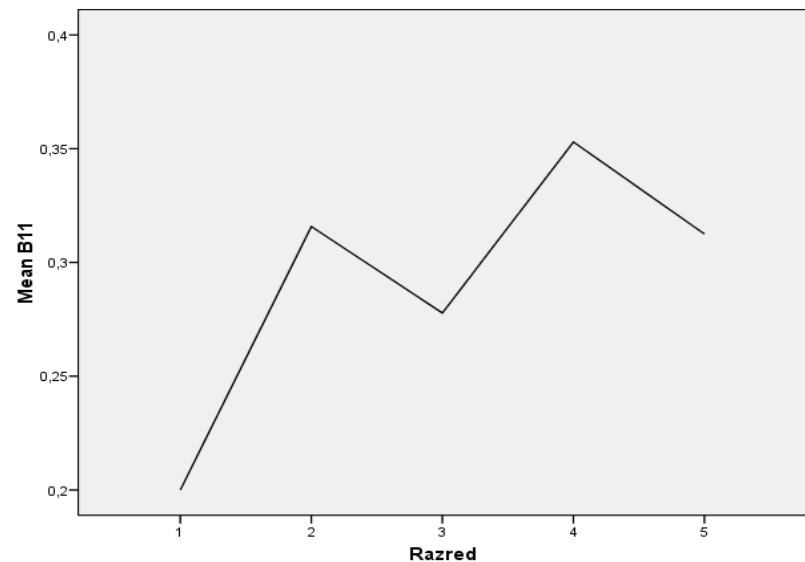
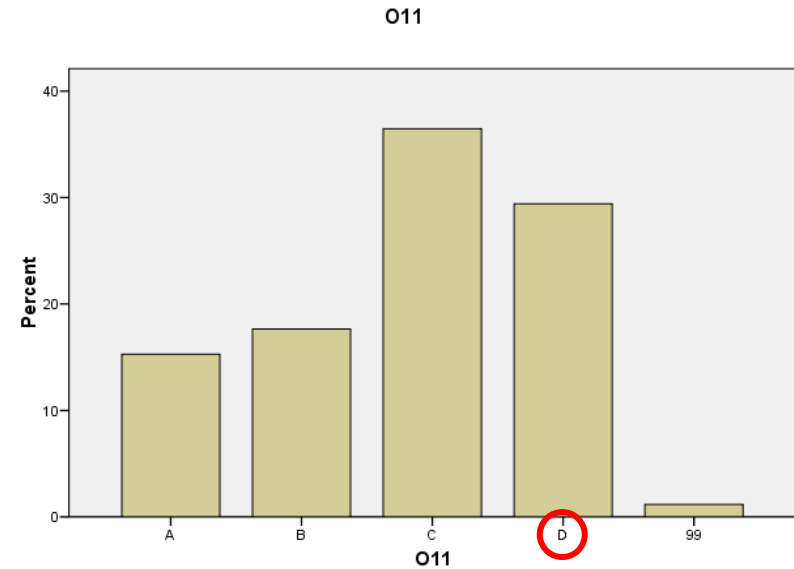
M	0,32
M (O)	0,80
ID	0,11



II. Zadatci višestrukoga izbora

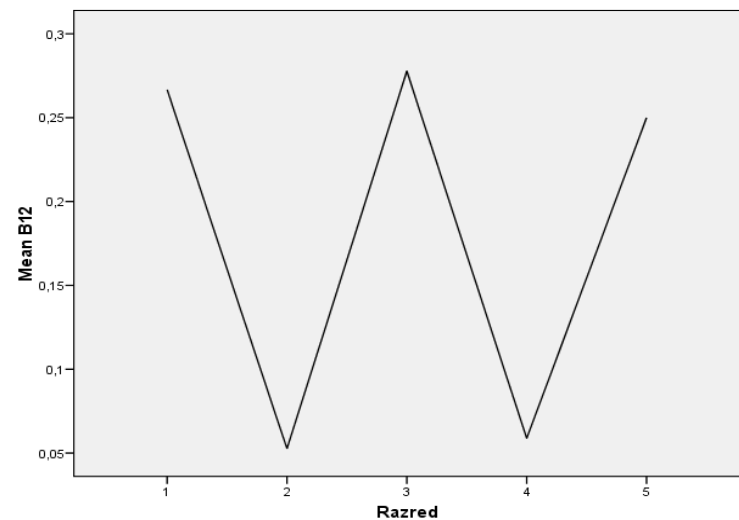
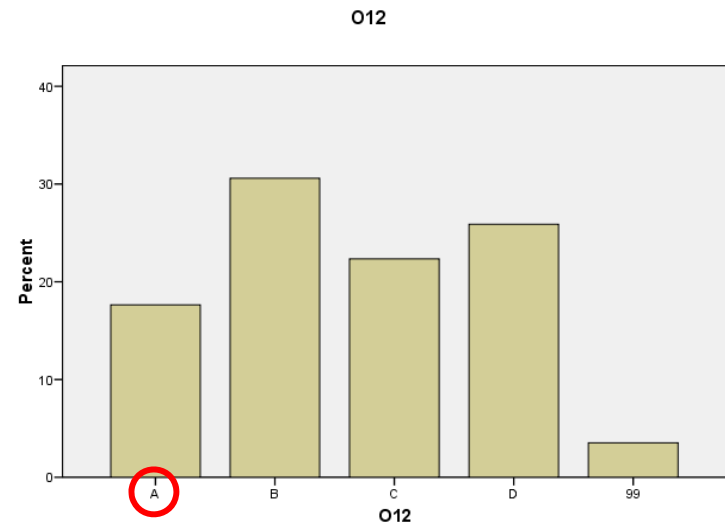
11. Tko je utemeljitelj utilitarizma kao etičke koncepcije?

M	0,29
M (O)	0,50
ID	0,01



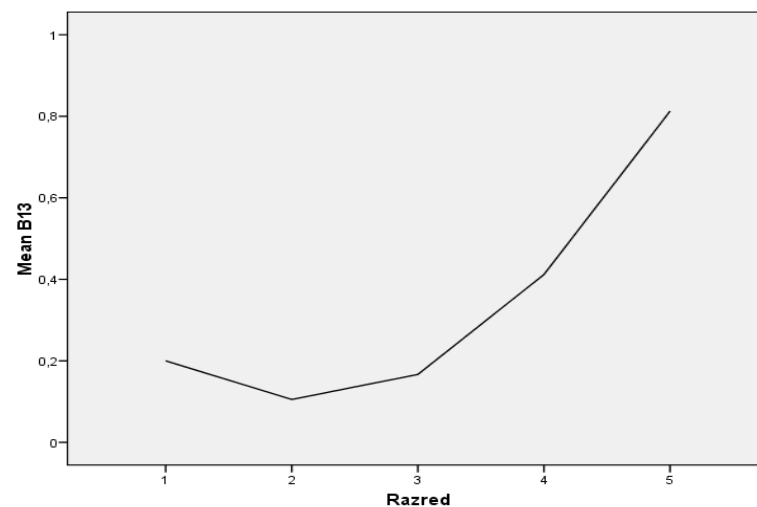
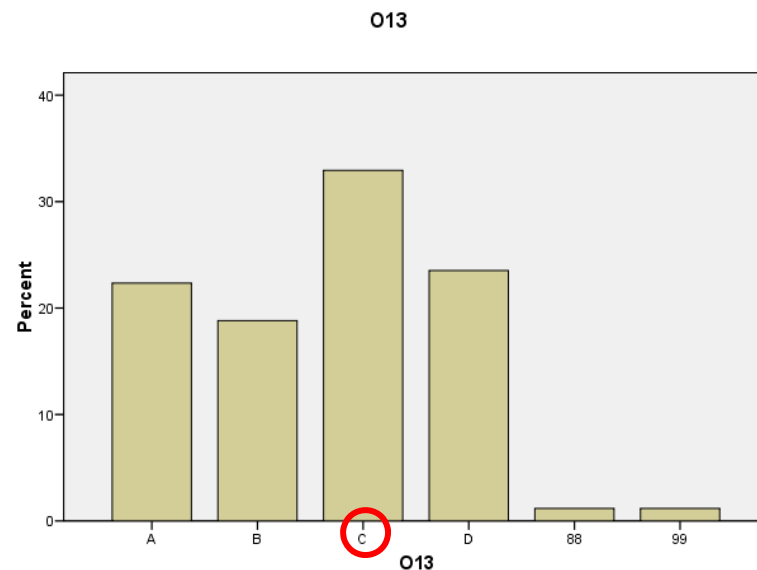
12. „U ovoj zemlji gdje nema privatnog vlasništva, ljudi se sasvim ozbiljno brinu o interesima zajednice...” Tko je utemeljitelj ovakve teze o uređenju društva?

M	0,18
M (O)	0,60
ID	-0,01



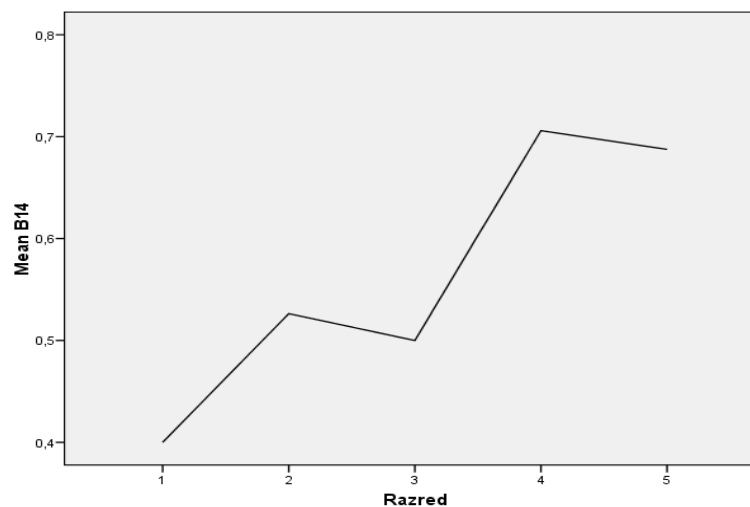
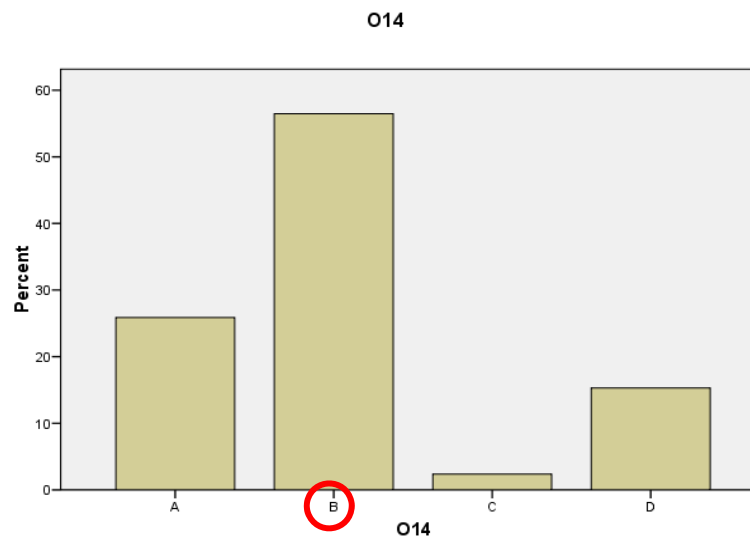
13. Koji uvjet, prema Aristotelu, pojedinac mora ostvariti da bi mogao politički djelovati za opće dobro?

M	0,33
M (O)	0,50
ID	0,42



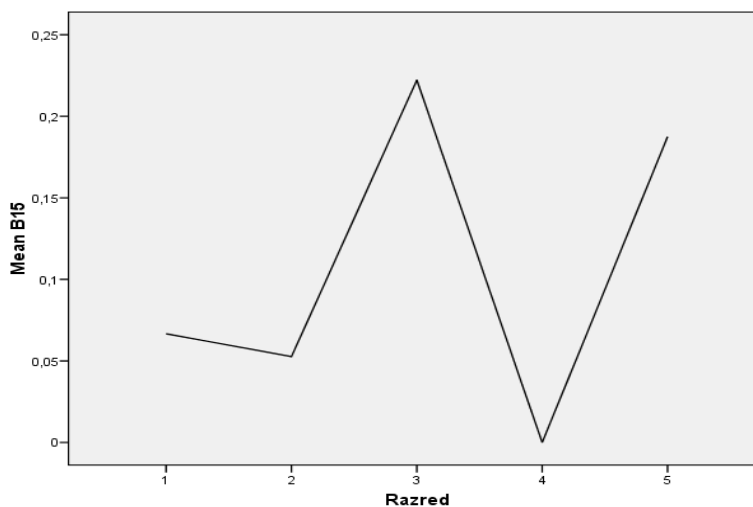
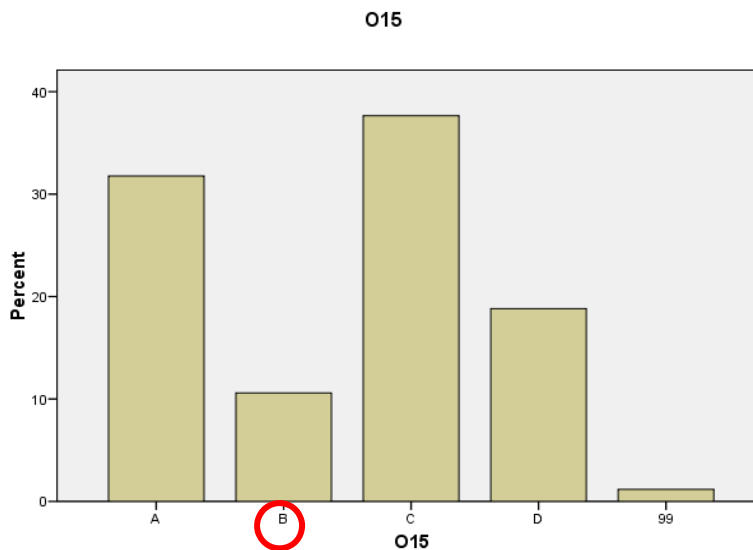
14. Koja od navedenih kvaliteta pripada isključivo moralnoj kvaliteti (svojstvu)?

M	0,56
M (O)	0,70
ID	0,15



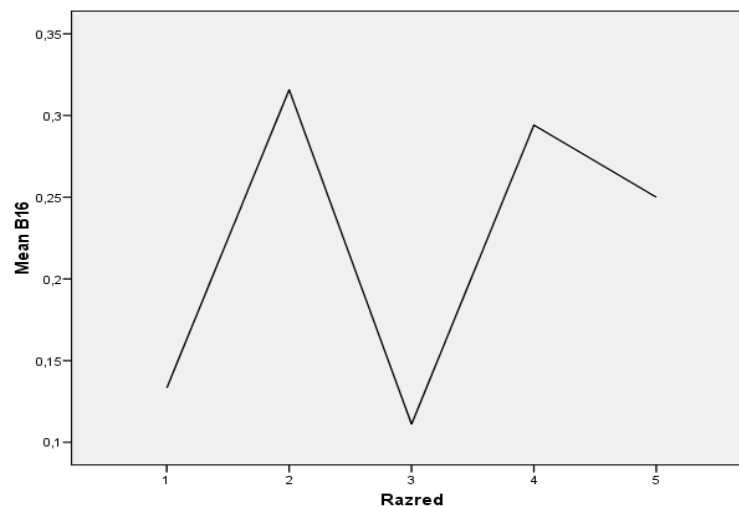
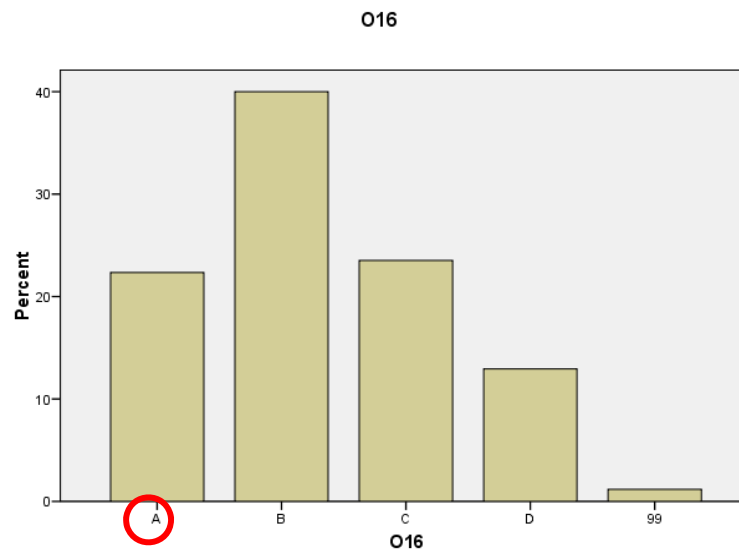
15. Na čemu G. E. Moore i M. Scheler temelje određenje vrijednosti?

M	0,11
M (O)	0,80
ID	0,13



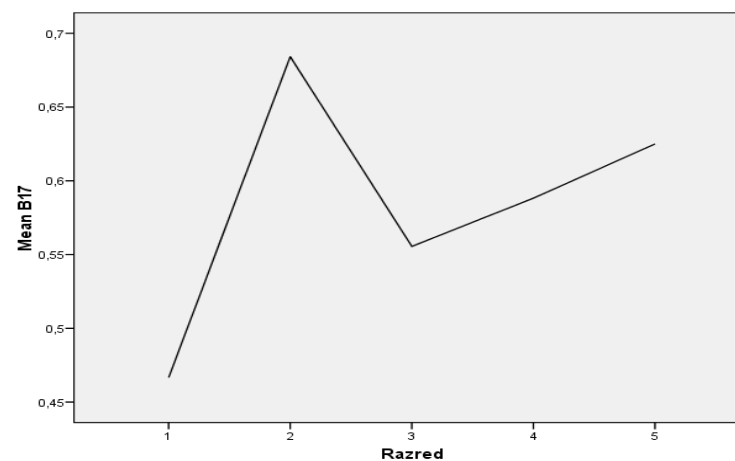
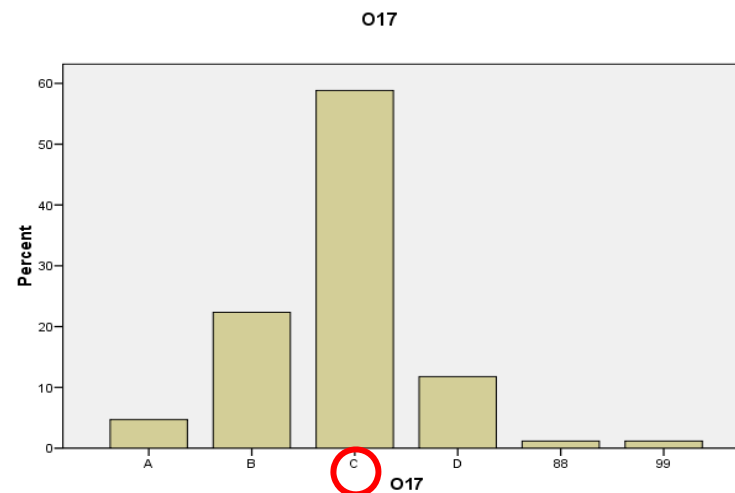
16. Koji od navedenih autora nije razvio svoju teoriju države?

M	0,22
M (O)	0,70
ID	0,01



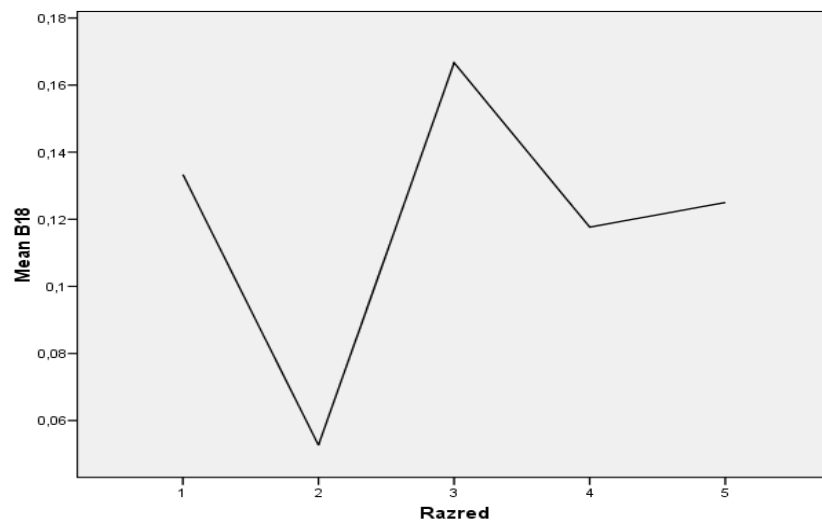
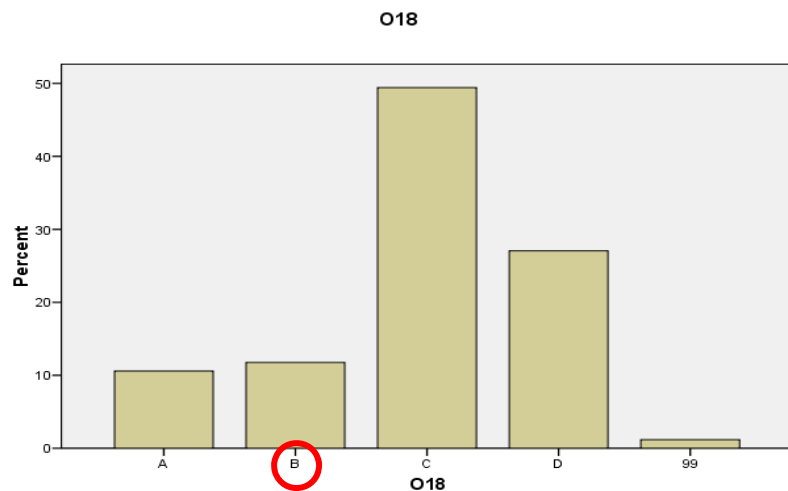
17. Najviši stupanj moralnoga rasuđivanja prema Kohlbergovoj skali odgovarao bi načelu moralnoga rasuđivanja koje od navedenih etika?

M	0,59
M (O)	0,80
ID	0,03



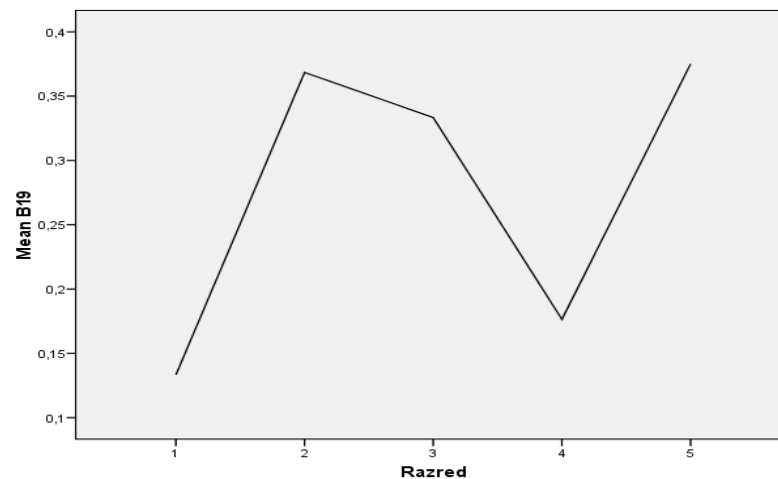
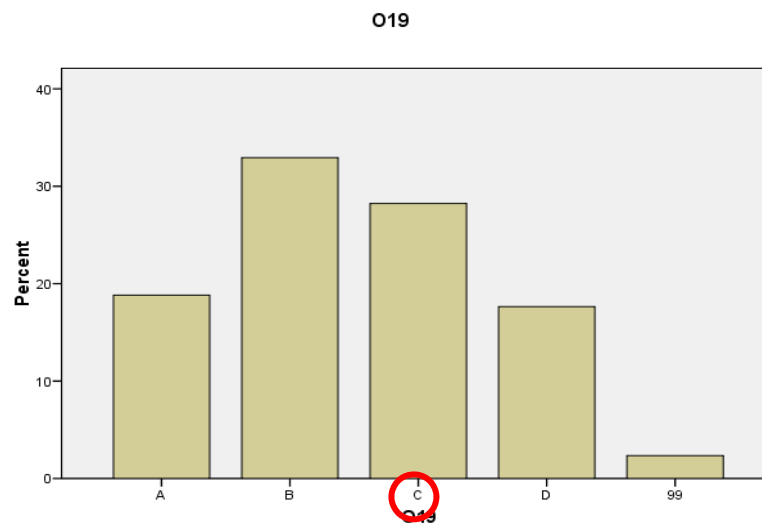
18. Koje je, uz solidarnost, jedno od najviših načela ljudske zajednice prema učenju katoličke crkve?

M	0,12
M (O)	0,80
ID	-0,01



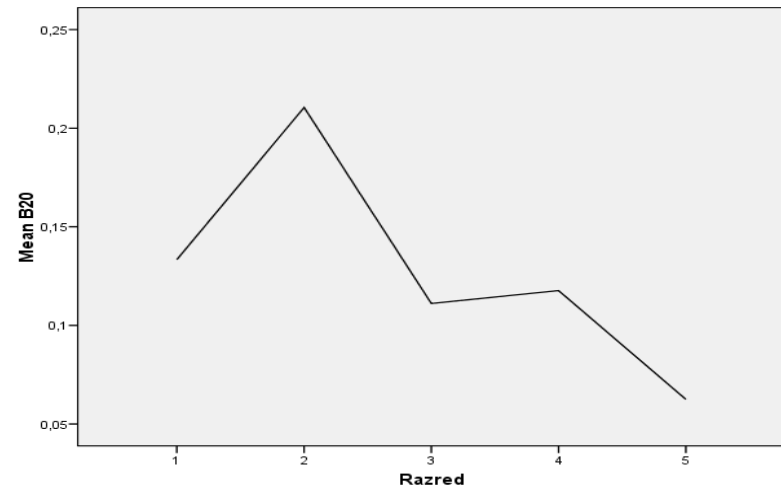
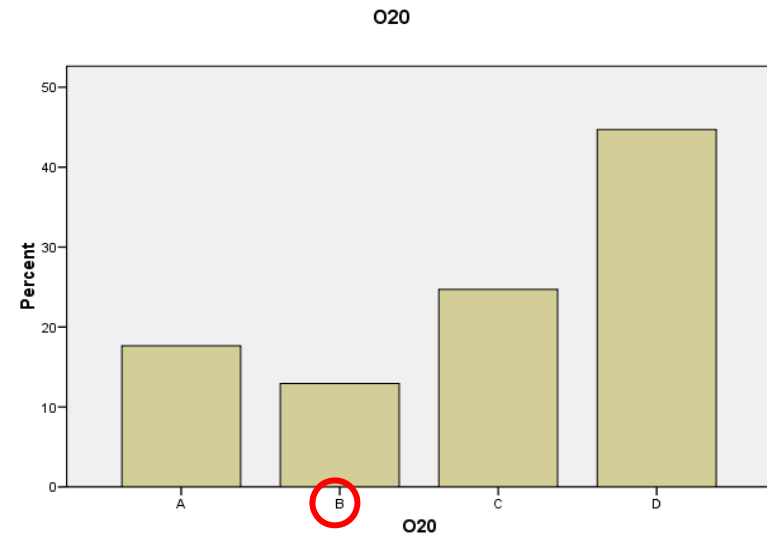
19. Za kojega od navedenih autora osjećaj nije kriterij razlikovanja ispravnoga od neispravnoga?

M	0,28
M (O)	0,80
ID	-0,04



20. Koja je od navedenih ideja u Kantovoj etici postulat praktičkoga uma?

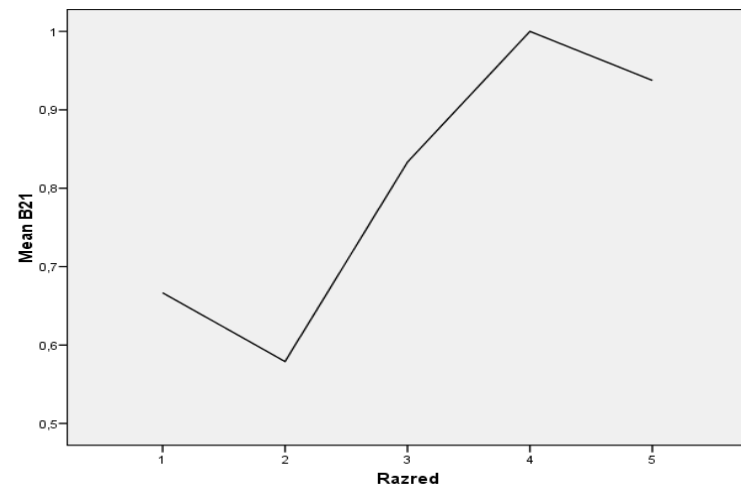
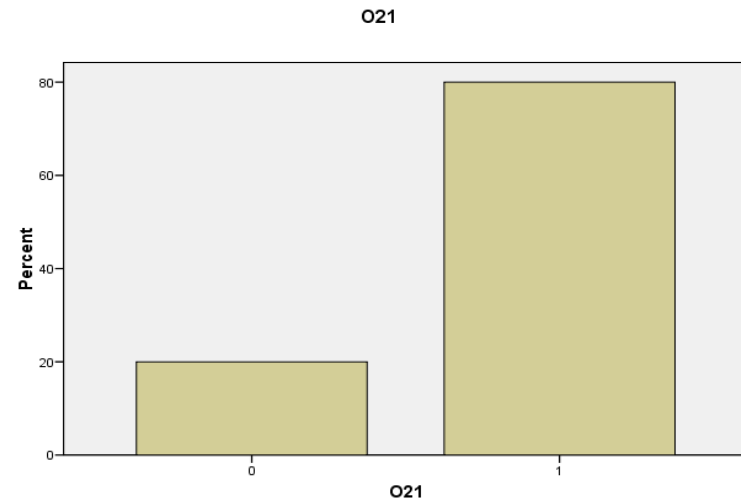
M	0,13
M (O)	0,70
ID	-0,19



III. Zadatci kratkih odgovora

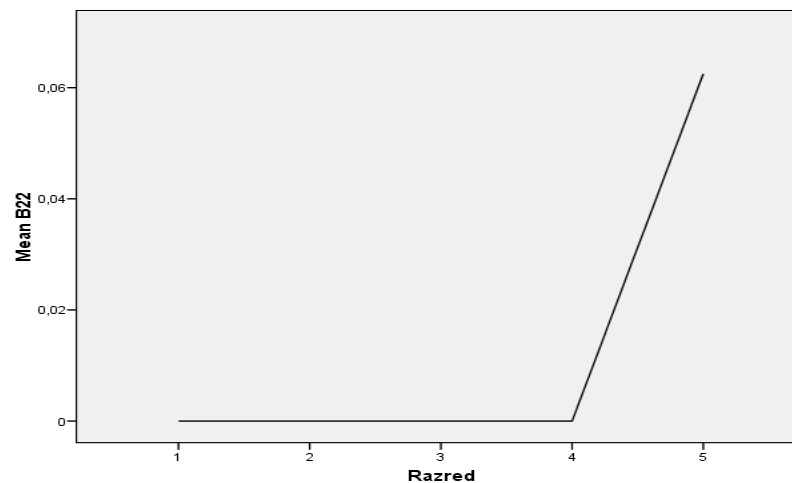
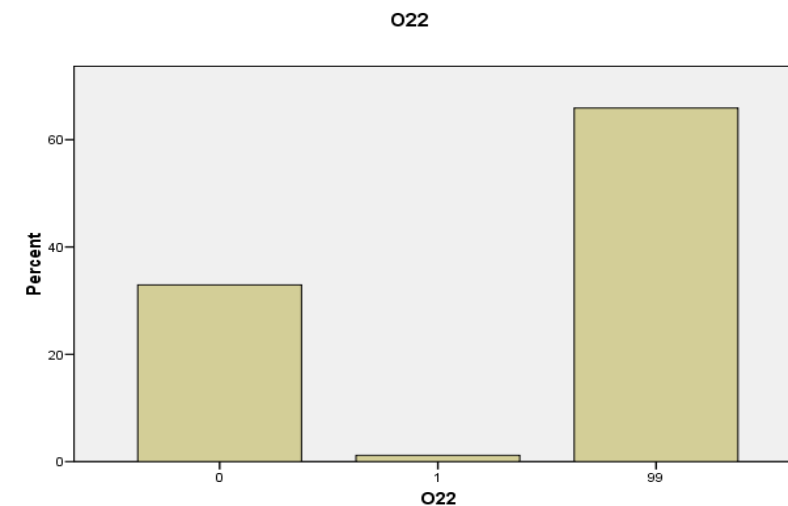
21. Što je „unutarnji glas” koji je prema mišljenju mnogih prisutan u svakome ljudskome biću kojim prosuđujemo moralno djelovanje i posljedice djelovanja?

M	0,80
M (O)	0,60
ID	0,24



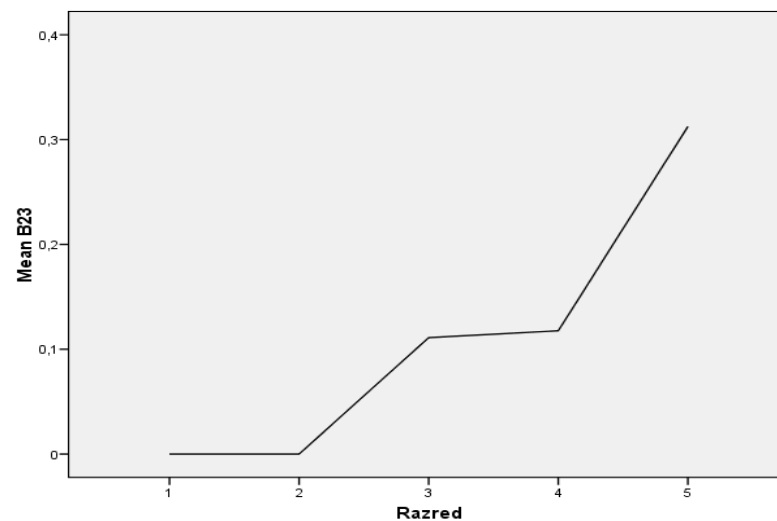
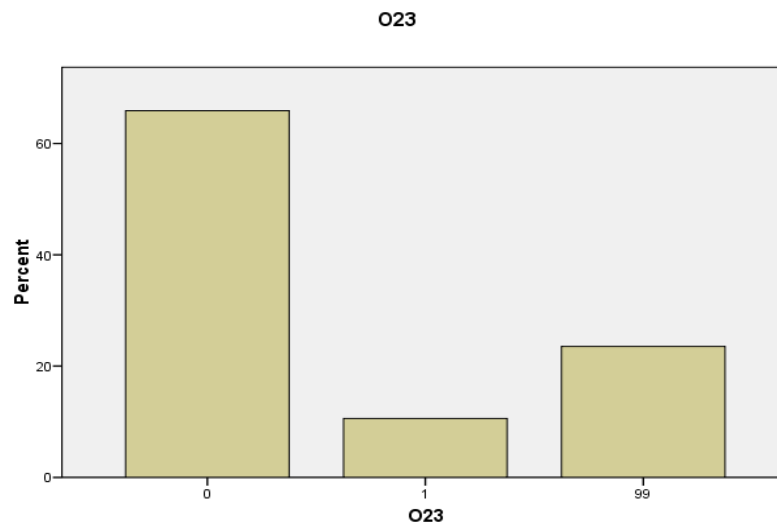
22. Kako se naziva gledište za koje je karakteristična tvrdnja da su etički iskazi logički besmisleni, a da moralni sudovi izražavaju stav odobravanja ili odbijanja?

M	0,01
M (O)	0,50
ID	0,25



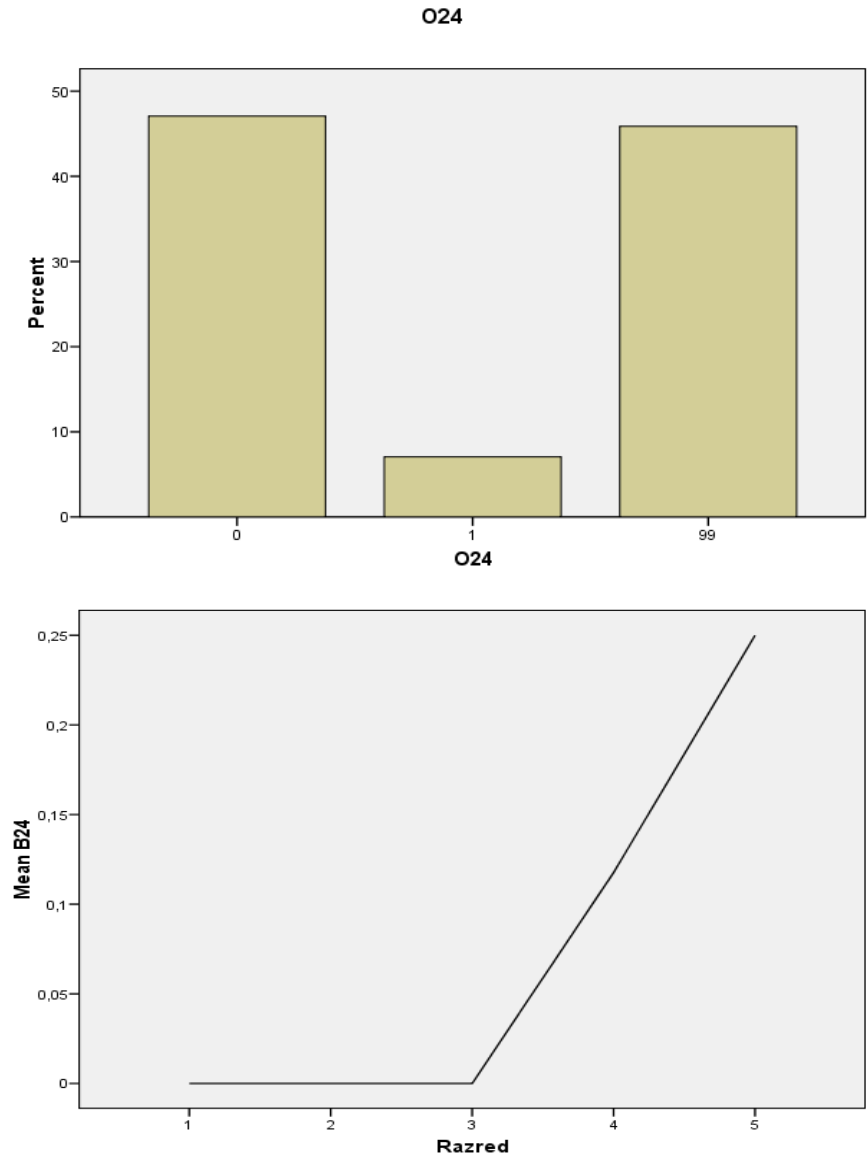
23. Navedite grčki pojam i njegovo značenje prema kojem je izveden pojam ekologija.

M	0,11
M (O)	0,50
ID	0,35



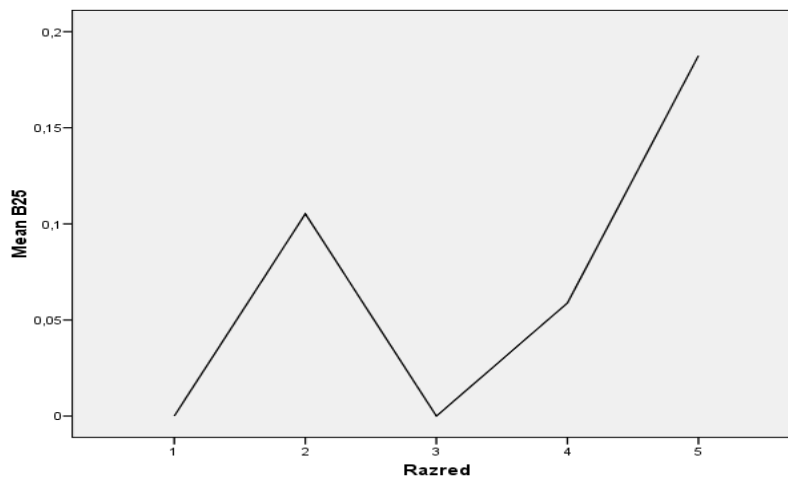
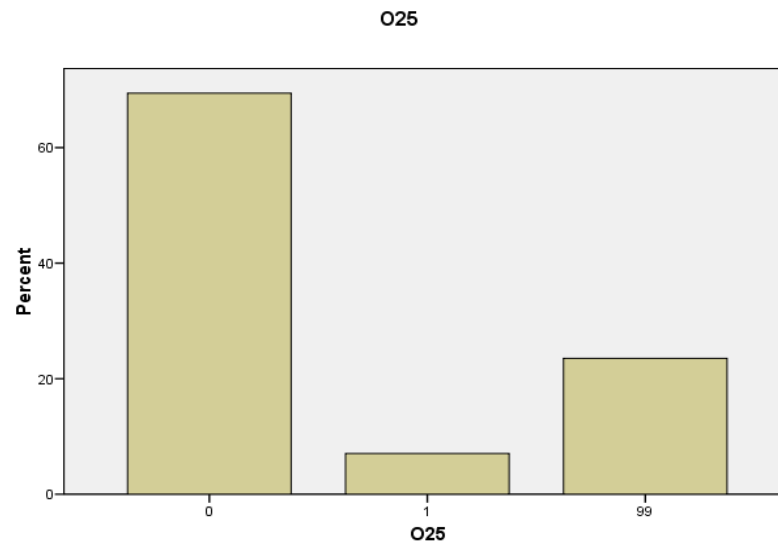
24. Iz čega J. Bentham izvodi pojam ljudskoga dobra?

M	0,07
M (O)	0,70
ID	0,32



25. Koju vrstu vrlina čovjek, prema Aristotelu, treba postići kako bi uživao najvišu sreću (blaženstvo, eudaimoniju)?

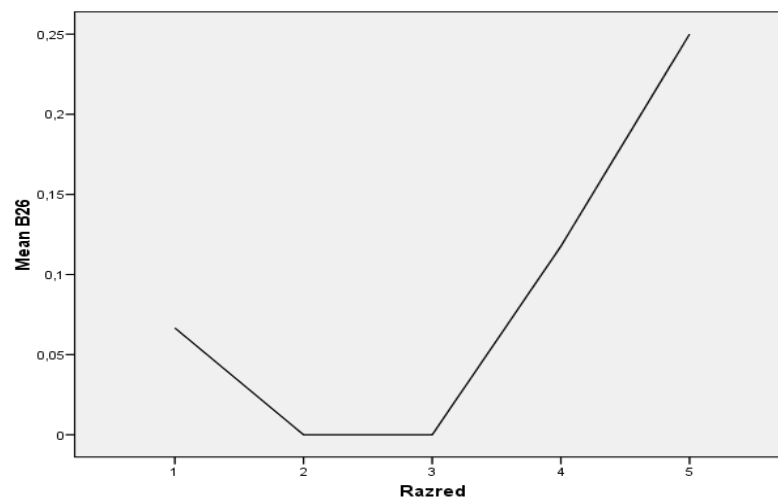
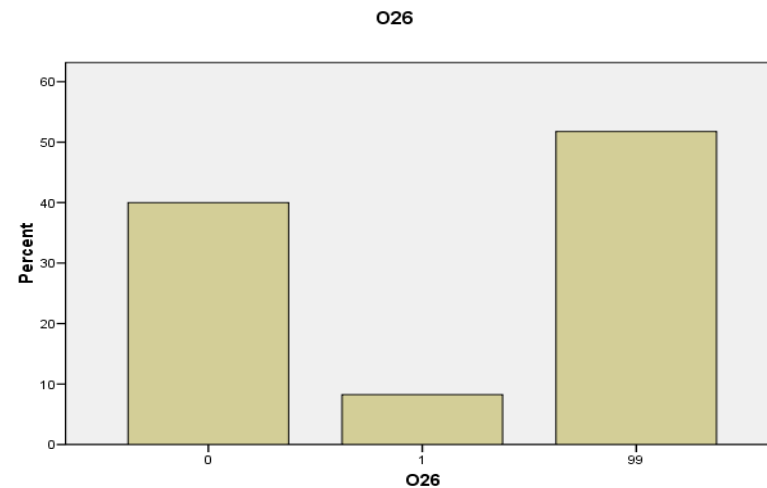
M	0,07
M (O)	0,70
ID	0,20



IV. Zadatci produženih odgovora

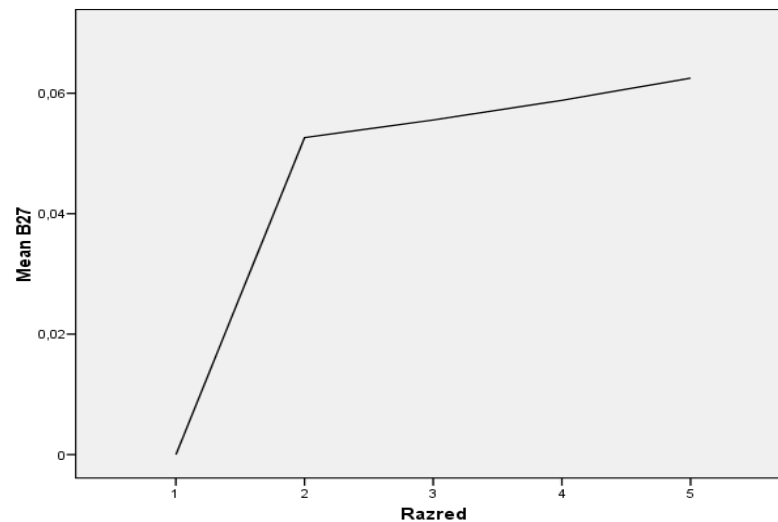
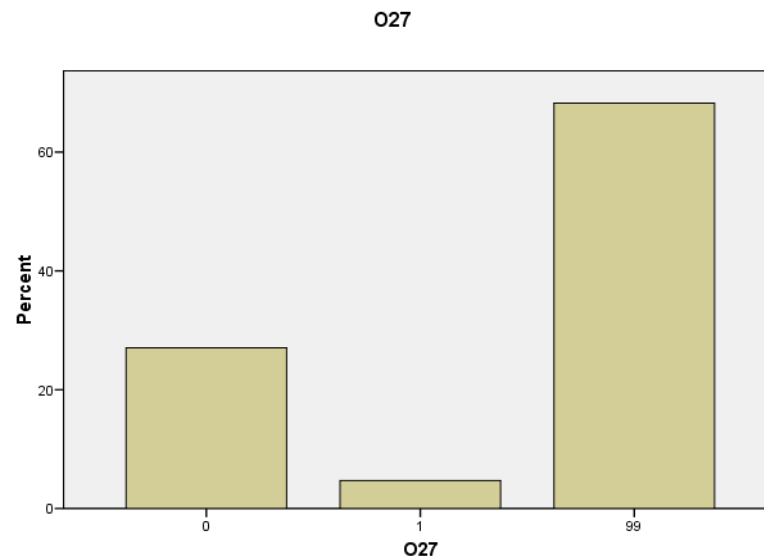
26. Objasnite pojam instrumentalnoga dobra prema von Wrightu.

M	0,08
M (O)	0,60
ID	0,20



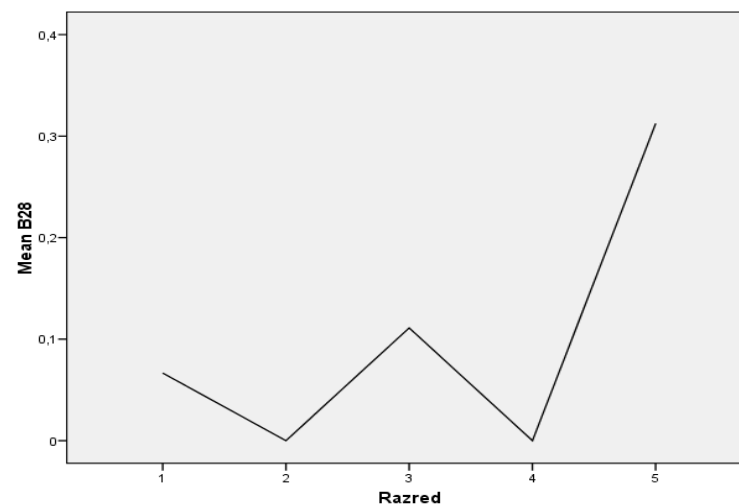
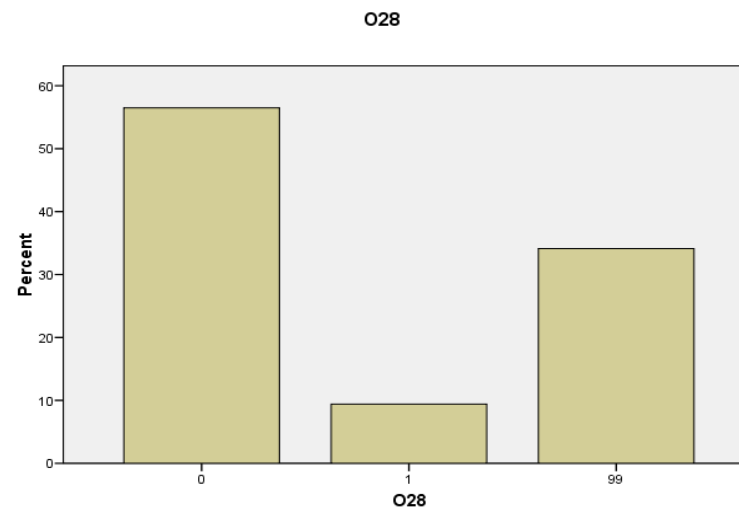
27. Navedite jedan primjer etičkoga formalizma.

M	0,05
M (O)	0,50
ID	0,05



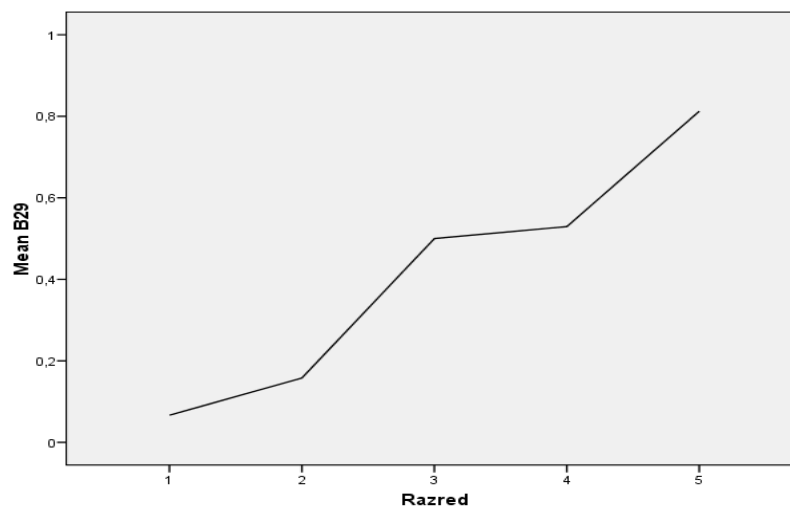
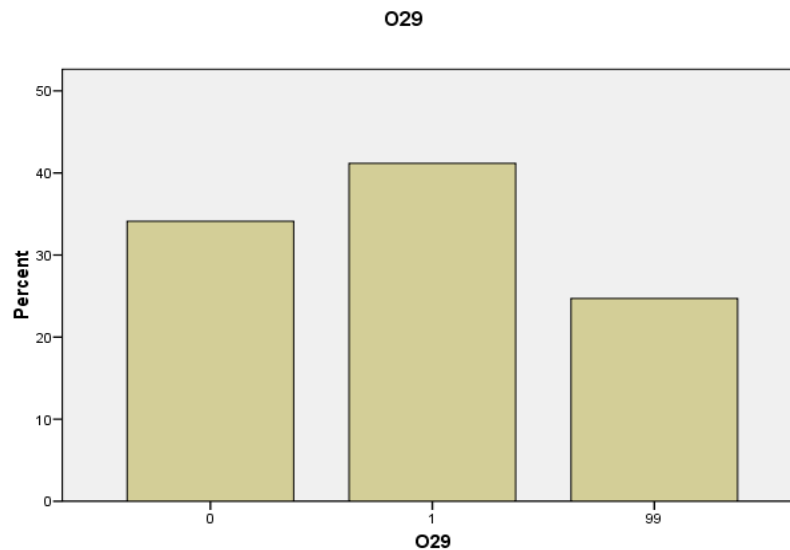
28. Zašto je Sokrat, prema Platonu, dragovoljno prihvatio smrtnu kaznu iako je presuda Atenskoga sudišta, prema njegovome uvjerenju, bila nepravедna?

M	0,09
M (O)	0,60
ID	0,23



29. Zašto, u Kantovoj etici, čovjek prema životinjama nema izravnih moralnih dužnosti?

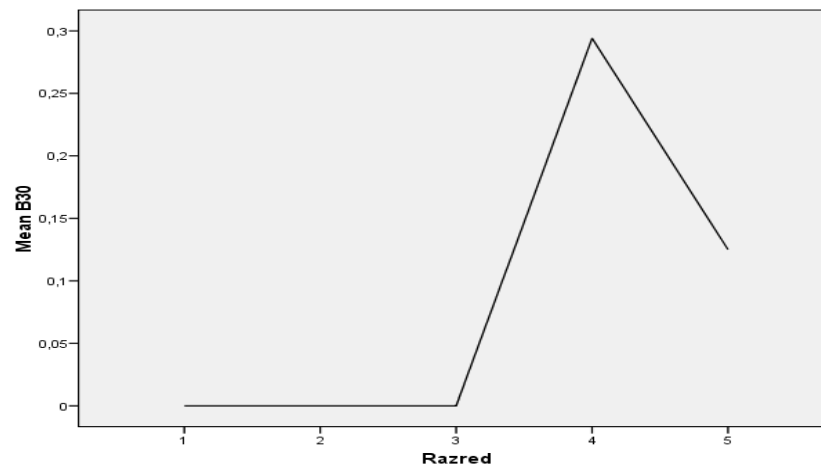
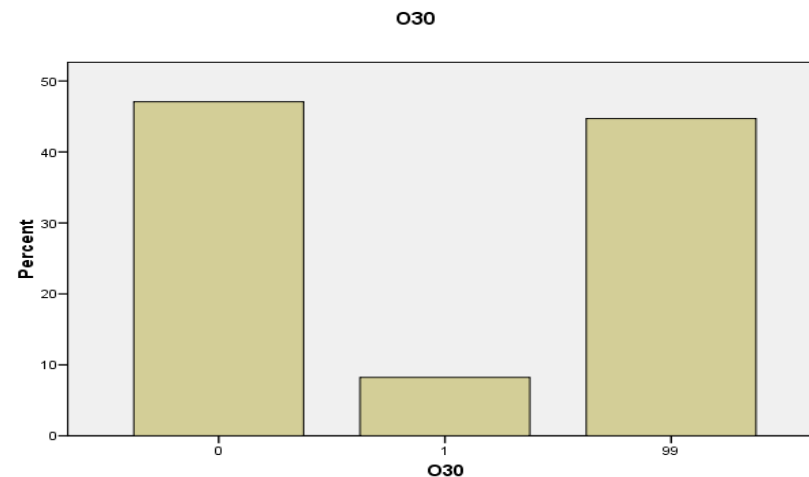
M	0,41
M (O)	0,80
ID	0,50



30. „Oni su također svjesni toga da ispravan postupak ne ukazuje nužno na krepostan karakter i da postupci koji su za osudu često proizlaze iz svojstava koja imaju pravo na pohvalu.”

Koju vrstu etike ovaj navod kritizira? Obrazložite svoj odgovor.

M	0,08
M (O)	0,60
ID	0,21



ETIKA

Ispitna knjižica 2

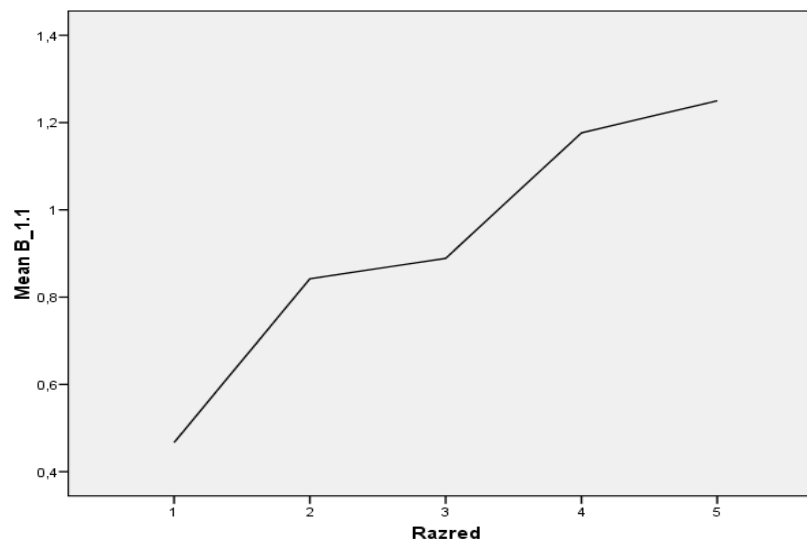
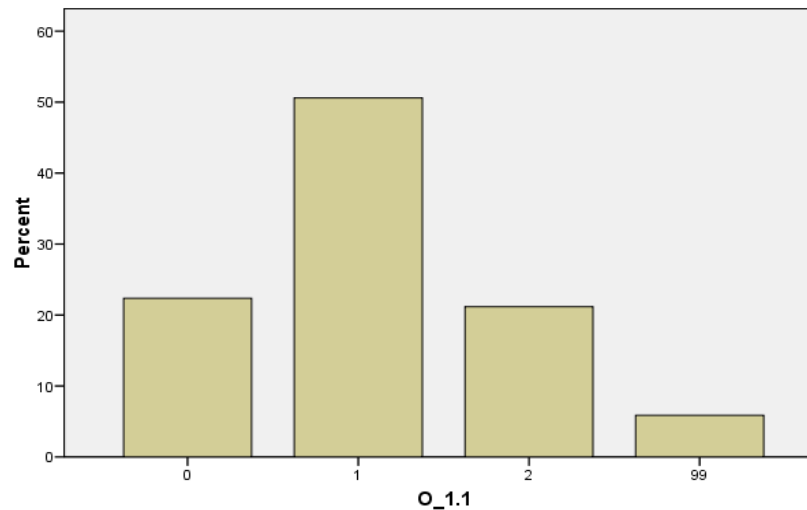
ESEJ

Kriterij 1.1.

POJMOVI

M	0,93 (0,47)
ID	0,37

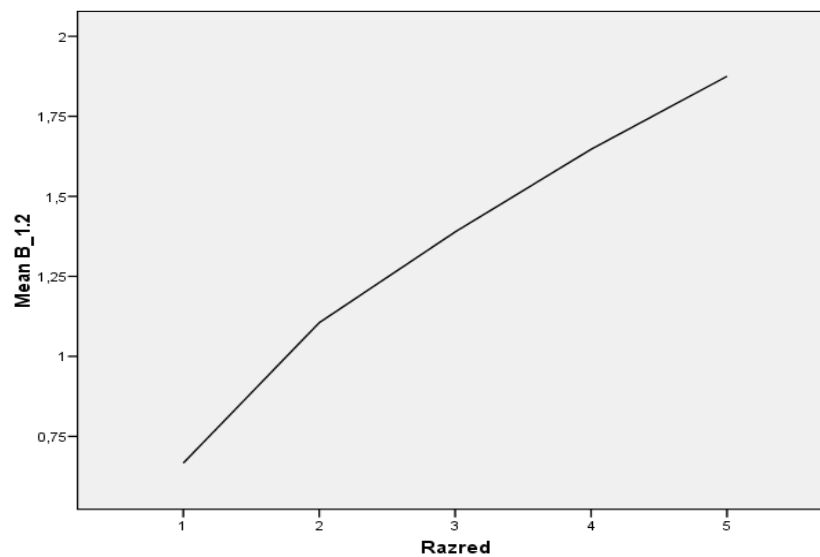
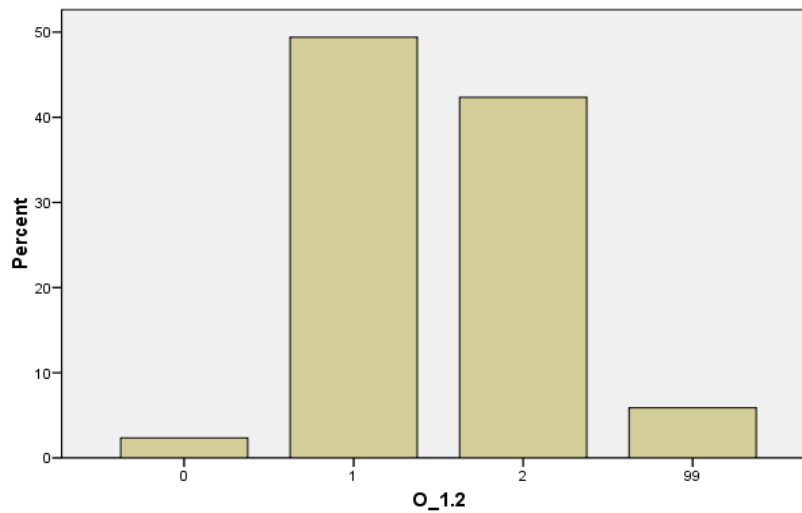
O_1.1



Kriterij 1.2.

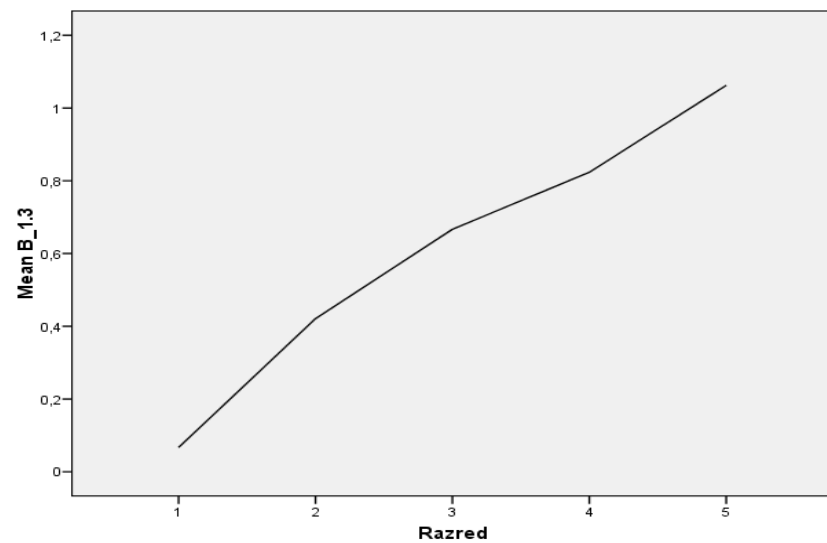
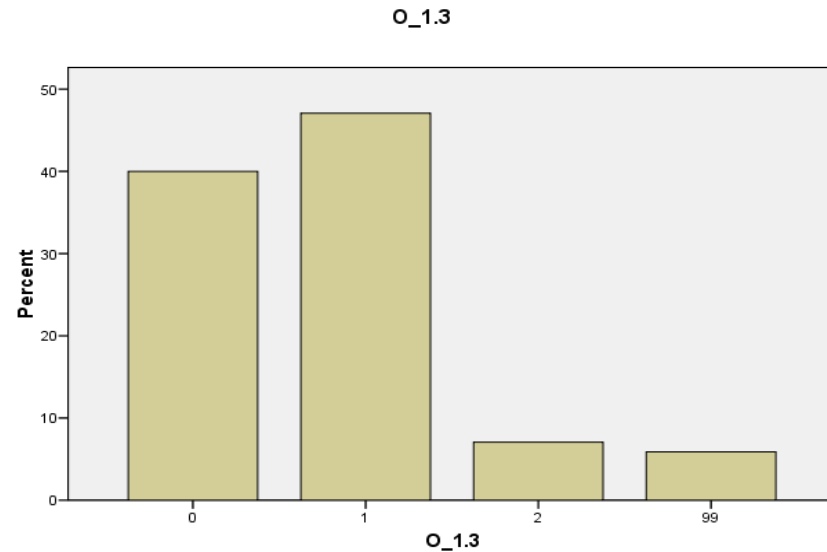
M	1,34 (0,67)
ID	0,65

O_1.2



Kriterij 1.3.

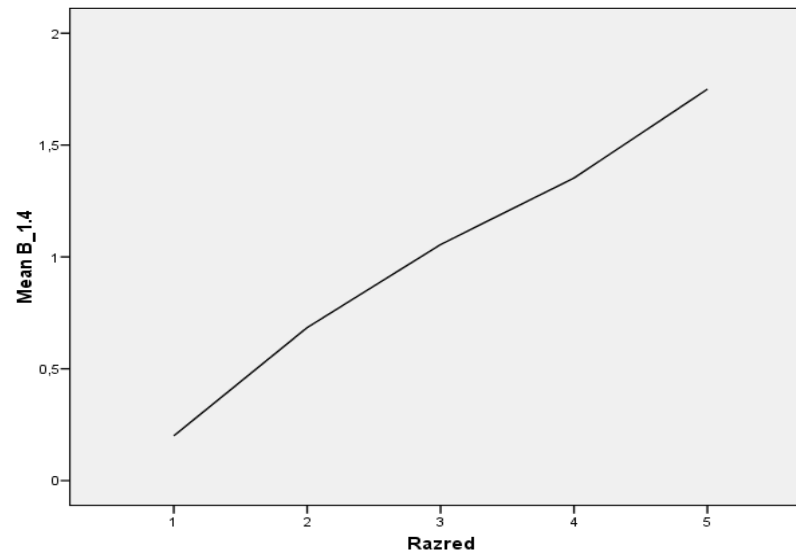
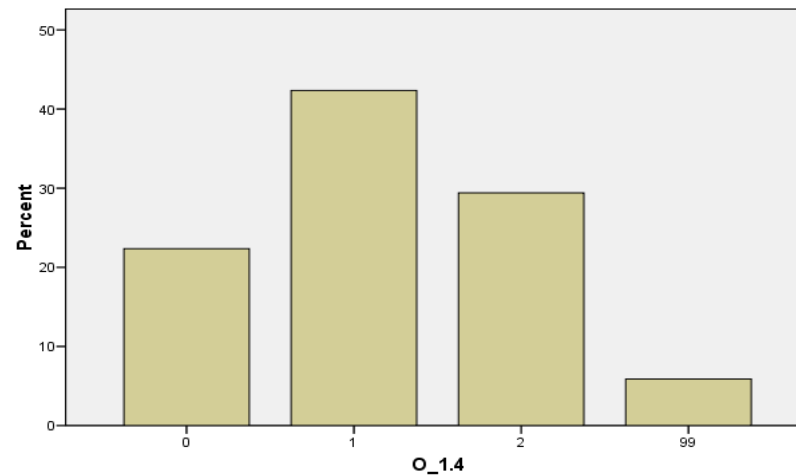
M	0,61 (0,31)
ID	0,52



Kriterij 1.4.

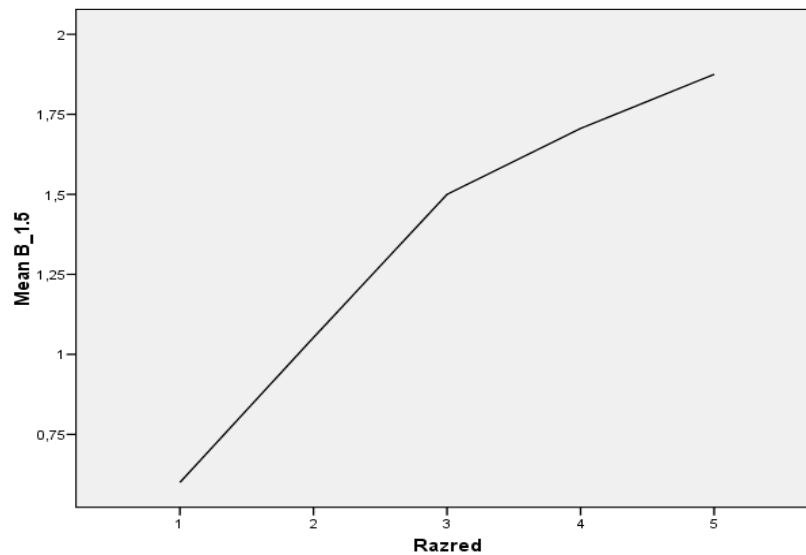
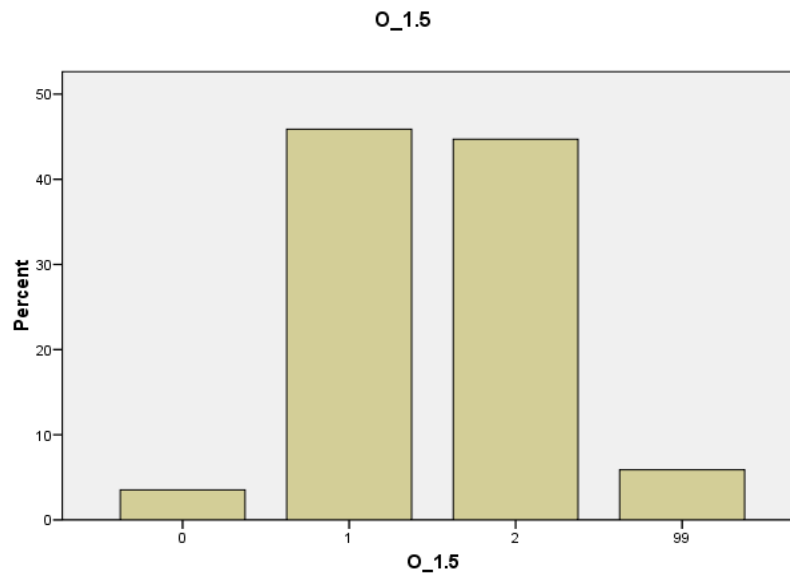
M	1,01 (0,51)
ID	0,65

O_1.4



Kriterij 1.5.

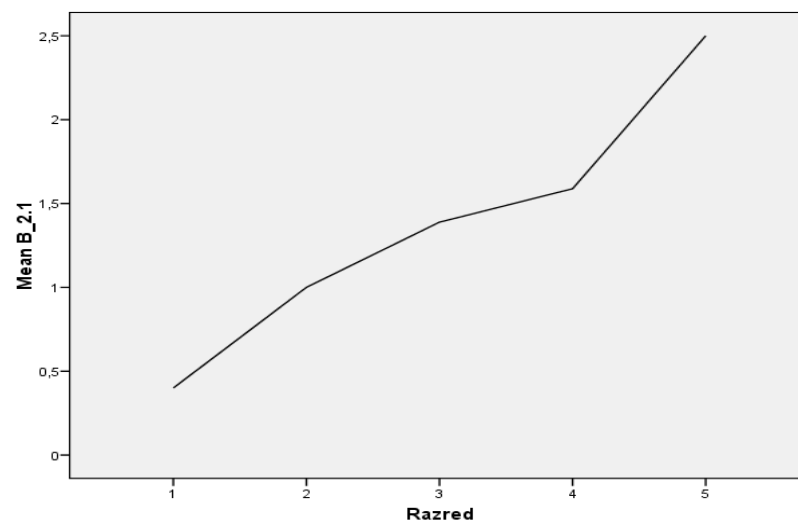
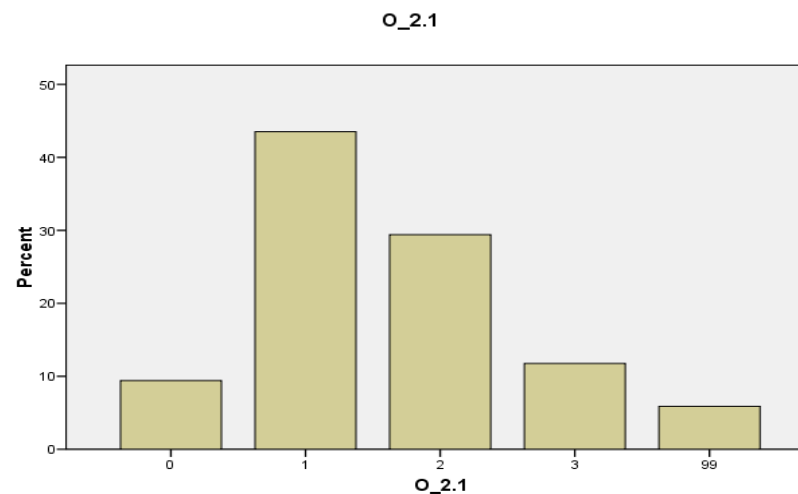
M	1,35 (0,68)
ID	0,69



Kriterij 2.1.

ARGUMENTACIJA

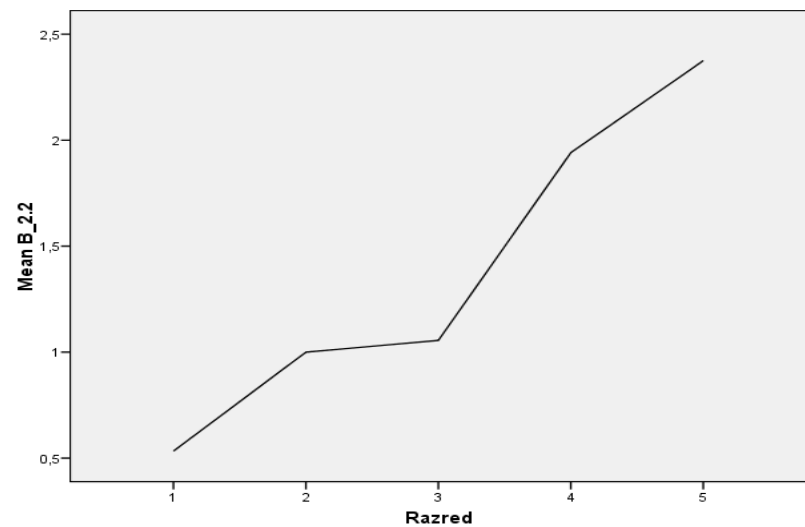
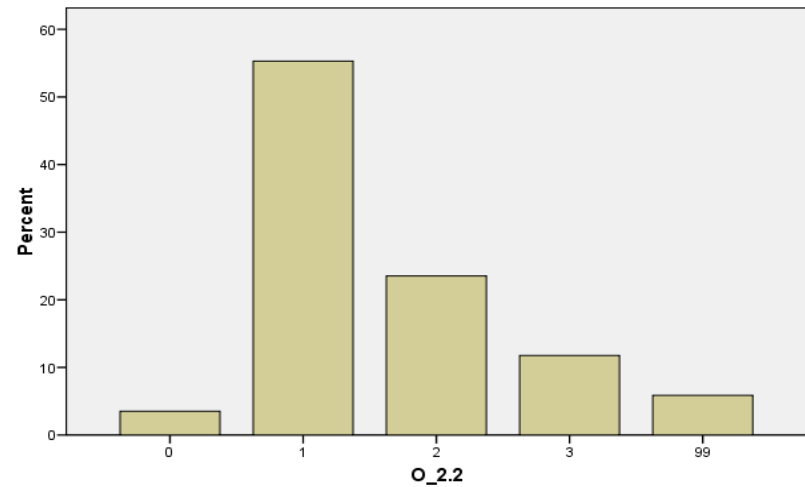
M	1,38 (0,46)
ID	0,71



Kriterij 2.2.

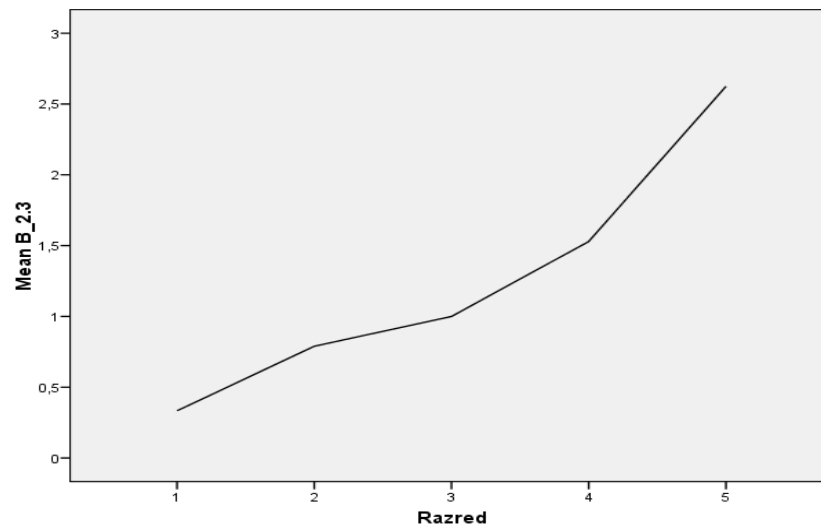
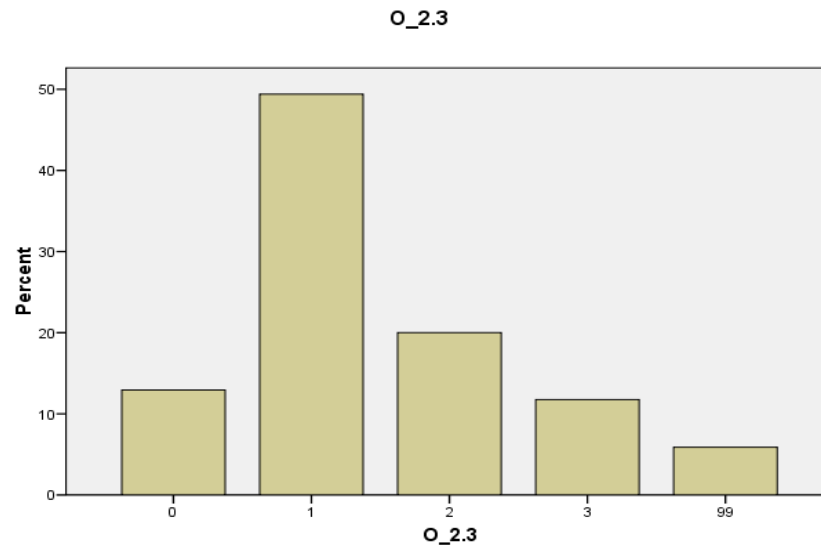
M	1,38 (0,46)
ID	0,79

O_2.2



Kriterij 2.3.

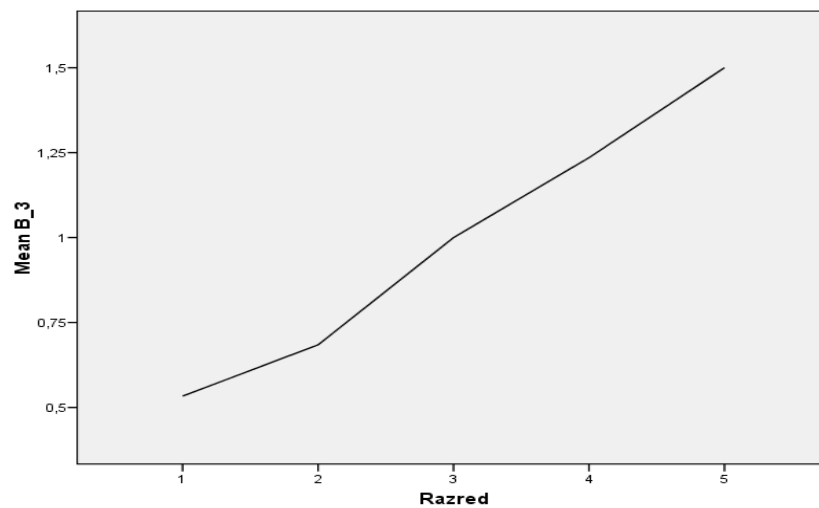
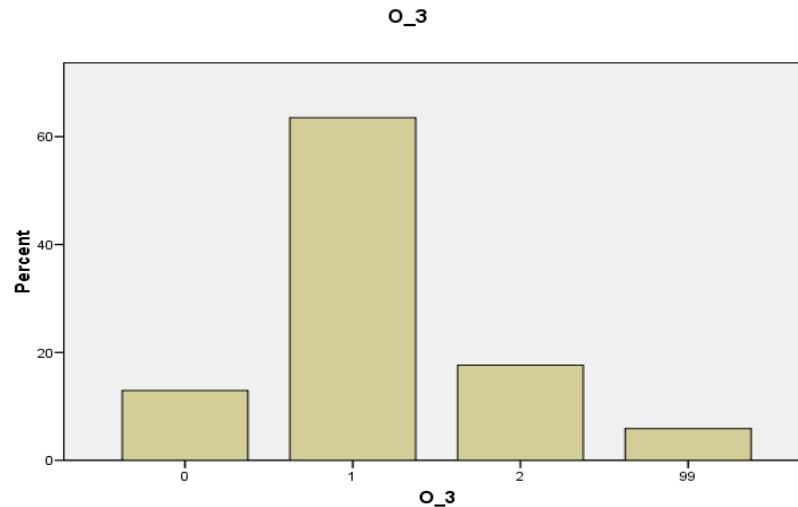
M	1,25 (0,42)
ID	0,82



Kriterij 3.1.

PRIMJERENOST PRIMJERA

M	0,99 (0,50)
ID	0,57

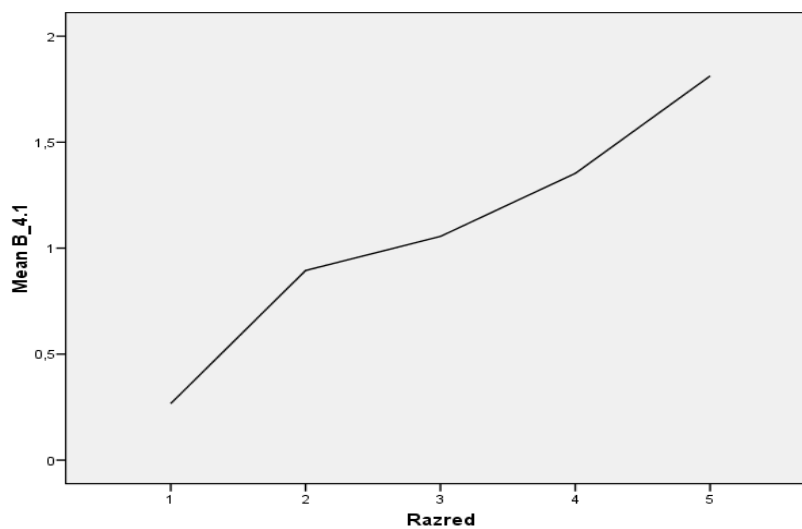
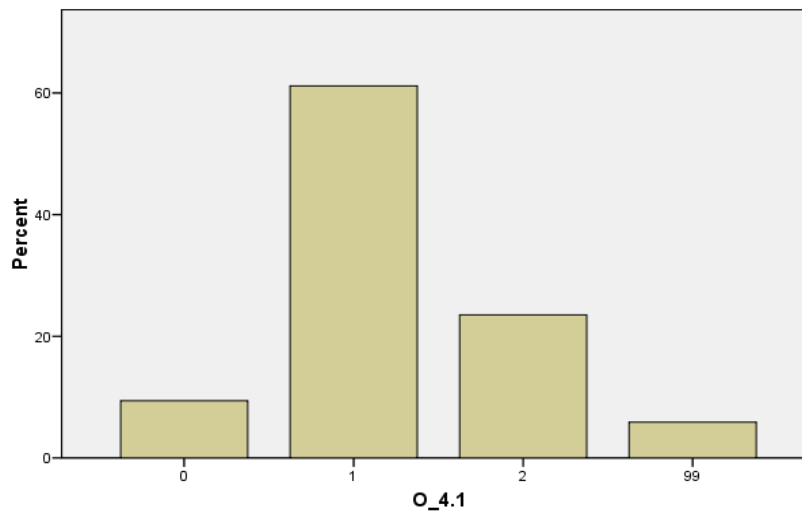


Kriterij 4.1.

KOMPOZICIJA

M	1,08 (0,54)
ID	0,76

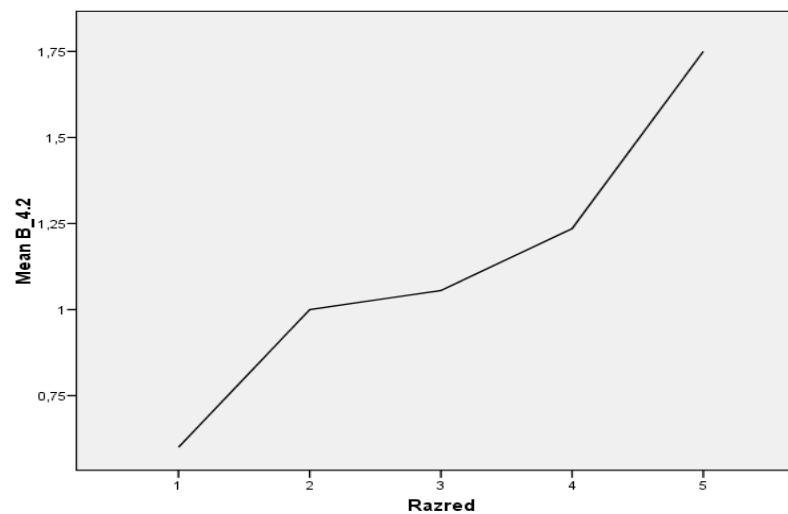
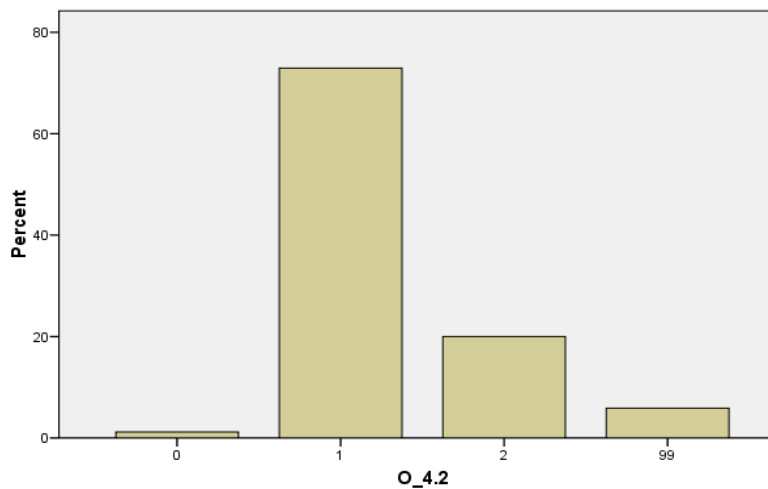
O_4.1



Kriterij 4.2.

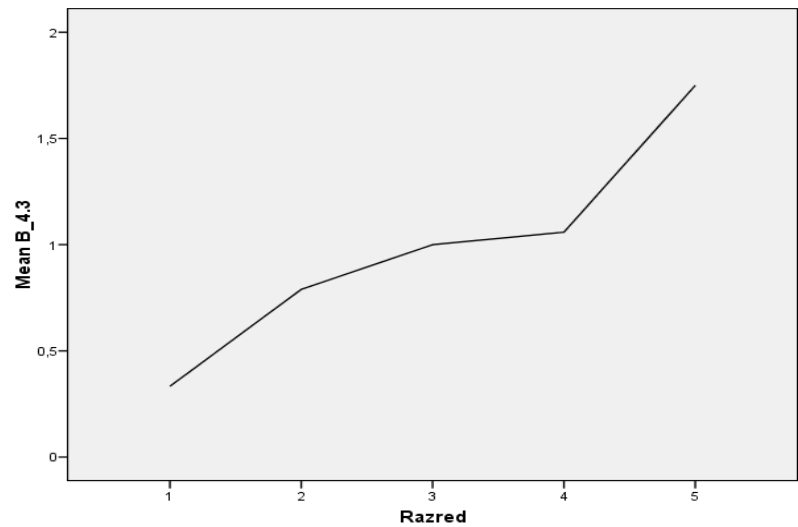
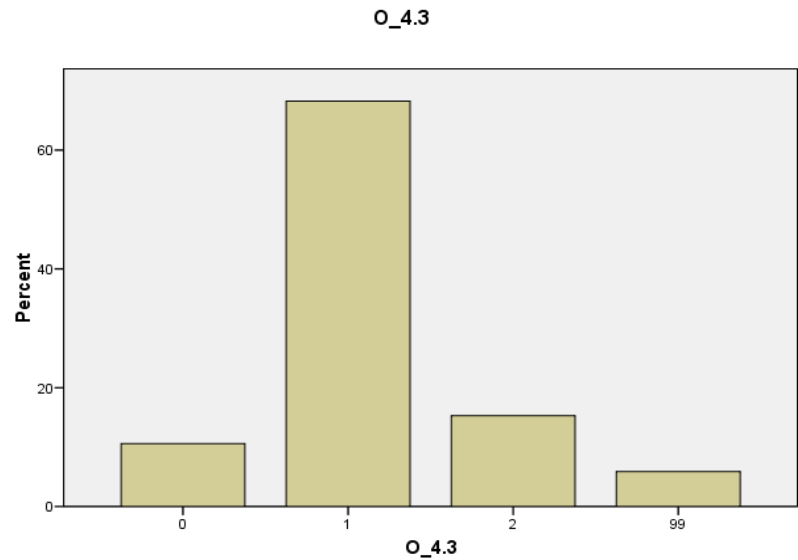
M	1,13 (0,57)
ID	0,76

O_4.2



Kriterij 4.3.

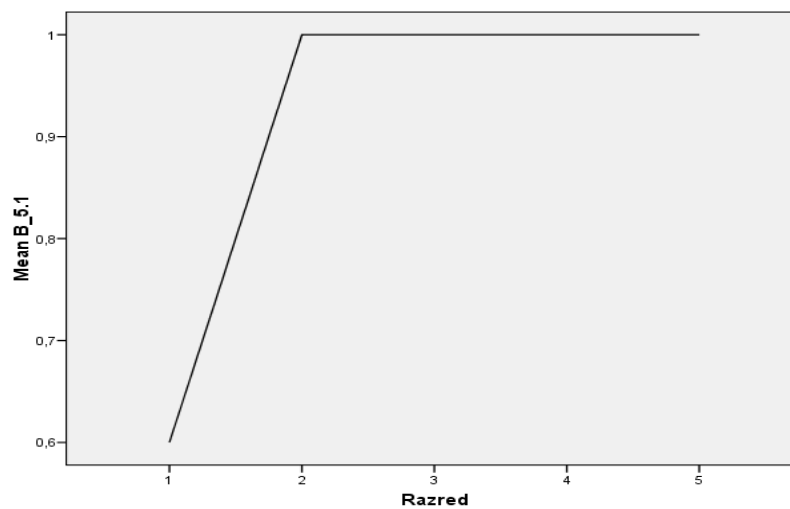
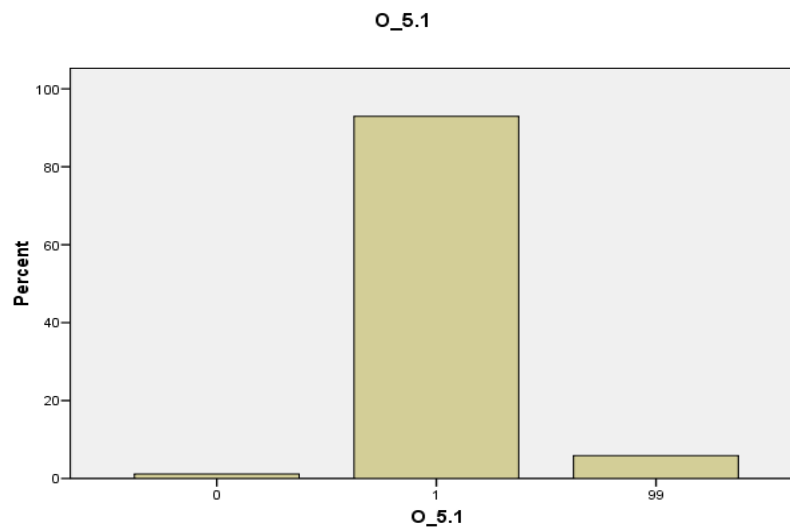
M	0,99 (0,50)
ID	0,76



Kriterij 5.1.

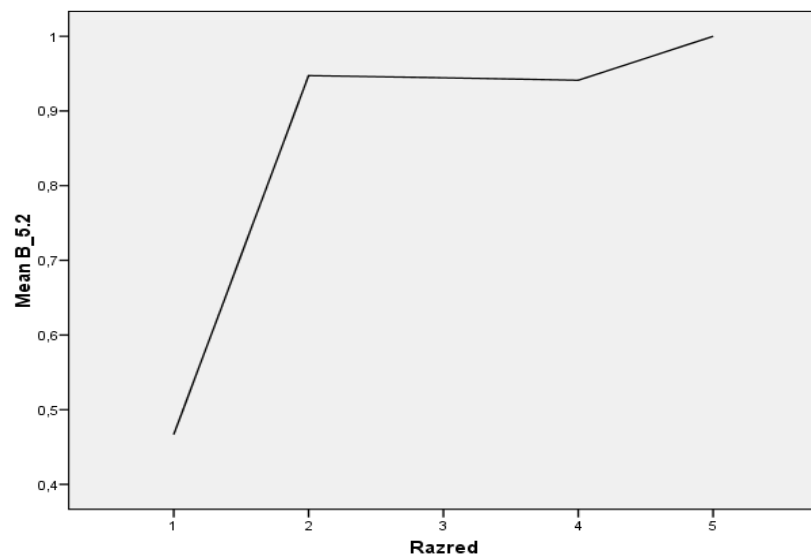
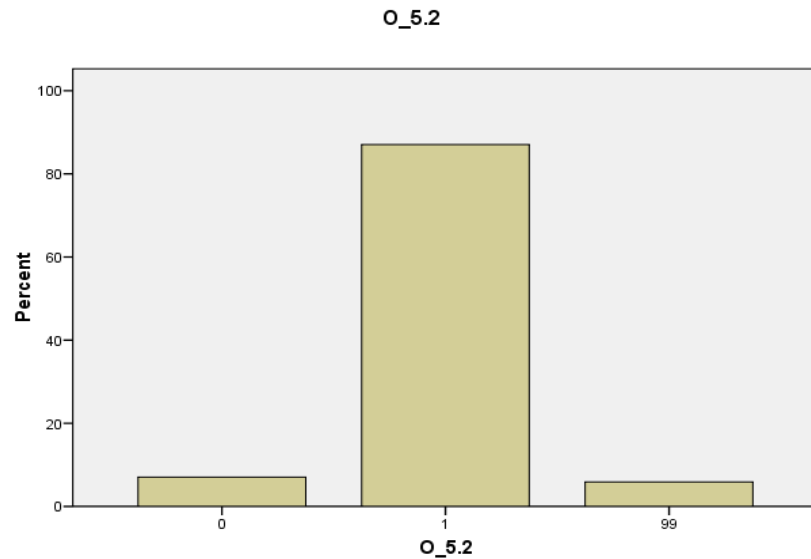
UPORABA JEZIKA

M	0,93
ID	0,53



Kriterij 5.2.

M	0,87
ID	0,46



Kriterij 5.3.

M	0,93
ID	0,53

